

64th Anniversary

# Madison County Fair

## 2011 Premium List

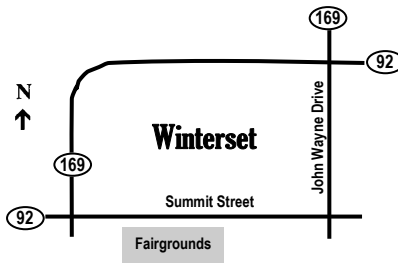


# MADISON COUNTY FAIR

[www.madisoncountyfair.net](http://www.madisoncountyfair.net)

## July 20-July 24

*"Come to the Fair!"*





## **2011 MADISON COUNTY FAIR**

### **MADISON COUNTY FAIR BOARD OFFICERS**

**President** ..... Mike Erdman, Winterset  
**Vice President**..... Mike Thompson, Macksburg  
**Secretary** ..... Dan Bush, Winterset  
**Treasurer** ..... Doreen Caudle, Winterset

### **MADISON COUNTY FAIR BOARD DIRECTORS**

Tracy Faust      Teresa Barber      Jim Cassady  
Jim Ed Beach      Andrew Sawhill      John Sawhill  
Matt Porter

### **ISU EXTENSION - MADISON COUNTY STAFF**

Craig Hertel - Regional Extension Education Director  
Maria Forgy - County Youth & Outreach Coordinator  
Sara Tessmer - Family Nutrition Program Assistant  
Kathleen Boldman - Office Manager  
Molly Allen - Youth Outreach Coordinator  
Jane Hayes-Johnk - ISU 4-H Youth Field Specialist  
Amanda Huntrods - Madison Co. Fair / ISU Ext. Intern

### **GRAND STAND ENTRANCE FEES**

**Adult (12 and Over)** .....\$8 per event  
**Children (Under 12)** .....\$4 per event  
**Preschool Children**.....FREE

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# Thank You

**Madison County Livestock and Fair Association  
would once again like to thank the many  
volunteers and financial supporters that help  
make each and every fair a success.  
We could not do it without you!**

## **FRIENDS OF THE FAIR PAST RECIPIENTS**

- 1998 Andrew Sawhill ♦ Dean Molln ♦ Lanny Wenck
- 1999 Ernie & Dorothy Stowell ♦ Bill Adams ♦  
Don Lynch
- 2000 Florence Thomas ♦ Fern Algoe ♦  
Leonard & Ester Pitcock
- 2001 Sharon Gibson ♦ Roy Foley ♦ Steven Parker
- 2002 Dennis & Sheryl Gomez ♦ Dr. Eric Hollen ♦  
Marlin & Gretchen Brittain
- 2003 Wayne & Ardith Thrailkill ♦ John Stowell ♦  
Frank & Peggy Shutt
- 2004 Mark Hanrahan ♦ Leland Pitcock ♦  
Randy Wheeler
- 2005 Jim Pottebaum ♦ Mikael Songer ♦ Gary Davis
- 2006 Randy Simon ♦ Mark Hirsch ♦ Tom Beeler
- 2007 Dixie Erdman ♦ Steve Hartman ♦  
Kirkpatrick Locker (Bill & Dee Kirkpatrick)
- 2008 Robert Newton ♦ Jerry Lamers ♦ Fred Stookey
- 2009 Beth Flander ♦ Jack Kinney ♦ Jim Mease
- 2010 Shawna Comer ♦ Jess Erdman ♦ Randy Jaspersen

# Thank You

## FRONT GATE ADMISSION SPONSORS

### 2009

Madison Co. Cattlemen Assoc.  
Madison Co. Farm Bureau  
Madison Co. Pork Producers  
John Sawhill & Family

### 2010

BB&P Feed & Grain Inc.  
Madison Co. Cattlemen Assoc.  
Madison Co. Farm Bureau  
Madison Co. Pork Producers  
John Sawhill & Family  
Steve Sandquist & Family

### 2011 TO BE ANNOUNCED

If you are interested in becoming a future fair gate sponsor, contact Tracy Faust for more information: 515-979-5961.

### 2011 Grandstand Events - Trophy Sponsors

Farmers & Merchants State Bank  
Union State Bank  
Exchange State Bank

### Demolition Derby Event Sponsor

Car Quest

### Pedal Pull Event Sponsor

Frontier Construction

### Ruff Stock Rodeo Sponsor

Family Center Farm & Home

### Four Wheeler Races

Wright's ATV Repair & Maintenance



## **Madison County Fair Association Committees**

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<b>Program</b> .....	Mike Erdman, Chairperson Matt Porter, Dan Bush
<b>Grounds</b> .....	John Sawhill, Chairperson Dan Bush, Matt Porter, Mike Thompson, Kevin Barber
<b>Fair Property Rental &amp; Storage</b> .....	Dan Bush
<b>Non-Fair Camping</b> .....	Matt Porter
<b>Insurance</b> .....	Dan Bush, Chairperson Andrew Sawhill
<b>Budget &amp; Audit</b> .....	Doreen Caudle, Chairperson Mike Erdman, Mike Thompson
<b>Membership</b> .....	Doreen Caudle, Chairperson Tracy Faust
<b>Judges</b> .....	Jim Cassady Jim Ed Beach
<b>Sponsorships</b> .....	Doreen Caudle Tracy Faust
<b>Fair Front Gates, Ticket Sales, Parking &amp; Color Guard</b> .....	Teresa Barber
<b>Fair Rental – Varied Industries Building</b> .....	Doreen Caudle Teresa Barber
<b>Fair Restrooms</b> .....	John Sawhill, Chairperson
<b>Finances/Fair Operations</b> .....	Doreen Caudle, Chairperson
<b>Fair Camping</b> .....	Mike Thompson
<b>Night Shows/Rodeo</b> .....	Matt Porter, Chairperson Dan Bush, Jim Cassady
<b>Demolition Derby</b> .....	Doreen Caudle, Chairperson
<b>Antique Tractors</b> .....	Jason Armstrong
<b>Mud Run</b> .....	Dan Bush



*Be Sure To Visit the*  
**VARIED INDUSTRIES  
BUILDING**

*at the Madison County Fair!*

**OPEN DAILY  
9:00 a.m. - 8:00 p.m.**



**FIRST AID  
STATION**

**AT FAIR OFFICE**

**Provided by Rescue Units  
and Ambulance Service of  
Madison County**

# Camping For Fair Participants Only



## **OVERNIGHT PARKING REGULATIONS**

- 1. No campers (reserved or non-reserved) on fairgrounds before 6:00 p.m. on Saturday, July 16, 2011. Otherwise there will be a \$10 per day extra charge.**
- 2. Reserved campers may set up at any time between Saturday, July 16, 2011 at 6:00 p.m. and Wednesday a.m., July 20th. You may go directly to your assigned camping spot.**
- 3. No non-reserved units in place before July 17, 2011, at 2:00 p.m.**
- 4. Each unit must register at the Fair Office.**
- 5. NO Cars in Old Campground Area North of Old Community Building.**
- 6. Everyone staying on the fairgrounds must be chaperoned by a local club leader, parent, or advisor. They must stay in a place designated by the Fair Board.**
- 7. Exhibitors cannot stay in the Livestock Barns.**

## **CAMPING FEES:**

**\$85.00 per unit for the County Fair**

**\$10.00 per extra tent per unit**

### **Night Lights Contest**

Diamond Trail RV will be sponsoring Night Lights Contest during the fair. Decorate your awning and/or camper.; pick your own theme. Prizes will be awarded.



## **4-H/OPEN CLASS SCHEDULE**

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**2011 Madison County Fair  
64th Annual Madison County Fair  
Winterset, Iowa**

**Friday, April 29** ..... Entries on all 4-H Communications Presentations due in Madison County Extension office by 5 p.m.

**Sunday, May 15** ..... All 4-H/FFA Livestock Identification Forms due in Madison County Extension office by 5 p.m.

**Sunday, May 15** ..... Entries on all 4-H Clothing Event Exhibits due in Madison County Extension office by 5 p.m.

**Friday, June 3** ..... Entries on all 4-H/FFA Livestock Exhibits due in Madison County Extension office by 5 p.m.

### **Thursday, June 16**

9 a.m. - 5 p.m. .... Communications Judging  
(United Methodist Church, Winterset)

### **Tuesday, June 21**

2 – 9 p.m. .... Clothing Event - Fashion Revue/Clothing Selection  
Judging (United Methodist Church, Winterset)

### **\*\*Roping Classes - Date and Time TBA\*\***

### **Sunday, July 17**

9 a.m. .... 4-H Dog Showmanship, Obedience

2 – 7 p.m. .... Move in Campers

### **Monday, July 18**

9 a.m. .... Static Exhibit Judging – Family & Consumer Sciences;  
Expressive Arts; Ag & Natural Resources; Personal  
Development; Issues; Poster Communications; Science,  
Mechanics & Engineering; Historical/Family Heritage Exhibits

### **Tuesday, July 19**

4 – 7 p.m. .... Open Class Family and Consumer Sciences/Horticulture  
Genealogy Entry Check-In (Jackson Building)

6 p.m. .... Livestock Entries Arrive – Beef, Sheep, Swine, Horses, Dairy

### **Wednesday, July 20**

6 a.m. – 12 noon ..... Livestock Entries Arrive – Beef, Sheep, Swine, Horses, Dairy

7 – 9 a.m. .... Complimentary Donuts/Juice  
Sponsored by *Farm Credit Services of America*

7:30 – 10:30 a.m. .... Open Class Family and Consumer Sciences/Horticulture  
Genealogy Entry Check-In (Jackson Building)

8 a.m. – 12 noon ..... Sheep Weigh-In

8 a.m. – 12 noon ..... Swine Weigh-In

\*\*\*Schedule as of May 5, 2011. All dates & times subject to change.\*\*\*

**Wednesday, July 20 (continued)**

- 8 a.m. .... 4-H Horse Show
- 9 – 11 a.m. .... Beef Pen of Three Weigh-In /Ultrasound (*tentative*)
- 10 a.m. .... 4-H Exhibit Building Opens
- 11 a.m. – 2 p.m. .... Beef Pen of Three Interviews
- 12:30 p.m. .... Goat Show  
4-H Dairy Cattle Show, Immediately After Goat Show
- 2 p.m. .... Open Class Exhibit Building Opens
- 2 p.m. .... 4-H & Open Class Cat Show (Small Animal Building)
- 2:30 p.m. .... Open Class Pet Show Check-In (Communications Tent)
- 3 p.m. .... Open Class Pet Show (Communications Tent)
- 2 – 4 p.m. .... Lead Beef Weigh-In/Breeding Beef & Cow Calf Check-In
- 4 p.m. .... Feeder Calf Check-In Deadline (Verbal Commitment)
- 4:30 p.m. .... 4-H Style Show (North Show Ring)
- 6:30 p.m. .... Madison County Fair Queen Contest (North Show Ring)
- 7:30 p.m. .... Demolition Derby - Sponsored by *CarQuest*
- 8 p.m. .... All Exhibit Buildings Close

**Thursday, July 21..... Day Care Day at the Fair**

- 6:30 a.m. .... Complimentary Pancake Breakfast for Exhibitors  
(North Show Ring) - *Sponsored by Local Veterinarians*
- 8 a.m. .... 4-H Horse Show
- 9 a.m. .... All Exhibit Buildings Open
- 10 a.m. – 2 p.m. .... Ag Mystery Walk for Youth, Grades K-6  
*Sponsored by Madison County Farm Bureau*
- 11 a.m. – 1 p.m. .... 4-H Communications Presentations (Communications Tent)
- 2 p.m. .... Poultry Show
- 2 – 4 p.m. .... 4-H Extravaganza – Games & Fun (Communications Tent)
- 2:30 p.m. .... Swine Ultrasound Scanning
- 4 p.m. .... Livestock Judging Contest
- 5 - 7:30 p.m. .... ISU Learning Center (North End of Fairgrounds)
- 5:30 p.m. .... Bill Riley Talent Show (North Show Ring)
- 5:30 p.m. .... Horseshoe Pitch and Learn (All Ages)
- 7 p.m. .... Poultry Must be Off Grounds
- 8 p.m. .... All Exhibit Buildings Close
- 8 p.m. .... Family Center's Ruff Stock Rodeo

**Friday, July 22**

- 6:30 – 8 a.m. .... Complimentary Donuts/Juice for Exhibitors  
*Sponsored by Madison County Democrats*
- 7 – 7:30 a.m. .... Beef Carcass Weigh-In

**Friday, July 22 (continued)**

- 8 a.m. .... Beef Show
- 9 a.m. .... All Exhibit Buildings open
- 2 p.m. .... Rabbit Show (South Show Ring)
- 2:45 p.m. .... Grand Champion Lead Beef Selection (North Show Ring)
- 3:00 p.m. .... Beef Trophy Presentation ceremony (North Show Ring)
- 5:30 p.m. .... Rabbits must be off grounds
- 5:30 p.m. .... Celebrity Swine Show
- 6 p.m. .... Dog Show – agility and fun activity
- 8 p.m. .... Family Center's Ruff Stock Rodeo
- 8 p.m. .... All Exhibit Buildings close
- 9 p.m. .... Karaoke Krazy Kats (North Show Ring)

**Saturday, July 23 ...Kids Day at the Carnival**

- 8 a.m. .... Swine Show
- 8:30 a.m. .... Open Class Mule Show
- 9 a.m. .... All Exhibit Buildings open
- 10:00 a.m. .... Antique Tractor Pull (Free Show, Grandstand)
- 1:30 p.m. .... Open Class Bucket/Bottle Calf Show
- 2:00 – 5:00 p.m. .... 4-H Communications Presentations (Communications Tent)
- 5 p.m. .... Kiddie Tractor Pull (North Show Ring)
- 5:30 p.m. .... Celebrity Swine Show
- 7:00 p.m. .... 4-Wheeler Races - All Ages (Amateur Class) -  
Sponsored by *Wright's ATV Repair & Maintenance*
- 8:30 approx. time .... 4X4 Mud Run - Farmer/Local Class Only
- 8 p.m. .... All Exhibit Buildings close
- 8 p.m. .... Teen Dance sponsored by *4-H Youth Council (North Show Ring)*

**Sunday, July 24**

- 8 a.m. .... Sheep Show
- 9 a.m. .... Open Class Exhibit Buildings open
- 9 a.m. .... Cowboy Church (North Show Ring)
- 10 a.m. .... 4-H Exhibit Building opens
- 11 a.m.– 12:30 pm ... 4-H Communications Presentations (Communications Tent)
- 12:30 p.m. .... Horseshoe Pitching Business Team Challenge Check-in
- 1 p.m. .... Horseshoe Pitching Business Team Challenge
- 1 p.m. .... Madison County Farm Bureau Cook-Out contest
- 2 – 4 p.m. .... 4-H Fun Horse Show
- 2 – 5 p.m. .... Horseshoe Pitch and Win (Ages 10-18)
- 6 p.m. .... All Exhibits Released
- 7 p.m. .... Mud Run

**Monday, July 25**

8 a.m. ....Donuts/juice sponsored by *Earlham Savings Bank*

9 a.m. ....4-H & FFA Livestock Auction (Madison Co. Livestock Auction)

**Tuesday, July 26**

6 – 7:15 p.m. ....Carcass Viewing (Kirkpatrick Locker)

7:30 p.m. ....Carcass Awards presentation (Jackson Building)

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***Come GROW with us!***

***Soil Soakers*** is a special interest club for youth interested in gardening, nature, and being outdoors. New members welcome!

Call the *ISU Madison County Extension*

*Office* for more information. **(515) 462-1001**



# FUN & FREE EVENTS AT THE FAIR!

## LITTLE FARMER BARN

**WHEN:** July 20-24 (Wed.-Sun.)

**WHERE:** SE of Jackson Building

**HOURS:** Thur.-Fri. 9:00 a.m. - Noon; 1:00-7:00 pm.  
Wed., Sat., Sun. 9:00 a.m. - Noon; 1:00-6:00 p.m.



## FACE PAINTING

**WHEN:** July 20-24 (Wed.-Sun.)

**TIME:** TBA

**WHERE:** Free Entertainment Area  
*(West of Little Farmer Barn)*

## MR. NICK -

### *Balloon Animal Creation*

**WHEN:** July 22-24 (Fri.-Sun.)

**TIME:** 10:00 a.m. - 6:00 p.m.

**WHERE:** Free Entertainment Area  
*(West of Little Farmer Barn)*



## Pork Chop Revue

**WHEN:** July 21-24 (Thurs.-Sun.)

**TIME:** TBA

**WHERE:** Free Entertainment Area  
*(West of Little Farmer Barn)*

**The Francis & Thelma  
JACKSON  
Community Building**



**Need A Place to Rent  
For a Special Occasion?**

**Weddings, Meetings, Reunions, Graduations  
and more, the Jackson Building is  
well-equipped for any gathering:**

- ◆ Projector Screen
- ◆ Sound System
- ◆ Portable Stage
- ◆ Internet Capability
- ◆ Air-Conditioned
- ◆ Full-Service Kitchen
- ◆ Accommodates 500 People

**For More Information or to Schedule a Rental  
Date, please call Dan Bush (515) 462-4459.**

*Be sure to visit the Jackson Building during the  
county fair and see what it has to offer!*



## **4-H OBJECTIVES**

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**For The 2011 Madison County Fair  
64th Annual Madison County Fair  
Winterset, Iowa**

### **FOR 4-H/FFA YOUTH:**

- ♦ To provide a setting that encourages 4-H/FFA members to further demonstrate, learn and apply practical and university researched methods of production, management and/or marketing of their 4-H/FFA accomplishments.
- ♦ To assist in the continuing life skill development of 4-H/FFA members in the areas of self concept, communication, decision making, learning how to learn, coping with change, citizenship and leadership.
- ♦ To provide an opportunity for 4-H/FFA youth to measure their progress and skills against individual goals and accepted standards.
- ♦ To provide an opportunity for 4-H/FFA youth to participate in a variety of program opportunities beyond the county level.
- ♦ To provide an opportunity for 4-H/FFA members to gain personal satisfaction, meet new people, share ideas and learn to work cooperatively with others.

### **FOR PUBLIC:**

- ♦ To create an updated, comprehensive image of Iowa's 4-H Youth Development program to the Fair public.
- ♦ To provide a showcase for accomplishments of 4-H/FFA youth.
- ♦ To stimulate interest and learn new ideas from the variety of 4-H/FFA projects and experiences available.

### **Interested in Joining 4-H???**



If you or your child is interested in joining 4-H or you would like more information about the program, please call or stop by the **ISU Madison County Extension Office**. (117 N. John Wayne Dr., Winterset)

**(515) 462-1001**





## **4-H & FFA General Rules & Regulations**

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2011 64th Annual Madison County Fair ♦ Winterset, Iowa

1. **All Exhibitors** – 4-H'ers who have completed 4<sup>th</sup> grade through 12<sup>th</sup> grade (or the equivalent) of the completed school year (2011) and are in good standing at the county level.  
  
Youth who have completed Kindergarten through 3<sup>rd</sup> grade (or the equivalent) of the completed school year (2011) may exhibit in the Clover Bud division.  
  
Exhibitors will participate according to the following age divisions (grade most recently completed or its equivalent):  
  
Junior (grades 4-6); Intermediate (grades 7-8); Senior (grades 9-12)
2. **To be eligible to exhibit at the 2011 Madison County Fair, 4-H'ers must attend a minimum of six community club meetings throughout the current year. Project meetings are not considered club meetings.** Names of ineligible 4-H'ers should be submitted to the Madison County Extension office by the community club leader. See specific department rules for further requirements.
3. FFA members must comply with 4-H rules at the Madison County Fair.
4. All judge's decisions are final.
5. A 4-H exhibitor must have participated in the project or program from which the exhibit comes.  
  
**Each exhibit must be the work of a 4-H'er during the current 4-H year.**  
  
**The exhibit is to be an outgrowth of work done as a planned part of a project or program through 4-H.**

### **CONDUCT RULES**

6. All exhibitors and program participants are expected to be cooperative, courteous and good 4-H representatives while on the fair grounds and participating in 4-H events. Use or possession of alcoholic beverages or drugs on the Madison County Fair grounds will result in disqualification of the exhibitors entry and/or continued participation by the 4-H'er in the event.  
  
All members staying on the fair grounds must be chaperoned by a local club leader, parent or advisor and must stay in a place designated by the fair board. Exhibitors may not stay in the livestock barns.

### **PROTESTS**

7. Division superintendents will have authority to make all decisions in accordance with the rules and regulations of the show in their respective divisions. The Madison County Fair Board will not consider a protest, complaint or appeal based upon the statement that judge or judges are incompetent.  
  
When a protest or complaint is made, it must be made in writing and filed in the Madison County Fair office within one hour of the time the project in protest was exhibited. \$50 must accompany the protest (refundable if sustained).

An executive committee made up of the Fair Board president, Extension Council chair person, division superintendent and Extension staff member shall make the final decision.

Should general and specific rules conflict, the latter shall govern. Exhibitors failing to comply with the rules are subject to forfeiture of all premiums. If found guilty, the exhibitor must pay the cost of proof and return any awards received.

### **LIABILITY**

8. The Madison County Fair Board will use all precautions to ensure the safety of animals or articles entered for exhibition after their arrival and placement at the Madison County Fair. However, under no circumstances will they be responsible for loss, injury or damage. The management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.

### **APPROPRIATE DRESS**

9. See respective departments for more specifics. 4-H t-shirts will be available for purchase at the Madison County Extension office prior to and during the Madison County Fair. No 4-H t-shirts will be available for purchase at the Madison County Fair grounds.
  - a. When exhibiting livestock all participants must wear a Madison County 4-H/FFA exhibitor's t-shirt or white shirt and jeans, slacks, or wash pants (4-H arm bands for Horse Exhibitors; no FFA jackets will be allowed for showmanship classes). All hooped animal exhibitors must wear closed toe leather shoes. All other livestock exhibitors must wear closed toe shoes.
  - b. Educational Presentations and Working Exhibits Presenters – Madison County 4-H/FFA t-shirt or apparel appropriate to the presentation or representative of the 4-H Youth Development program.
  - c. Madison County 4-H t-shirts and 4-H arm bands acceptable for exhibiting will be available to purchase, prior to and during the Madison County Fair, at the Madison County Extension office.

### **EXHIBITORS' CODE OF ETHICS**

As developed by I.A.F.E.

(INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows.

Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

**The following is a list of guidelines for all exhibitors and all livestock in competitive events:**

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.

5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, confirmation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action, which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
12. The Madison County Fair Association requires animals to be fed, watered and cared for in a responsible and timely manner.

Any violations of these rules at the Madison County Fair will be managed by the committee of: Fair Board president, Extension Council chair person, Extension Council staff member and department superintendent.



## Livestock Exhibits

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### ENTRY DEADLINE – JUNE 3 To Madison County Extension office

1. Should general and special rules conflict, the latter will govern. Exhibitors failing to comply with any of the rules are subject to all premium cancellations and disqualifications from future participation in the Madison County Fair. Interpretation of rules, when necessary, shall be the responsibility of the superintendent and other appropriate parties.
2. Unless otherwise specified entries in this division are limited to youth who will have completed 4<sup>th</sup> grade through 12<sup>th</sup> grade (or the equivalent) during the 2010-2011 school year.
3. Only livestock projects which have been enrolled by the exhibitor and listed by the exhibitor on a Livestock Identification Report Form (4-H 106 LS) or comparable county form or Iowa 4-H Verification Form filed in the Madison County Extension office on or before 5 p.m. on May 15, may be entered. (This applies to all animals with exception of rabbits and poultry which have less restrictive identification rules.) All 4-H/FFA livestock must meet ownership/possession identifications and requirements outlined in 4-H 200 and 4-H 202. Joint member partnership entries will not be accepted with the exception of horses and dogs as outlined in 4-H 202. Animals **may NOT** be identified as both a 4-H and FFA project.
4. The responsibility for making proper entry rests upon the exhibitor. ENTRY FORMS are available at the Madison County Extension office. All entries must be submitted to the Extension office prior to the June 3 entry deadline at 5 p.m.
5. ENTRY IN OPEN CLASS DEPARTMENTS must be made on open class entry forms. See rules and fees in Open Class Livestock Premium section.
6. ENTRY FEES must be paid at the time entries are made. The fees should be collected from the exhibitor by the Madison County Extension office. All entries must be paid in cash, check or money order, with checks made payable to the Madison County Fair Association. No other forms of payment will be accepted. No refunds will be made. See department rules for information on fees.
7. Livestock may be stalled at the Madison County Fairgrounds beginning at 6 p.m. on Tues., July 19. All Horses **MUST** be checked in with the division superintendent by 7 a.m. on Wed., July 20. All other species must be checked in by 12 noon on Wed., July 20.  
  
All livestock, including horses, will be released on Sun., July 24 at 6 p.m.
8. FOOD SAFETY QUALITY ASSURANCE – All market/breeding beef, sheep, swine, dairy cattle, dairy/meat goat, rabbit and poultry exhibitors must successfully complete and have current Food Safety Quality Assurance certification on file in the Madison County Extension office at the time of fair entry – June 3, 2011.
9. Exhibits will be divided according to merit – a blue award will denote an excellent exhibit; red will denote a good exhibit; and a white award will denote an exhibit of less

quality. First and second prize winners in each individual class are eligible to compete for Championships and Reserve Championships, provided they received a purple or blue award. Only class Champion and Reserve Champions will be eligible to compete for Grand and Reserve Grand Champion.

10. It is the intent that the 4-H'er takes responsibility for caring for and grooming his/her own animals. If assistance is needed, it should be aimed at helping the 4-H'er learn new skills and be done by a family member and/or another Iowa 4-H'er.
11. EQUIPMENT – Only one fan may be used per animal. The Madison County Fair Board reserves the right to limit fan usage for safety purposes.
12. SHARP PRACTICES – Any artificial means of removing or remedying physical defects in animals to be exhibited will be considered as fraud and deception, and animals giving evidence of such treatment will be barred from exhibition.
13. Any animal that becomes wild or uncontrollable, causing a safety concern during the show may be declared ineligible by the division superintendent.
14. SUBSTITUTE SHOWMAN – Excusing a member from personally exhibiting his/her animal or animals defeats one of the important objectives of 4-H work. Hence the management does not approve the use of substitute showmen except in extreme cases.

If a 4-H'er is injured or seriously ill at the time of the show or is involved in another Madison County Fair activity with a non-flexible schedule at which their presence is mandatory the 4-H'er may submit a request for a substitute showman. The substitute showman must be a 4-H'er eligible to exhibit at the Madison County Fair and approved in advance of the show by the division superintendent.

An exhibitor who has more than one animal in a class, need not secure approval for another eligible showman to exhibit one of his/her animals. However, it is expected such cases will be brought to the attention of the clerk checking animals into the check-in area or show ring.

15. Clover Buds may only enter animals in the open pet show or bucket/bottle calf show and will receive participation ribbons.
16. Any 4-H/FFA member who has exhibited, or is entered to exhibit, at any other county fair or 4-H/FFA show will not be eligible to exhibit at the Madison County Fair. This excludes showing at open class shows, district and state 4-H/FFA competitions.
17. Violation of any of the General Rules & Regulations and/or department rules may result in forfeiture of a portion of, or all premium monies.

### **LIVESTOCK AUCTION**

A public auction will be held at the Madison County Auction on Mon., July 25, beginning at 9 a.m. for the purpose of selling 4-H/FFA beef, swine, sheep and poultry. Each exhibitor must be present as the animal is sold and must accompany the animal to the buyer's pen. All market beef, swine, sheep and poultry to be consigned to the sale must be listed on the proper form secured from the Madison County Fair office within two hours of the completion of show. All beef, sheep and goats must have feed and water removed by midnight on Sunday, July 24th. All Champion livestock will be sold at the beginning of each group of species sold. For example, Grand and Reserve Champion, as well as class champion swine will sell prior to the other swine. Only exhibited animals will be eligible for sale. A "Scrapie Owner Statement/Transfer Form" transferring the lamb to the purchaser must accompany all lambs sold that do not go directly to slaughter.

## IOWA STATE FAIR

All exhibitors are responsible to read and comply with the Iowa State Fair General Exhibit rules for the exhibit to be eligible for Iowa State Fair participation. The Madison County 4-H member must also be in good standing with the Madison County 4-H & Youth Development program. To be in good standing, the 4-H'er must attend a minimum of six community club meetings. 4-H youth wishing to exhibit market beef, market sheep or swine must also submit a retinal scan for nominated animals, to be taken at the county weigh-in. All exhibitors are strongly encouraged to exhibit at the Madison County Fair.

### 2011 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4-H/FFA FAIR

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA FAIR, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa County 4-H/FFA Fair must meet Iowa Animal and Livestock importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Swine exhibitors at county fairs that do not require a Certificate of Veterinary inspection, must sign and present an owner affidavit that the animals being exhibited did not originate from a quarantined herd and to the best of their knowledge, swine dysentery has not been in evidence in their herd for the past 12 months.

All swine exhibited must be accompanied by a record of a negative pseudorabies test, the test having been performed within 30 days prior to show, for swine originating from a Stage 4 or lower status county, subject to 64.35(2). No pseudorabies testing is required for swine originating from a Stage 5 county (**Madison is a Stage 5**).

Swine returning from an exhibition to its home herd or moved to a purchaser's herd, following an exhibition or consignment sale, must be isolated and retested negative for pseudorabies not less than 30 days and not more than 60 days after reaching the swine's destination. (Code of Iowa 166D.13(2))

#### EXCEPTIONS:

- A. No testing is required for swine at an exhibition that involves only market classes, provided all swine are consigned directly to a slaughter establishment from the exhibition. The site that the swine originate from must have a current monitored status in order for the swine to be transported to the fairgrounds (statistical testing completed within the last twelve months or originate from a site in Stage III or higher area). Swine leaving the exhibition from a market class must be consigned and moved direct to a slaughtering establishment.
- B. If counties have a split show and the breeding animals are exhibited and returned home before the market classes arrive, it will not be necessary to have a test record on the animals showing in the market classes, however, market class animals must have a current monitored status in order to be transported to the fairgrounds.

## SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG).

## POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B)

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

## DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

## FARM DEER

### **ACCREDITED VETERINARIANS MUST BE APPROVED TO ADMINISTER TUBERCULOSIS TESTS ON CERVIDAE.**

"Cervidae" means all animals belonging to the Cervidae family, and "CWD susceptible cervidae" means whitetail deer, black tail deer, mule deer, red deer, elk, and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

- A. CWD susceptible cervidae: "All cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs or epidemiological evidence of chronic wasting disease in this herd for the past year."
- B. Other cervidae, "All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL



David D. Schmitt, D.V.M., State Veterinarian  
Iowa Department of Agriculture and Land Stewardship

**2011 Madison County Fair Veterinarian  
Cedar Creek Animal Clinic  
2057 210th Street ♦ Winterset, Iowa 50273  
515-462-3200**



## **4-H & FFA Beef Department**

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Mark Moore, Earlham

### **Assistant Superintendents**

John Stowell, Winterset

Dan Golightly, Waukee

Skylar Brittain, Earlham

Ben Yetter, Earlham

### **Show Secretary**

Marnie Moore, Earlham

### **ENTRY DEADLINE: June 3**

To Madison County Extension office

### **ENTRY FEE**

Lead Beef \$2/head

Feeder Calves \$1/head

Pen of Three \$4/pen

### **JUDGING SCHEDULE**

Friday, July 22 8 a.m.

Premiums will be awarded according to the following scale:

#### Cattle Feeding Project (Pens of Three):

Blue: \$13      Red: \$11      White: \$9

#### Lead Beef:

Blue: \$7      Red: \$6      White: \$5

#### Feeder Calves:

Blue: \$4      Red: \$3.50      White: \$3

### **RULES & REGULATIONS**

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. All market beef must be weighed in. Time of weighing - Wednesday: Pens of 3 will be 9-11 a.m.; Lead steers, cow-calf and breeding heifer tattoos and shoulder height will weigh and be read from 2-4 p.m. Feeder calves are to be verbally checked in by 4 p.m. Wednesday.
3. Tie-outs will not start before 7 p.m.
4. No grooming chutes are allowed in the barns.
5. Rate of Gain sticker tags to be worn by exhibitors at judge's discretion.
6. Market Beef entries are open to animals enrolled this year. All market beef must be weighed and ear tagged on or before January 15 of the current club year and are automatically entered into the rate of gain contest.
7. Open to market beef of any breeding or crossbreeding.

8. Classes will be determined by using fair weights. All breeds and crossbreeds will be shown together. An animal may be shown in only one class.
9. Home raised beef are 4-H & FFA calves born and raised on the home farm of the member exhibiting the animal. Home raised beef will show in the regular beef classes for premium and ribbons. To be eligible for home raised ribbons or premium, beef must be identified "home raised" on the Market Beef Identification Report due at weigh in. It must also be checked on the county fair entry form.
10. In order for a market animal to be considered for a blue ribbon, it must have an average daily gain of:
  - At least 2 lbs for a heifer
  - At least 2.2 lbs for a steer
11. Entries are open to all market steers which have been weighed and tagged at an official weigh-in site. Special divisions are provided for registered Angus, Appendix Shorthorn, Charolais, Chianina, Gelbvieh, Hereford/Polled Hereford, Limousin, Maine-Anjou, Salers, Shorthorn and Simmental. Entry in these classes must follow the Iowa Junior Beef Breed Association breed classifications. To be eligible for special breed divisions, breed information must be provided on the Iowa Market Beef Identification form by Jan. 15. The ID must include breed, tattoo (if required), sire's name and sire's registration number. **Registered steers must present the original registration papers at county fair check-in time.** Steers without necessary registration papers will be shown in the crossbred division.
12. All beef exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by the June 3 entry deadline.

### MARKET BEEF

Champions and reserve champions will be selected from the three weight division steer classes and market heifer class. Ribbons will be presented to champion and reserve champion animals. Champions and reserve champion steers and heifers will compete for grand champion and reserve grand champion market beef honors.

The top two placing "home raised" steers and heifers will be the respective weight division champions. "Home raised" weight division champions will compete for "Home Raised" Champion and "Home Raised" Reserve Champion honors. The "Home Raised" champions will not compete for Grand Champion honors unless selected for that honor in the regular weight classes.

Breed steers will be exhibited in their respective breed class, regardless of the number of animals entered in each breed division. There will be divisions for each breed as well as crossbreds. Steers shown in breed classes must be registered with their respective association. **Registration papers must be presented at County Fair weigh-in, or the animal will be placed in the Crossbred Division.**

<u>Class</u>	<u>MARKET STEERS</u>	<u>Class</u>	<u>MARKET STEERS</u>
1A	ANGUS	1K	SALERS
1B	ALL OTHER BREEDS	1L	SHORTHORN
1C	CHAROLAIS	1M	SHORTHORN PLUS
1D	CHIANINA	1N	SIMMENTAL
1E	GELBIEH	1O	CROSSBREDS
1F	HEREFORDS		
1G	LIMOUSIN		
1H	MAINE-ANJOU		
1J	RED ANGUS		

## CLASS 12 - MARKET HEIFERS

Heifers shown in this class may not be shown in the commercial or purebred heifer classes. Champion market heifer will compete for grand champion market beef.

## CLASS 13 - CLUB GROUP OF THREE

Club Group of Three will consist of three breeding heifers, three market animals or a combination of the above. Cattle may be of one breed or mixed breed and must be owned and exhibited by three club members from the same local club unless three exhibitors are not entered, more than one calf from the same exhibitor may be entered. The heeler must be a member of the club showing the group. Two groups of three can represent a club. No entry is necessary prior to the time the class is called.

## CATTLE FEEDING PROJECT

1. Purpose – the Pen of Three project is intended to be a realistic cattle feeding experience. Emphasis is placed on live evaluation, record keeping, project and industry knowledge, rate of gain, and carcass data.
2. Calves must be tagged, weighed and identified at the Madison County 4-H beef weigh in on the schedule date.
3. Members may weigh up to four (4) head of steers or four (4) head of heifers, and select three (3) to exhibit in the Pen of Three project. Pen of Three project animals must be identified as such on the Market Beef Identification form at the scheduled weigh in. *The fourth calf in the pen may be exhibited as a lead calf, or may be entered in the open carcass show.*
4. Each exhibitor is limited to weighing and exhibiting two (2) pens.
5. Accurate records of feed and other costs may be kept. Feed records are to begin on the day of weigh in. The monthly feed record sheet will be provided, and must be returned to the Extension office by the 10<sup>th</sup> of the following month – *for example: January records are to be in by Feb. 10, etc.* Records that are not submitted by the deadline will still be accepted, but points will be deducted from the exhibitor's overall record keeping score. The exhibitor's final set of records are due upon weigh in at the county fair.
6. Exhibitors will participate in five areas:
  - a. **Live Evaluation (20 pts.)**
    - i. 1<sup>st</sup> place pen will receive 20 points. All other pens will be scored based on their placing in respect to the total number of pens.
  - b. **Record Keeping (15 pts.)** – derived by judges interview  
Records will be evaluated and exhibitors will participate in an exhibitor/judge interview to be held on judging day. Questions will be derived from the exhibitor's Pen of Three records and beef project materials for appropriate age divisions.
  - c. **Interview (35 pts.)**
  - d. **Pen Rate of Gain** – pen calves will not compete against lead calves. (10 pts.)
    - i. The top rate of gain will receive 10 points. All other entries will receive scores based on their rate of gain as a percentage of the 1<sup>st</sup> place pen.

- e. **Carcass Evaluation** – utilizing ultrasound data and selecting high quality product window and high lean window. (20 pts.)
  - i. Carcasses will be scored based on the average pen price per pound of hot carcass weight. The highest valued pen will receive 20 points and each other pen will be scored as a percentage of the 1<sup>st</sup> place pen.
- 7. The Madison County Cattlemen's Association will award cash prizes of \$100, \$75 and \$50, respectively to the top three overall Pen of Three champions. MCCA will award a cash prize of \$25 to all other exhibitors who meet the requirements and participate in all four areas of the contest.
- 8. Awards will be presented at the beef awards program on Friday afternoon.

#### **CLASS 14 - PEN OF THREE**

##### **BREEDING BEEF**

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to all purebreds, which are registered by their respective breed associations.
3. A class for commercial breeding heifers is available for non-registered breeding heifers.
4. All heifers to be eligible shall be born between January 1 and December 31, 2010.
5. Heifers shown in this division cannot be shown in any Market Beef Class.
6. **4-H IDENTIFICATION FORMS:** It is essential that the name, date of birth, tattoo and registration number of the animal along with the exhibitor's name and address be given on the form. Commercial heifers must also provide the above information, with the exception of the registration number.
7. An exhibitor may enter as many breeding beef heifers as desired.
8. All heifers will be judged from the standpoint of type, quality, conformation and breed characteristics (when applicable), with future usefulness as a breeding cow considered.
9. Classes in each registered breed will be determined after all entries are in--based on total number shown. Classes will be set based on age.
10. Entries are open to heifers born in 2010, with known birth dates and identifiable parents identified on an official 4-H Beef Identification Form in the Extension office by May 15.
11. **Tattoos are required for all purebred and commercial beef heifers.** For purebred heifers, the animal's tattoo must match the tattoo on the registration papers. The calf-hood vaccination tattoo is not an acceptable form of identification.
12. All beef exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by the June 3 entry deadline.
13. In the instance that an exhibitor exhibits a purebred heifer of which there has not been a class for in the past year, the entry will be exhibited in the All Other Breeds class. These females are required to show the appropriate registration papers at check-in and be identified as required by their respective breed.

## BREEDING BEEF (CONTINUED)

### CLASS

- 15 ANGUS PUREBRED HEIFER
- 16 CHAROLAIS PUREBRED HEIFER
- 17 CHAROLAIS CROSS PUREBRED HEIFER
- 18 CHIANINA PUREBRED HEIFER
- 19 GELBVIEWH PUREBRED HEIFER
- 20 HEREFORD PUREBRED HEIFER
- 21 LIMOUSIN PUREBRED HEIFER
- 22 LIM-FLEX PUREBRED HEIFER
- 23 HIGH % MAINE-ANJOU PUREBRED HEIFER
- 24 MAINTAINER PUREBRED HEIFER
- 25 RED ANGUS PUREBRED HEIFER
- 26 SALER PUREBRED HEIFER
- 27 SHORTHORN PUREBRED HEIFER
- 28 SHORTHORN PLUS PUREBRED HEIFER
- 29 SIMMENTAL PUREBRED HEIFER
- 30 FOUNDATION SIMMENTAL PUREBRED HEIFER
- 31 ALL OTHER BREEDS

### COMMERCIAL HEIFERS

1. All preceding beef rules above, in addition to the following rules apply.
2. Heifers shown in purebred classes are not eligible to show in commercial heifer classes.
3. Any breed or crossbred may be entered in this class.
4. All breeds and crossbreds will be shown together with class splits being determined by shoulder height.

### CLASS

- 35 COMMERCIAL HEIFER

### COW-CALF

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Animals must be identified on the member's Breeding Beef Identification Report on file in the Extension office on or before May 15 of the current year.
3. Cows must be identified by tattoo and calves identified by tag or tattoo.
4. Calves must be dropped after January 1 of the current year. Calf identification and birth date must be reported to the Extension office within 10 days after the birth of the calf, if the May 15 deadline has already passed.
5. Open only to former 4-H breeding heifer projects exhibited by the exhibitor, which are 1st and 2nd calf heifers. The calf must be natural and not an implant. **Exception:** Heifers exhibited the previous year in the 2<sup>nd</sup> year calf Open Class Bottle Calf show may be identified and exhibited as a 4-H cow-calf project.
6. Both cow and calf shall be haltered and led into the ring. Cow-Calf classes will be divided by the breed of the calf. To show as British Breed, the cow must be 100 percent Angus, Hereford, Shorthorn or crosses of these 3 breeds. Cows must show British Breed characteristics.

**CLASS**

- 36 British Breeds, 1st Calf
- 37 British Breeds, 2nd Calf
- 38 Other Breeds, 1st Calf
- 39 Other Breeds, 2nd Calf

A Champion will be selected over all breeds exhibited.

**SUPREME BREEDING HEIFER**

Champions in Purebred, Commercial and Cow-Calf classes will be eligible to compete for Champion and Reserve Champion Supreme Breeding Heifer (feeder calves are not eligible).

**FEEDER CALVES**

**RULES & REGULATIONS**

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Calves may or may not be from the Cow-Calf class.
3. Calves must be born after Jan. 1, 2011. Calves **must be identified on the Breeding Beef Identification form by May 15** and on the Madison County Fair beef entry form. **Calves must be tagged with an ear tag within 10 days of birth. The animal's birth date must also be listed.**
4. Divisions are male and female only. Steers will be shown with bull calves. Classes will be split by animal age at fair time.
5. Calves must be halter broke to show.
6. Calves not being exhibited as part of a Cow-Calf class will not be stalled or kept on the fairgrounds.
7. Feeder calves may not compete for Supreme Breeding Heifer.

**CLASS**

- 40 FEEDER CALF, FEMALE
- 41 FEEDER CALF, MALE

Champion & Reserve Champion Female Feeder Calf - Ribbon

Champion & Reserve Champion Male Feeder Calf - Ribbon

**LITTLE FARMER BARN**

**WHEN:** July 20-24 (Wed.-Sun.)

**WHERE:** SE of Jackson Building

**COST:** FREE!

**HOURS:** Thur.-Fri. 9:00 a.m. - Noon; 1:00-7:00 pm.

Wed.,Sat.,Sun. 9:00 a.m. - Noon; 1:00-6:00 p.m.





## 4-H & FFA Household Cat Department

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2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### Superintendent

Molly Allen, Van Meter

### ENTRY DEADLINE: June 3

To Madison County Extension office

**ENTRY FEE:** \$1/class

**CHECK-IN:** 12:00 p.m. - 1:00 p.m.

**CHECK-OUT:** 6:00 p.m.

### JUDGING SCHEDULE

Wed., July 20            2:00 p.m.

Premiums will be awarded according to the following scale:

Blue: \$4                      Red: \$3.50                      White: \$3

### RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to cats shown by members that meet the division and class requirements.
3. **Health Requirements:** All cats must have a current Rabies Certificate on file with the Madison County Fair Entry at the Extension office. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date. A veterinarian will examine all cats at the show. It is recommended that your cat or kitten is up-to-date on his/her distemper vaccination.
4. Cat exhibitors may check-in between 12:00 p.m. – 1:00 p.m. on show day. Check-out time is 6:00 p.m. that same day.
5. Open class exhibitors must attend check with a copy of their current Rabies Certificate.
6. **Housing:** Temporary cages will be available in the Small Animal Building. However, exhibitors must furnish their own cage coverings. Towels held to the cage with some kind of clamp or safety pin work well as coverings.
7. **Judging:** Cages will be provided. Each exhibitor will be assigned an exhibitor number. It is the responsibility of all exhibitors to have their cats in the judging ring when his/her number is called.
8. During judging time your cat is handled by the judge.
9. All cats and kittens must have nails clipped. De-clawed cats may also enter.

#### HOUSEHOLD CAT (CONTINUED)

10. Cats and kittens will not be judged with ribbons, collars or other identifying marks on their necks or bodies. No pictures of your cat may be used during judging of show and showmanship.
11. It is recommended that you not feed your cat during show time. Please feed your cats well in advance of the show. Bring your own litter, litter box and water container.
12. Pregnant cats, nursing mothers, and animals that have had any kind of major treatment by a veterinarian will not enter the show because of stress on the animal.
13. Fat cats are judged only on how much they weigh. The fattest cat wins.
14. Cats will be released, and must be removed from the grounds immediately following the show.
15. Best costume for handler and cat will be judged on originality and creativity.

#### Classes

- 130 Kittens, 4 to 8 months
- 131 Adults, 8 months and older, Shorthair
- 132 Adults, 8 months and older, Longhair
- 133 Fat Cat, 10 pounds and above
- 134 Best Decorated Cat Carrier
- 135 Fluffiest Tail
- 136 Best Costume



**IOWA STATE  
UNIVERSITY**  
University Extension

Get inside Extension and discover how we support healthy people, healthy environments, and healthy economies. Find out more how ISU Extension of Madison County meets local needs, improves quality of life, and helps make Madison County a better place to live. **You'll be amazed at what we do.**

**Madison County Ext.**  
**(515) 462-1001**  
**boldman@iastate.edu**



## **4-H & FFA Dairy Cattle Department**

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2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Bob Russell, Earlham

### **ENTRY DEADLINE: June 3**

To Madison County Extension office

**ENTRY FEE: \$2/class**

### **JUDGING SCHEDULE**

Wed., July 20                      immediately after goat show

Premiums will be awarded according to the following scale:

Blue: \$7                      Red: \$6                      White: \$5

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Members must own animals individually or in partnership with parent or guardian.
3. Eligible animals must be identified on the 4-H Dairy Identification Form and be on file in the Extension office by May 15.
4. All dairy exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by the June 3 entry deadline.
5. Entries may be purebred or grade Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn and Red Polled.
6. No individual Certificate of Veterinary Inspection will be required on dairy heifers exhibited at the county fair, but must be inspected when unloaded or shortly thereafter by the fair veterinarian.
7. Exhibitors should wear a white shirt and white pants when exhibiting their animals.
8. All animals will be judged on conformation and soundness.
9. A maximum of six heifers per exhibitor are eligible to show.
10. Aged Cow Class – All cows must have been 4-H projects previous to this class. Any yearling heifer that has freshened prior to time of judging must be shown in the 2 year old class.
11. Classes listed below will be provided for each breed and will be exhibited in the breed order listed in the above Rule 5.
12. The champion class shall be made up of 1st and 2nd place animals from classes 51 through 57, which are at least blue ribbon quality.

### **Class**

- |           |                                                                             |
|-----------|-----------------------------------------------------------------------------|
| <b>51</b> | Jr. Heifer Calves, born December 31, 2010 or after and over 4 months of age |
| <b>52</b> | Sr. Heifer Calves, born Sept. 1, 2010 - Nov. 30, 2010                       |
| <b>53</b> | Jr. Yearling Heifers, born March 1, 2010 - Aug. 31, 2010                    |
| <b>54</b> | Sr. Yearling Heifers, born October 1, 2009 - Feb. 28, 2010                  |
| <b>55</b> | 2 Year Old Cows, born Sept. 1, 2007 - Aug. 31, 2008                         |
| <b>56</b> | 3 & 4-Year Old Cows, born Sept. 1, 2007 - Aug. 31, 2008                     |
| <b>57</b> | Aged Cows, born before Sept. 1, 2007                                        |



## **4-H & FFA Goat Department**

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Bob Russell, Earlham

### **ENTRY DEADLINE: June 3**

To Madison County Extension office

**ENTRY FEE: \$2/class**

### **CHECK-IN**

Tuesday, July 19, 6:00 p.m. - 9:00 p.m.

### **JUDGING SCHEDULE**

Wed., July 20

Premiums will be awarded according to the following scale:

Blue: \$4

Red: \$3.50

White: \$3

### **RULES & REGULATIONS**

1. The Madison County Fair "General Rules & Regulations" apply to this department (note department specific 'substitutions' rule).
2. All goats must be identified with a tattoo on the Dairy and Dairy Goat or Meat Goat Identification Report by May 15.
3. All goat exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by the June 3 entry deadline.
4. All sexually intact goats must be properly identified with a certified Scrapies ear tag or the number tattooed in the ear.
5. Kids must be dropped after January 1 of the current year. Kid identification and birth date must be reported to the Extension Office within 10 days after the birth of the kid, if the May 15 deadline has already passed.
6. Exhibitors are limited to exhibiting a maximum of 8 animals in the youth show.
7. **Meat Goats** - must be tagged and weighed at the official county weigh-in in the spring. Meat goats will also be weighed at the Madison County Fair check-in on Wednesday. Exhibitors may weigh in a maximum of 10 animals.
8. All goats must be on the grounds by 9:00 p.m. Tuesday.
9. Exhibitors should wear a white shirt, long pants, and boots with hard soles when exhibiting their animals.
10. No individual Certificate of Veterinary Inspection will be required on dairy goats exhibited at the county fair, but must be inspected when unloaded or shortly thereafter by the fair veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited. NOTE: Evidence of visibly active warts, ringworm, foot rot, pinkeye, abscesses or any other contagious or infectious condition will eliminate the animal from the show.

11. Does 24 months of age or over which have never freshened shall not be shown.
12. **Substitutions** – Exhibitors shall not substitute an animal without cause and approval of the Superintendent and fair committee.

## CLASSES

### Dairy Goats

- 58 Junior Doe, Under 3 Months
- 59 Junior Doe, 3-6 Months
- 60 Junior Doe, 6-9 Months
- 61 Junior Doe, 9-12 Months

Junior Champion Doe

Junior Reserve Champion Doe

- 62 Intermediate Doe, 12-16 Months
- 63 Intermediate Doe, 16-20 Months
- 64 Intermediate Doe, 20-24 Months

Intermediate Champion Doe

Intermediate Reserve Champion Doe

- 65 Senior Doe, 24 Months and Over

Senior Champion Doe

Senior Reserve Champion Doe

Grand Champion Dairy Doe

Reserve Grand Champion Dairy Doe

### Meat Goats

- 66 Junior Doe, Under 3 Months
- 67 Junior Doe, 3-6 Months
- 68 Junior Doe, 6-9 Months
- 69 Junior Doe, 9-12 Months

Junior Champion Doe

Junior Reserve Champion Doe

- 70 Intermediate Doe, 12-16 Months
- 71 Intermediate Doe, 16-20 Months
- 72 Intermediate Doe, 20-24 Months

Intermediate Champion Doe

Intermediate Reserve Champion Doe

- 73 Senior Doe, 24 Months and Over

Senior Champion Doe

Senior Reserve Champion Doe

Grand Champion Meat Doe

Reserve Grand Champion Meat Doe

Overall Grand Champion Doe

Overall Reserve Grand Champion Doe

**Wethers**

75 Meat Wethers (divided by weight)

Champion Wether

Reserve Champion Wether

**Meat Goat Bucks**

76 Junior Buck, 0-12 Months

77 Intermediate Buck, 12-24 Months

78 Senior Buck, 24 Months and Older

Champion Buck

Reserve Champion Buck

**Specialty Goats**

79 Junior Doe, 0-12 Months

80 Intermediate Doe, 12-24 Months

81 Senior Doe, 24 Months and Older

82 Junior Buck, 0-12 Months

83 Intermediate Buck, 12-24 Months

84 Senior Buck, 24 Months and Older

Champion Goat

Reserve Champion Goat

Overall Grand Champion

Overall Reserve Grand Champion

**MILKING COMPETITION**

**(4-H Entries only)**

Premiums will be awarded according to the following scale:

**First Lactation:**

Blue (> 10 pts.): \$4      Red (6.0 – 9.9 pts.): \$3.50      White (< 5.9 pts.): \$3

**Second & Succeeding Lactations:**

Blue (>11 pts.): \$4      Red (7.0 – 10.9 pts.): \$3.50      White (< 6.9 pts.): \$3

1. Milking competition is open to all does in milk.
2. Awards in the milking competition will be made on the basis of points given for
  - a. Quantity of milk (one point per pound figured to 3 decimals)
  - b. Period of time from last kidding (.1 of a point for each 10 days, not to exceed 3.6 points)
3. Does will be milked at 7 p.m. Wednesday night and stripped dry by an official at that time. Milking competition day is Thursday. The morning milking will take place at 7 a.m. and the evening milking at 7 p.m. Milk will be weighed and samples taken by an official. The results will be tabulated and awards will be presented after the tabulation process.

**CLASS**

67 First Lactation Doe

68 Second and Succeeding Lactations



## **4-H & FFA Dog Department**

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Cari Davis, Winterset

### **Assistant Superintendents**

Ann Kirk, Lorimor

### **ENTRY DEADLINE: June 3**

To Madison County Extension office

**ENTRY FEE: \$1/class**

### **JUDGING SCHEDULE**

Sun., July 17            9 a.m.

Fri., July 22            6 p.m.

Premiums will be awarded according to the following scale:

Blue: \$4            Red: \$3.50            White: \$3

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to dogs identified on 4-H 106LS as 4-H projects by May 15 of the current year that meet the division and class qualifications.
3. All dogs must be trained, cared for and managed by the exhibitor.
4. A dog may be entered in regular scheduled class plus one additional obedience class, if the exhibitor feels confident of the dog's abilities. However, once the dog-exhibitor combination exhibits in a class he/she cannot go back a class. See class rules.
5. **HEALTH REQUIREMENTS: Must bring current Rabies Certificate.**
6. All dogs must be clean with no obvious indication of illness or acute injury.
7. HOUSING cannot be provided on the fairgrounds for dog entries; thus, exhibitors should plan to arrive on Sunday morning and will be released at the completion of their classes.
8. All dogs must be clean with no obvious indication of illness or acute injury.
9. CHECK-IN PROCEDURES will begin at 8 a.m. on Sun., July 17, 2011. Show time is 9 a.m. This procedure will include checking class entries and Rabies Certificate. Exhibitors should report to the north show ring for this processing. They will receive their exhibitor number at check-in. See department superintendent for Fri., July 22, 2011 show check-in times.
10. EXHIBITOR CONDUCT – exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs. The exhibitor must be ready with the dog when called.
11. EXHIBITOR DRESS – Madison County 4-H t-shirt or white blouse with blue, black or khaki jeans or slacks. NO shorts, caps or hats are allowed in the show ring. It is recommended that exhibitors wear tie shoes or boots, no sandals or slip on shoes.

12. **EQUIPMENT** – All dogs must be leashed or crated while waiting for their class to be called. Dog owners will provide their own water pan and food. The dog must be exhibited according to the following: Obedience – dog may be exhibited in a gentle leader, choke chain, or flat collar. No prong collars may be used on the fairgrounds. Agility – dogs will wear a flat buckle collar, without hanging tags or attachments. Showmanship – dogs may be exhibited in a showmanship lead/collar or conformation lead.
13. A bitch in season may be exhibited at the Madison County Fair, but must be kept away from other dogs until called and will show at the end of the class.
14. Dogs must be shown by the 4-H member. In the case of two obedience entries in the same class, another 4-H member may assist with the long sit and down portion of the class.
15. The showmanship class is open to any exhibitor who has properly identified their dog as per rule #2. Exhibitors must show in Showmanship to exhibit at the fair.
16. **POINT SYSTEM** – Blue: 200-170; Red: 169-100; White: 99 – 0  
Exhibitors must receive a minimum of 50% of the points in each judging category to receive a blue ribbon. Exhibitor must receive a blue ribbon to receive any trophy being offered in a class.
17. A dog, which is not under complete control by the handler and may pose a safety risk to himself, the handler, or other exhibitors and spectators, may be excused at the discretion of the judge.
18. Food or bait: Obedience Ring – NO, Agility – NO, Showmanship – YES.
19. Exhibitors are responsible for picking up after their dog, including fecal matter, dog hair, etc.

## **OBEDIENCE**

### **CLASS**

- 201**     **Pre-Novice "A"** – For dogs and exhibitors in their first year of 4-H dog obedience training. Dogs will heel, stand for examination and do figure 8 all on leash. They will recall on leash and do sits for one minute and downs for three minutes on leash. An exhibitor may compete in Pre-Novice "A" only ONE year.
- 202**     **Pre-Novice "B"** – For exhibitors who are in their second year or greater of dog obedience training or have a dog with previous experience. Dogs will heel, stand for examination and do figure 8 all on leash. They will recall on leash and do long sit for one minute and long downs for three minutes on leash. A dog may enter the Pre-Novice classes, either "A" or "B", no more than a total of two years.
- 203**     **Sub Novice** – For exhibitors who are in their second year or greater of dog obedience training or have a dog with previous experience. Dogs will heel and do figure 8 all on leash. They will recall off leash, stand for examination off leash and do long sit for one minute and long downs for three minutes off leash. A dog may enter the Sub-Novice class no more than a total of two years.
- 204**     **Novice "A"** – Dogs entered in this class may not be entered in any Pre-Novice class. For first time exhibitors in the Novice class. Dogs will heel and do figure 8 on leash and heel off leash, stand for examination off leash, recall off leash, do long sits for one minute and long downs for three minutes off leash. Exhibitors may enter the Novice A class for one year.

- 205 **Novice "B"** – For exhibitors who have shown beyond the Novice level in previous years. Dogs will heel and do figure 8 on leash and heel off leash, stand for examination off leash, do long sits for one minute and long downs for three minutes off leash. A dog may enter the Novice classes, either "A" or "B", no more than a total of three years.
- 206 **Graduate Novice "A"** – This class is open to project exhibitors or dogs who have not shown in Graduate Novice in previous years. Dogs will heel free, figure 8 exercise off leash, moving drop on recall, dumbbell recall, recall over high jump, recall over broad jump, and long down with handlers out of sight for three minutes. Dogs entered in this class cannot be entered in any Pre-Novice or Novice classes. A dog may enter the Graduate Novice A class for one year.
- 207 **Graduate Novice "B"** – For exhibitors or dogs who have trained to a higher level previously. Dogs will heel free, figure 8 exercise, moving drop on recall, dumbbell recall, recall over high jump, recall over broad jump, and long down with handlers out of sight for three minutes. Dogs entered in this class cannot be entered in any Pre-Novice or Novice classes. A dog may enter the Graduate Novice classes, either "A" or "B", no more than a total of three years.
- 208 **Open "A"** – This class is open to the "first time" dog in the Open class. Dogs will heel and figure 8 off leash, drop on recall, retrieve on flat, retrieve over high jump and perform the broad jump and do three minute sits and five minute downs off leash and with exhibitor out of sight. Dogs entered in this class may enter Graduate Novice "B" class. A dog may enter the Open "A" class for one year.
- 209 **Open "B"** – For exhibitors/dogs who have achieved a qualifying or non-qualifying score in Open "A" or who have trained a previous dog to the Utility class. Dogs will heel and figure 8 off leash, drop on recall, retrieve on flat, over high jump and perform the broad jump and do three minute sits and five minute downs off leash and with the exhibitor out of sight. A dog may enter the Open classes, either "A" or "B", for as long as the 4-H'er is a member.
- 210 **Graduate Open** – Dogs entered in Graduate Open Class may also be entered in Open B or Utility A or B. Dogs will do signal exercises, scent discrimination, directed retrieve, moving stand and examination, go out and directed jumping. The signal exercise and scoring will be the same as in the Utility Signal exercise, except that leaving the dog will be from 10 – 20 feet and the handler may give the command and/or signal on the judge's signals to stay, down, sit, come and finish. The scent discrimination exercise and scoring will be the same as in the utility scent discrimination exercise except that there will be only four articles (two leather and two metal), and the handler and dog remain facing the articles and only one article is retrieved. It is the handler's discretion as to which article is retrieved. Directed retrieve exercise and scoring will be performed as the utility directed retrieve exercise except that no center glove is used.
- 211 **Utility "A"** – This class is open to first time Utility dogs. Dogs will do scent discrimination (selection of articles handled by the owner) directed retrieve, signal exercises (hand signals), directed jumping and the moving stand for examination. Dogs entered in this class may enter Open "B" as a second obedience class.

- 212 Utility "B"** – This class is open to project exhibitors or dogs who have shown in Utility "A" previously. Dogs will do scent discrimination (selection of articles handled by the owner) directed retrieve, signal exercises (hand signals), directed jumping and the moving stand for examination. Dogs entered in this class may enter Open "B" as a second obedience class.

High Point Dog in Advanced Obedience - 2010 Fair

Reserve High Point Dog in Advanced Obedience – 2010 Fair (Ribbon Only)

### **SHOWMANSHIP**

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. All exhibitors entering the Madison County Fair 4-H dog show must enter and participate in the showmanship division.
3. The exhibitor is limited to one entry in this division.
4. The handler grades are the current completed school year.
5. The first place handler in each class will receive special recognition.
6. Judging will be based on the handler's personal appearance, handling of the dog, grooming of the dog and questions from the judge.
7. Showmanship rules in the general section of the rule book also apply in the dog project.

### **CLASS**

- 220 Junior showmanship** (grades 4<sup>th</sup>, 5<sup>th</sup>, 6<sup>th</sup> grades)  
**221 Intermediate Showmanship** (grades 7<sup>th</sup>, 8<sup>th</sup> grades)  
**222 Senior Showmanship** (grades 9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup>, 12<sup>th</sup> grades)  
**223 Master Showman**

### **AGILITY**

The purpose of agility trials is to afford owners the opportunity to demonstrate a dog's willingness to work with its handler under a variety of conditions. The program begins at a basic entry-level agility and progresses to a more complex level that requires dogs to demonstrate higher levels of training and interaction with their handlers. It is a timed event, however, the safety of the dog and handler is always a top priority.

1. The exhibitor is limited to one entry in this division.
2. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
3. An exhibitor must show in Showmanship to qualify for an agility class.
4. No food, bait, toys or whistles will be allowed in the agility ring.
5. Obstacles that may be included in the Course are: A-Frame, Dog Walk, Seesaw, Pause Table, Open Tunnel, Closed Tunnel, Weave Poles and Jumps. Each obstacle will be worth 10 points.
6. Dogs will work off leash in this event except for Beginning Agility "A" dogs. Dogs shown on leash in any other classes will receive 5 fault points added to the final score.


7. This is a timed event.
8. Dogs will wear a flat buckle collar, without hanging tags or attachments.
9. Fault Deductions:
  - a. One Fault Deduction:
    - i. Each refusal at an obstacle. (Three refusals allowed before moving on.)
    - ii. Missing a contact zone entering or leaving an obstacle.
    - iii. Exhibitor touching the obstacle.
  - b. Five Point Deduction:
    - i. Each time the dog leaves the arena.
    - ii. Guiding the dog by the collar or hair.
    - iii. Using a leash in any classes BUT Beginner Agility "A".

**CLASS**

- 240 Beginning Agility "A"** – For dogs and handlers who are in their first year of agility training and have never competed in any other agility competitions. This class will consist of no less than six and no more than ten obstacles. Entries will run the course on leash.
- 241 Beginning Agility "B"** – For the new dog with an experienced handler (the handler who has previously competed in Beginning Agility), an experienced dog with a new handler, or a dog not ready to progress to the next level. The exercises will be the same as in Beginning Agility "A".
- 242 Novice Agility "A"** – For the more experienced dog, ready to negotiate more and different types of obstacles at a faster pace. This class will consist of no less than eight and no more than twelve obstacles.
- 243 Novice Agility "B"** – For the handler and /or dog that have previously competed in Novice Agility "A" or Open Agility. The exercises will be the same as in Novice Agility "A".
- 244 Open Agility** - For the handler and/or dog that have previously competed in Novice Agility. This class will consist of no less than eight and no more than twelve obstacles. Obstacles may be added to the Novice Agility course.


High Point/Lowest Time Combination Agility Team

Reserve High Point/Lowest Time Combination Agility Team (Ribbon Only)



IOWA STATE UNIVERSITY  
University Extension

Join **4H!**



**For more information on 4-H and how to get involved,  
call the Madison County Extension Office at  
515-462-1001 or email [forgy@iastate.edu](mailto:forgy@iastate.edu)**



## **4-H & FFA Horse Department**

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2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendents**

Jana Peters, Winterset

### **Assistant Superintendents**

Kalli Hildebrand, Lorimor

R.W. Smith, Adel

Amy Hanrahan, Prole

### **ENTRY DEADLINE: June 3**

To Madison County Extension office

### **ENTRY FEE:**

\$2/class

### **JUDGING SCHEDULE**

Roping Classes - Date & Time TBA

Wed., July 20 8 a.m.

Thurs., July 21 8 a.m.

Rain date will be the Saturday following the Madison County Fair.

Premiums will be awarded according to the following scale:

Blue: \$7      Red: \$6      White: \$5

### **RULES & REGULATIONS**

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to horses identified on the 4-H Horse Identification Form by May 15 of the current year that meet the division and class requirements.
3. Exhibitors must attend and complete all phases of one 4-H sponsored Horse Safety Class/Horsemanship Skills Assessment with their horse and tack prior to riding or practicing in a 4-H sponsored event. Exhibitors must participate in at least four (4) riding classes with their horse and tack in order to participate in the county fair. In addition, exhibitors intending to participate in the roping classes must participate in a minimum of three (3) 4-H sponsored roping practices, working cattle, in order to participate in the county fair. These roping practices will count towards the minimum 4 riding class requirements.
4. "A Guide for 4-H Equine Shows in Iowa" will be used as a reference for this event. Copies may be purchased from the Madison County Extension office.
5. Horses **MUST** be checked in by **7 a.m.** Wednesday, July 20.
6. Stallions may be shown in the foal class only. No stallion foaled prior to January 1 of the current year may be exhibited.
7. An individual 4-H'er may exhibit no more than three horses. A mare and foal will count as one entry.

8. Good Sportsmanship and conduct of exhibitors are essential for the well-being of exhibitors and audience. Unnecessary roughness and discourtesy may cause the exhibitor to be dismissed from further competition. No abuse of horses will be tolerated. Exhibitors must keep their animal under control at all times.
9. County 4-H age divisions will be as follows (grade most recently completed):
  - a. Junior – grades 4-6
  - b. Intermediate – grades 7-8
  - c. Senior – grades 9-12
10. To exhibit in classes in which the primary emphasis of evaluation is the skill level of youth, ownership is not required. Youth may lease a horse. The objective of a leased horse project is to allow youth who do not own a horse to learn the skills of feeding, management, care and training of horses. Youth must meet all requirements of the lease agreement. Leased horses may be shown in showmanship, driving, or riding classes, but not conformation classes. If the horse is leased, attach a signed lease agreement to the Horse and Pony Identification Form submitted to the Extension Office by May 15 of the current year. If a youth leases, that horse shall be the only riding horse shown at the county fair.
11. Horses, ponies and mules must be exercised every morning and afternoon in the area south of the arena. Horses, ponies and mules are not to be ridden north of the south fairgrounds drive. (Food stands, other livestock barns, carnival area, etc.) Times to exercise horses will be posted.

### **Dress for Exhibitors**

1. Heeled boots, jeans and ASTM/SEI approved helmets must be worn at all times - during practice, exercise and while riding in classes.
2. Western Dress will be long sleeved white shirts, 4-H/FFA t-shirt, blue jeans for 4-H and Black jeans for FFA members (no other jean color allowed), ASTM/SEI approved helmet and heeled boots. Ties and gloves are optional - no chaps.
3. English Dress optional.
4. 4-H armband or chevron required if not wearing the 4-H/FFA t-shirt.
5. 4-H/FFA t-shirts are mandatory for showmanship classes. No jackets are allowed.
6. No additional attire will be allowed in the ring.
7. No advertising for any breed, feed, or other product shall be worn in the show ring.
8. The judge will not give credit for extra costly attire.
9. **ASTM(American Society of Testing Materials)/SEI (Safety Engineering Institute) approved helmets are required every time you ride, for any reason.**

### **Entries and Stall Check-in**

1. **Stalling** – Under the Horse Division on the Madison County Fair entry form, designate the total number of horses you are entering and the total number of stalls you will use. Youth are responsible for providing their own non-straw bedding. No stall will be provided for mare and foals or yearlings. Mare and foals, and yearlings are released as soon as they are finished showing and must leave the grounds at the end of the show day. **A minimum of one entry will be required to remain throughout the fair.**

Additional stalls may be reserved for other entries, depending on available space. Horses must be stalled when not being shown, exercised or at the wash rack.

2. **Exhibitors are limited to one entry per exhibitor in all classes except halter.** No substitutions may be entered.
3. **Release – Any member using a stall must keep their horse at the fair the full five days of the fair. Release time will be 6 p.m. Sunday.** A horse may be released early if determined to be sick, or a danger to itself, its handler, or visitors to the barns, or shortage of stall space. To be released early, the exhibitor must present a "uniform early release form" to the Fair Office with the signatures of the county fair veterinarian and show superintendent or their designee.
4. **Check-In** – All horses are required to check in by **7 a.m.** on Wednesday, July 20. For purposes of this show, all entries must be measured at the time of check-in. An allowance of one-half (½) inch will be made for horses wearing shoes. Class entries will then be verified by the horse's height and any necessary correction in class entries made.
5. Height division for horses and ponies will be as follows with an allowance of one-half (½) inch for horses wearing shoes: Horses are considered 57" and over. Ponies include heights less than 57", measured from the highest point of the withers to the ground.
6. The age of the horse is used to divide halter classes. A horse's age is based on January 1, not the actual birth date of the animal. Horses increase in age one year each January 1. Use January 1 as the date when determining the horse's age. A colt or filly born during the current calendar year is eligible to show in Mare and Foal class.
7. Showing one's own horse or pony is a requirement in all classes including showmanship. The exception to this rule is that if an exhibitor has more than one horse in one halter class, a substitute showman, as defined in the General 4-H Rules, may show the other halter class entries.
8. Every exhibitor must show in halter or showmanship. If an exhibitor doesn't show in halter or showmanship, they cannot show in any other class or compete for high point.
9. Exhibitors must pre-enter for showmanship. No entry fees will be collected for showmanship and no premiums will be paid.
10. Horses may be shown in both English and Western classes as long as appropriate equipment for the class is worn.
11. **No fake tails will be allowed** at the Madison County Fair.
12. Classes may be combined at the discretion of the superintendent, based on the number of entries in each class. If combined, exhibitors will be evaluated based on 4-H age division, with awards provided to the winners in each 4-H age division.

## **AWARDS**

1. **Halter and Performance Classes** – In each class the judge will select those entries deserving blue, red and white awards and place them accordingly. A trophy or other award will also be presented for the top five placings.

2. **Halter Champion** – First and second place winners in the halter classes will return to the show ring after the scheduled halter classes, where the judge will determine the "Champion" and "Reserve Champion" horse or pony. Awards will be given for Champion and Reserve Champion Pony, Mare and Gelding.
3. **High Point Horse Awards** – A high point horse award will be given in each age division (Junior, Intermediate and Senior) to the exhibitor and horse combination earning the most accumulative points. All classes will count toward high point with the exception of: **Master Showman, Grand and Reserve Champion Pony, Grand and Reserve Champion Mare, Grand and Reserve Champion Gelding, and Rope-A-Bale.**

The point system will be as follows:

<u>Entries in Class</u>	<u>Points per class</u>
1	1
2	2-1
3	3-2-1
4	4-3-2-1
5	5-4-3-2-1

**Points will be posted at the end of the day.** In the event of a tie in points, the horse and rider with points in the most events will be declared the high point horse and rider. **If still a tie, two awards will be given.**

4. **Master Showman Award** – Winners of Junior, Intermediate and Senior showmanship classes at this year's fair compete against each other for the title of Master Showman. A trophy will be presented to the Master Showman.

## SHOW SCHEDULE

### SPECIAL NEEDS (Date and Time TBA)

Special Needs Riding Classes (exhibitors entered in classes #75, #76, and #77 may only enter these classes). See Adaptive Riding Division Section in *Rules and Regulations for Equines Shows in Iowa* for details.

- 75 Special Needs Walk/Trot
- 76 Special Needs Trail
- 77 Special Needs Game

### SUNDAY, JULY 17, 1:00 p.m.

- 78 Goat Tying
- 79 Rope-A-Bale; This class is designed for the novice roper not ready to work cattle. Exhibitors in this class may not enter classes 80 & 81.
- 80J Breakaway Steer Roping, Junior Youth
- 80I Breakaway Steer Roping, Intermediate Youth
- 80S Breakaway Steer Roping, Senior Youth  
*Location: Parker's Arena*
- 81J Ranch Horse Roping, Junior Youth (all age divisions to follow Ranch Horse Rules & Regulations.)
- 81I Ranch Horse Roping, Intermediate Youth
- 81S Ranch Horse Roping, Senior Youth

**WEDNESDAY, JULY 20th**

**Showmanship**

- 82 Senior Showmanship
  - 83 Intermediate Showmanship
  - 84 Junior Showmanship
- Master Showmanship

**Halter Class**

- 85 Pony Mare and Foal
- 86 Pony Mares 57" and Under
- 87 Pony Geldings 57" and Under

**Grand Champion Pony / Reserve Champion Pony**

(First and Second place winners from **Classes 85-87**)

- 88 Mare and Foal – Registered and Non-Registered Appaloosa, Light, Paint and Quarter Horse.
- 89 Yearling, 2 & 3 year old Mares – Registered and Non-Registered Appaloosa, Light, Paint, and Quarter Horse.
- 90 4 year old and older Color Mares - Registered and Non-Registered Paint & Appaloosa
- 91 4 year old and older Light Horse Mares - (all other breeds) Saddlebred, Arabian, Draft Horse, Mule, Tennessee Walker
- 92 4 year old and older Mare – Registered and Non-Registered Quarter Horse

**Champion and Reserve Champion Mare**

(First and Second place winners from **Classes 89-92**)

- 93 Yearling, 2 & 3 year old Geldings - Registered and Non-Registered Appaloosa, Light, Paint and Quarter Horse
- 94 4 year old and older Color Geldings - Registered and Non-Registered Paint & Appaloosa
- 95 4 year old and older Light Horse Mares - (all other breeds) Saddlebred, Arabian, Draft Horse, Mule, Tennessee Walker
- 96 4 year old and older Geldings - Registered and Non-Registered Quarter Horse

**Champion and Reserve Champion Gelding**

(First and Second place winners from gelding classes)

*Schedule Continued on Page 81*

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**Francis & Thelma Jackson Community Building**

*(See Page 16 For More Details)*



### **WEDNESDAY, JULY 20th (cont'd)**

#### **Performance**

- 97 Junior Bareback Equitation (rail work only)
- 98 Intermediate Bareback Equitation (rail work only)
- 99 Senior Bareback Equitation (rail work only)
- 100 Pony Pleasure (ponies may be entered in this class OR in 103, 104, or 105 but not both)
- 101 2 & 3-year-old Western Pleasure – any legal bit allowed
- 102 Walk Trot – this class is for exhibitors not ready to lope. Exhibitors entered in this class can only enter Walk Trot and Trail Performance classes.
- 103 Senior Western Pleasure
- 104 Intermediate Western Pleasure
- 105 Junior Western Pleasure
- 106 Senior English Pleasure
- 107 Intermediate English Pleasure
- 108 Junior English Pleasure
- 109 Senior English Equitation
- 110 Intermediate English Equitation
- 111 Junior English Equitation
- 112 Senior Hunter Hack
- 113 Intermediate Hunter Hack
- 114 Junior Hunter Hack

### **THURSDAY, July 21**

**Trail will be held outside of arena from 8:00 a.m. – 11:00 a.m.**

- 115 Junior Trail
- 116 Intermediate Trail
- 117 Senior Trail
- 133 Driving Class
- 118 Senior Reining
- 119 Intermediate Reining
- 120 Junior Reining
- 121 Senior Western Equitation
- 122 Intermediate Western Equitation
- 123 Junior Western Equitation
- 124 Senior Western Riding
- 125 Intermediate Western Riding
- 126 Junior Western Riding
- 127 Senior Barrels
- 128 Intermediate Barrels
- 129 Junior Barrels
- 130 Senior Poles
- 131 Intermediate Poles
- 132 Junior Poles



## **4-H & FFA Poultry Department**

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Laura Bertelson, Van Meter

### **Assistant Superintendent**

Colleen Lynch, Prole

### **ENTRY DEADLINE: June 3**

To Madison County Extension office

**ENTRY FEE: \$.50/class**

### **JUDGING SCHEDULE**

Thurs., July 21 2 p.m.

Premiums will be awarded according to the following scale:

Blue: \$2.50      Red: \$2.25      White: \$2

### **RULES & REGULATIONS**

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. All poultry exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by the June 3 entry deadline.
3. CHECK-IN – Thurs. 9:00-11:00 a.m. in the Small Animal Building.  
CHECK-OUT – Thurs. by 7 p.m.
4. Cages will be available in the Small Animal Building.
5. Each exhibitor is limited to one entry per class.
6. Exhibitor must wear exhibitor number on the front of his/her 4-H/FFA t-shirt.

### **EGG PRODUCTION POULTRY**

1. Judging based on health, vigor, uniformity, general appearance and egg production characteristics.

#### **CLASS**

- 150** White egg breeds and strains - three pullets (approx. 12 weeks – 6 months old.)
- 151** White egg breeds and strains (three hens).
- 152** Non-white egg breeds and strains - three pullets (approx. 12 weeks – 6 months old.)
- 153** Non-white egg breeds and strains (three hens).

### **EXHIBITION POULTRY**

1. Judging based on health, vigor, and conformity to breed characteristics as per the "American Standard of Perfection."
2. Shown as single birds. Exhibitors limited to one entry per class.

**CLASS**

- 154 Largefowl American
- 155 Largefowl Asiatic
- 156 Largefowl English
- 157 Largefowl Mediterranean
- 158 Largefowl Continental
- 159 Largefowl Any Other Breed
- 160 Bantam, Single Comb-Clean Legged
- 161 Bantam, Rose Comb-Clean Legged
- 162 Bantam, Game
- 163 Bantam, Any Other Comb
- 164 Bantam, Feather Legged

**CLASS**

- 165 Pigeons
- 166 Game birds (pheasants, quail, chuckers, guinea)
- 167 Duck, bantam
- 168 Duck, light weight

**MEAT MARKET POULTRY**

1. Judging based on health, vigor, general appearance for market bird and uniformity of size.
2. A market poultry entry shall be a pen of two birds, either sex.

**CLASS**

- 169 Broilers, under 5 pounds (less than 12 weeks of age.)
- 170 Broilers, over 5 pounds (less than 12 weeks of age.)
- 171 Geese
- 172 Ducks
- 173 Turkeys
- 174 Pigeons
- 175 Roasters (between 3 and 6 months of age.)

**WEIGHT GAIN BROILER SPECIAL DIVISION****CLASS**

- 176 Birds will come from Hoover's Hatchery, Rudd, IA, and will be ordered through and picked up from the Extension Office in mid-June. Exhibitors must fill out a participation form at the Extension Office by May 1 and must purchase a minimum of 10, maximum of 20 birds at the current price (approx. \$.90/bird). Entries are a pen of five (either sex) each bird weighing within 2 #'s of the others. Exhibitors may bring 1 extra bird to be weighed in but may show only 5. Birds must be clean and healthy to be judged. Judging is based on weight gain of the entire pen. Weighing will take place at the end of the poultry show.
- 176S Showmanship Class-see general Showmanship Contest Rules

**POULTRY BREEDING****CLASS**

- 177 The purpose of this class is to encourage exhibitors to improve their flocks by developing skills in breeding and hatching poultry. An exhibit shall be a pen of one to four offspring (less than 8 months old, either sex). A half-page project sheet shall accompany the exhibit and include the following: the goals for breeding and the breed of the parents; how many eggs were collected to hatch; the beginning incubation date; the ending incubation date; the method of incubation; percent hatchability; percent of hatch surviving to 3 weeks; self-evaluation of success of meeting goals. Judging will be based largely on how goals were met. Health, vigor, and general appearance are also important. No preference given for method of incubation. Percent hatchability and survival used only as a tie-breaker.



## **4-H & FFA Rabbit Department**

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Jennie Huntrods, Van Meter

### **ENTRY DEADLINE: June 3**

To Madison County Extension office

### **ENTRY FEE:**

\$.50/class

\$.50/meat pen

### **JUDGING SCHEDULE**

Fri., July 22                      2:00 p.m.

Premiums will be awarded according to the following scale:

Blue: \$2.50                      Red: \$2.25                      White: \$2

### **RULES & REGULATIONS**

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. CHECK-IN: Fri., July 22 between 9:00-11:00 a.m.  
CHECK OUT: Fri., July 22 by 4:00 p.m.
3. All rabbit exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by the June 3 entry deadline.
4. All rabbits must be identified with a tattoo or ballpoint pen in the left ear prior to check-in.
5. Exhibitors must be present when rabbits are judged and carry their own stock to the judging table.
6. Showmanship will be observed and judged.
7. Wire cages will be supplied in the Small Animal Building at the Madison County Fairgrounds. However, exhibitors should bring a lock for each cage door. Exhibitors may bring his/her own pen(s).
8. LIMITATIONS: Exhibitors are limited to one meat pen and up to six individuals.
9. Exhibitor numbers should be worn on the front of the shirt during exhibition.

### **POSTER CLASS**

1. To encourage youth to explore the rabbit project more in depth and to educate those watching the show.
2. Each exhibitor is allowed to enter one poster per year in the class. There will be two sub-classes: Breeds and Vet Science.

3. Posters will be judged using a 100 point system.
  - a. Use of correct information 70 points
  - b. Poster is clear, easy to read 20 points
  - c. Poster is attractive 5 points
  - d. Use of visual aids; charts, photos, etc. 5 points
4. Posters will be displayed during the show. The youth may then choose to enter them in the Iowa State Fair contest. This would be a great opportunity to have posters evaluated before the Iowa State Fair.

**CLASS**

- 168** Breeds; Discuss and explain one or more breeds of rabbits, their history, markings, judging, or any other information about the breed. An opportunity to discuss their rabbit as well.
- 167** Vet Science: Include topics such as rabbit anatomy, health concerns, healthy diets, rabbit housing, etc.

**STANDARD BRED RABBITS**

(Commercial and Fancy)

1. Entries in these divisions (commercial and fancy) are limited to purebred rabbits of recognized breeds and varieties.
2. Rabbits will be judged following the current American Rabbit Breeders' Association (A.R.B.A.) standards and rules, which is based on the age of the rabbit.
3. Use show date as date to determine age for class entry.

**COMMERCIAL RABBITS**

**BREED EXAMPLES: Californian, Palomino, Satin**

**CLASS**

- 170** Senior Bucks (over 8 months of age)
- 171** Senior Does (over 8 months of age)
- 172** Intermediate Bucks (6-8 months of age)
- 173** Intermediate Does (6-8 months of age)
- 174** Junior Bucks (under 6 months of age)
- 175** Junior Does (under 6 months of age)

**FANCY RABBITS**

**BREED EXAMPLES: Dutch, Rex, Netherland Dwarf**

**CLASS**

- 176** Senior Bucks (over 6 months of age)
- 177** Senior Does (over 6 months of age)
- 178** Junior Bucks (under 6 months of age)
- 179** Junior Does (under 6 months of age)

## MEAT PEN

1. Meat pen will consist of three rabbits, less than 70 days of age, any color and uniform in size from 3-5 pounds.
2. Each exhibitor may enter one meat pen.

### CLASS

**180** Meat Pen of 3

## MIXED BREEDS

1. If background of rabbit is all the same breed, it is still a purebred, no matter what color.
2. These will be judged on body type, fur condition and general appearance.

### CLASS

**181** Senior Buck (over 6 months)  
**182** Senior Doe (over 6 months)  
**183** Junior Buck (under 6 months)  
**184** Junior Doe (under 6 months)

## PET CLASS

1. For those who have rabbits as pets; to get their rabbit evaluated as a pet rather than a market animal.
2. Judging will be based on owner's knowledge of pet's care and routine, pet's condition and information shared with the judge in one-on-one discussion.

### CLASS

**185** Junior 4-H'ers  
**186** Intermediate 4-H'ers  
**187** Senior 4-H'ers

## SHOWMANSHIP

1. First year Showman is designed for 4-H'ers of any age who are showing rabbits for the first time. All participants are allowed one "helper", who may be a sibling, parent, or other 4-H member. Each group will bring one rabbit to the table. They will go through what they know with the judge, with the aid of the helper. After all participants in the First Year Showman class have spoken with the judge, the judge can then discuss their expectations for showmanship with the youth. Youth are encouraged to ask questions about showing to gain knowledge about the showmanship process.
2. Participants in the First Year Showman class may also participate in their age division (Jr., Int. or Sr.) however, first year showman will go last in the showmanship order.
3. One "top first year showman" will be chosen. Premiums or ribbons will not be awarded.

### CLASS

**188** First Year Showman  
**189** Junior Showman  
**190** Intermediate Showman  
**191** Senior Showman



## **4-H & FFA Sheep Department**

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Ivan Strable, St. Charles

### **Show Secretary**

Debbie Slusher, Adel

### **ENTRY DEADLINE: June 3**

To Madison County Extension office

**ENTRY FEE: \$1/head**

### **JUDGING SCHEDULE**

Sun., July 24            8 a.m.

Premiums will be awarded according to the following scale  
(with the exception of Fleece Classes):

Blue: \$4                      Red: \$3.50                      White: \$3

### **RULES & REGULATIONS**

No individual Certificate of Veterinary Inspection will be required on sheep or lambs exhibited at the county fair; but must be inspected when unloaded or shortly thereafter by the fair veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited. **Note:** Evidence of visibly active warts, ringworm, foot rot, pinkeye, abscesses or any other contagious or infectious condition will eliminate the animal from the show.

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. All lambs must be identified with a tattoo or tag number recorded on the Sheep Identification Report submitted to the Madison County Extension office by May 15. Animals to be exhibited at the fair must also be entered on the Madison County Fair entry.
3. All sheep exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by the June 3 entry deadline.
4. All sexually intact sheep must be properly identified with a certified Scrapies ear tag.
5. Not more than 2 sheep owned by one exhibitor may be shown in any one class.
6. All lambs must be born after January 1, 2011. Yearling ewes shall be born between Sept. 1, 2009 and Dec. 31, 2010. The member may not have purchased more than one as a yearling.
7. Painting, use of coloring agents or any other method used to alter the normal physical composition of the sheep shall be prohibited. Exhibitors in violation and their sheep will be disqualified from showing at the county fair.
8. Three showmanship classes will be offered. See the general Showmanship Contest rules for more information.
9. No grooming stands will be allowed in the barn. Location of sheep shearing area will be at the discretion of the sheep superintendent.

10. All sheep must be done washing by 7:30 a.m. before the show starts.
11. Sheep must be solely owned by the exhibitor and may be shown in one county only.
12. There will not be any liquid applied to the outside of market lambs one hour before the beginning of the sheep show unless approved by the sheep superintendent. Absolutely **NO** "ICING" or "SLAPPING". ICING - No ice allowed in spray buckets or bottles or blankets. SLAPPING – Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of show officials.

### **BREEDING & PUREBRED SHEEP**

1. All entries in purebred classes must be accompanied by registration papers and presented at weigh-in at the Madison County Fair.
2. Birth date, ear tag number and registration number of each purebred animal must be given on the entry form and correspond with information on the Sheep Identification Form. All breeding sheep **MUST** be properly tagged with a certified Scrapies ear tag.
3. Classes for purebred ewes and purebred rams will be provided for each of the following breeds of sheep: Hampshire, Shropshire, Southdown, Suffolk, Dorset, Corriedales and other breeds will show in alphabetical order. A champion will be selected from each breed class and one from the 'Other Breeds' class.
4. A Supreme Champion Ewe will be selected from the champion purebred ewes and the champion commercial ewes.
5. Purebred yearling ewes may or may not have had a lamb and be shown in any fleece.
6. All breeding sheep must have been sheared over the entire body. Fleece length should be 1/4" to 3/4" maximum. Exception: wool breeds – no maximum length.

#### **CLASS**

##### **Purebred Ram Lamb**

- 190.1** Purebred Suffolk Ram Lamb
- 190.2** Purebred Polypay Ram Lamb
- 190.3** Purebred Dorset Ram Lamb
- 190.4** Other Breed Purebred Ram Lamb

##### **Purebred Ewe Lamb**

- 191.1** Purebred Suffolk Ewe Lamb
- 191.2** Purebred Polypay Ewe Lamb
- 191.3** Purebred Dorset Ewe Lamb
- 191.4** Other Breed Purebred Ewe Lamb

##### **Purebred Yearling Ewe**

- 192.1** Purebred Suffolk Yearling Ewe
- 192.2** Purebred Polypay Yearling Ewe
- 192.3** Purebred Dorset Yearling Ewe
- 192.4** Other Breed Purebred Yearling Ewe
- 193.1** Commercial Ram Lamb

### **COMMERCIAL EWES**

1. Commercial ewes may be sired by a ram of any breed. The commercial yearling ewe may or may not have had a lamb.
2. Champion commercial ewes will be eligible to compete for Supreme Champion Ewe.
3. All commercial ewes must be checked in during the weigh-in process at the fair.

## **CLASS**

- 193** Commercial Ewe Lamb, complete white face  
**194** Commercial Ewe Lamb, complete black face  
**195** Commercial Ewe Lamb, speckled face  
**196** Commercial Yearling Ewe, complete white face  
**197** Commercial Yearling Ewe, complete black face  
**198** Commercial Yearling Ewe, speckled face  
**199** All Other Breeds  
**200** **Fleece Class** – Each exhibitor may exhibit two ewe fleeces. Fleece may be from any breed up to 12 months growth. Entry fee is 50 cents per fleece. A trophy will be presented to the top fleece.

## **MARKET LAMB RULES & REGULATIONS**

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. All market lambs must be tagged and weighed at the official county sheep weigh-in in the spring of the current year. Information will be recorded on the Sheep Identification Form and submitted to the Extension office by May 15.
3. Exhibitors are limited to five market lambs (no matter the weight). These must be ewe or wether lambs. Any lambs showing evidence of testicles or late castration will be disqualified. Exhibitors must notify the superintendent of Pen of 3 lamb selections by 12 noon on day of weigh-in. Pen of 3 lambs must be selected from the 5 individual market lambs entered for exhibition.
4. Market lambs will be divided into weight classes by the superintendent following check-in so that there are 4 weight divisions with a minimum of two classes per division.
5. No market lambs may have been exhibited in any of the breeding lamb classes.
6. All lambs shall have been born after Jan. 1, 2011.
7. All lambs must have been shorn within 30 days of the show.
8. Home-raised sheep are 4-H & FFA sheep born and raised on the home farm of the member exhibiting the animal. Home-raised sheep will show in the regular sheep classes for premiums and ribbons. To be eligible for the Champion/Reserve home-raised awards, sheep must be identified "home-raised" on the Sheep Identification Form by May 15 and also checked on the fair entry form.
9. Market lambs will be weighed at the Madison County Fair on Wednesday from 8 a.m. – 12 noon.
10. Market lambs wishing to sell at the Livestock Auction on Monday following the fair must be entered at the Fair Office by Sun., July 24, two hours after completion of the show. Lambs must be entered by tag number on the proper livestock sale form. All lambs sold at the auction must be shown at the fair. Any lambs being purchased at the auction that do not go directly to slaughter must include the "Scrapie Owner Statement/Transfer Form" transferring the lamb to the purchaser.

## **CLASS**

- 201** **Feeder Lamb Class** (Under 85 lbs.)  
**202** **Individual Market Lamb**  
**203** **Pen of 3 Market Lambs**



## **4-H & FFA Swine Department**

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Ted Benshoof, Winterset

### **Assistant Superintendent**

Van Brownlee, Truro  
Don Schulz, Macksburg

### **ENTRY DEADLINE: June 3**

To Madison County Extension office

### **ENTRY FEE:**

Market Swine/Commercial Gilts	\$1/head
Pen of Three	\$1/pen
Lean-Gain Contest	\$1

### **JUDGING SCHEDULE**

Sat., July 23            8 a.m.

Premiums will be awarded according to the following scale  
(with the exception of the Lean-Gain Contest):

Blue: \$4            Red: \$3.50            White: \$3

**THIS SHOW IS NO LONGER A TERMINAL SHOW.** *Please read rules thoroughly to ensure you are complying with all rules & regulations.*

No individual Certificate of Veterinary Inspection will be required on swine exhibited at the Madison County Fair, but must be inspected when unloaded or shortly thereafter by the fair veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited. Swine exhibitors must sign an affidavit that to the best of their knowledge, swine dysentery or pseudorabies has not been in evidence in their herd for the past 12 months. Pen assignments for swine will be posted Tuesday evening by 6 p.m. All swine exhibitors must have a current Food Safety & Quality Assurance (FSQA) certification on file at the Madison County Extension office by the June 3 entry deadline.

No pseudorabies testing is required for swine originating from a Stage 5 county.

Swine returned from an exhibition to its home herd or moved to a purchaser's herd, following an exhibition or consignment sale, must be isolated and retested negative for pseudorabies not less than 30 days and not more than 60 days after reaching the swine's destination. (Code of Iowa 166D.13 (2))

In the event of illness, the county fair veterinarian has the option at any time to declare the entire show terminal where all swine exhibits must go to slaughter.

All swine (market and breeding) shown at the Madison County Fair will be sold through the 4-H/FFA Livestock Auction, unless the exhibitor notifies the 4-H/Fair Office prior to 12 noon on Sun., July 24, with the tag numbers of the pigs not to be sold and completes provided paperwork to show they are complying with state health requirements. Pigs not being sold at the 4-H/FFA Livestock Auction will be released on Sun., July 24, at 6 p.m.

Anyone selling or purchasing a pig at the 4-H/FFA Livestock Auction must take the pig(s) directly to slaughter at an approved facility.

## MARKET SWINE

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. Market pigs may be purebred, crossbred or grade barrows or gilts.
3. All pigs must be weighed and tagged at the official spring weigh-in. Each exhibitor may weigh-in up to eight pigs. Swine Identification Reports (4-H 106f) are due to the Extension office by May 15. Exhibitors are encouraged to weigh-in pigs at 65 pounds or less.
4. Each exhibitor may enter up to four pigs at the county fair according to the following exhibition guidelines:
  - One pig:** Exhibit either a Market hog or Commercial Gilt.
  - Two pigs:** Exhibit two Market hogs or one Market hog and one Commercial Gilt.
  - Three pigs:** Exhibit a Pen of Three and two Market hogs.
  - Four pigs:** Exhibit a Pen of Three and two Market hogs from the pen.  
The fourth pig may be exhibited as a Market hog or Commercial Gilt.
5. All pigs will weigh individually at the fair. Weigh-in time is 8 a.m. to 12 noon on Wednesday. Exhibitors are responsible for bringing their own pigs to the scale to be weighed.
6. All pigs will automatically be entered in the rate-of-gain competition. Trophies will be given to the top three placings.
7. The superintendents will divide large classes by weight.
8. Pens shall be classified as heavy weight or light weight depending upon the weight of the pigs.
9. Show order will be individuals followed by pens. Light weight animals will show before heavy weight.
10. A minimum hair length of 1/2" is recommended for all pigs to participate in the show.

### **CLASS - Market Swine**

- 70 Individual Market Gilt**
- 71 Individual Market Barrow**
- 72 Pen of Three Market Pigs**

## COMMERCIAL GILTS

Entries open to gilts farrowed this year. Gilts will be judged on the basis of their potential value as breeding stock in a profitable commercial swine production. Commercial gilts may not be shown as an individual market pig or in a pen of three. Each exhibitor is limited to showing one commercial gilt. Division of classes will be determined by fair weight.

### **CLASS - Commercial Gilts**

- 73 Commercial Gilt**

[www.madisoncountyfair.net](http://www.madisoncountyfair.net)

## LEAN-GAIN CONTEST

1. All swine exhibitors must enter one pig (of the four pigs entered for exhibition) in the Lean Gain Contest.
2. Each exhibitor is limited to entering one pig.
3. Placing of this class will be done with ultrasound equipment and rate of gain figures.
4. The ultrasound carcass test evaluates the animal's meat quantity produced per day on feed using the newest live measurement technology available. The purpose of this test is to educate and expose the exhibitor and public to this technology.
5. The test will be conducted at the Madison County Fair on Thurs., July 21, beginning at 2:30 p.m.
6. The Madison County Pork Producer's Association will provide for the cost of the ultrasound test in excess of exhibitor's entry fee.
7. The Madison County Pork Producer's Association will award the following:
  - 1st Place - \$25 and Trophy
  - 2nd Place - \$22
  - 3rd Place - \$20
  - 4th Place - \$15
  - 5th Place through 10th Place - \$10 each
8. The lean gain awards will be presented following the rate-of-gain trophy presentation.

### **CLASS**

#### **74 Lean Gain Contest**



## **4-H & FFA Herdsmanship Department**

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Amanda Huntrods, Madison County Fair/ISU Extension Intern

1. All clubs with livestock entries will automatically be entered and judged in the appropriate classes.
2. DO NOT MAKE ENTRY IN THIS DEPARTMENT.
3. The superintendents of the respective departments will assign stalls or pens together by club. Available stalls or pens for tack will be distributed as equally as possible among the club making entries.
4. The Madison County Fair Association will award club premiums for all purple, blue and red ribbons. No premium will be paid for white ribbons.
5. Herdsmanship will be judged according to the following score card.

### **SCORE CARD**

- I. **CLEANLINESS OF ALLEYS AND STALLS OR PENS.....40 Points**  
Bedding adequate, bright, dry, clean and in place.  
Animals securely tied or penned.  
Feed boxes in front of animals only at feed time.  
Fan and blocking chute rules observed.  
Manure hauled out and deposited in proper place.  
Alleys swept clean, free of dust and straw.  
Watering points and drains kept clean.
- II. **ARRANGEMENT OF EXHIBIT AREA.....30 Points**  
No advertising of feed, livestock companies, etc. will be allowed.  
Big objectionable boxes out of the way.  
Exhibits lined up in attractive manner.  
Hay and straw neat and orderly.  
Feed boxes, blocking chutes and miscellaneous gear in area provided.  
Decorating by a club of their area is allowed and encouraged, however, clubs that do not will not be penalized.
- III. **APPEARANCE OF ANIMALS.....20 Points**  
Animals clean and brushed.  
Pen animals should have fresh water available.  
Animals in stalls or pens between 8 a.m. and 6 p.m.
- IV. **STALL CARDS.....10 Points**  
Readable from alley.  
Neatly arranged.  
Clean and complete.  
Club signs.

**V. ATTENDANTS ..... \*\*\*10 Bonus Points**

Courtesy of the attendants and others in area.

At least one attendant present 8 a.m. to 6 p.m. daily.

Promptness on entering the show ring.

TOTAL ..... 100 Points

Final placings are determined by the total score at the conclusion of the judging schedule. Ribbon awards will be provided on the following scale: purple (100-110); blue (86-99); red (71-85); and white (below 70).

6. Judging will be held twice daily.
7. Results will be posted daily with the final results posted at the conclusion of the fair. Awards will be distributed to each club at the Annual Awards Banquet.



**4-H & FFA Livestock  
Judging Department**

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

**Superintendents**

TBD

**ENTRY DEADLINE:** Pre-Entry not required

**ENTRY FEE:** None

**CONTEST**

Thurs., July 21 4:00 p.m.

North Show Ring

Premiums will be awarded according to the following scale:

Junior (grades 4-6)	Top Score-\$3	Second-\$2
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Intermediate (grades 7-8)	Top Score-\$3	Second-\$2
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Senior (grades 9-12)	Top Score-\$3	Second-\$2
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1. Open to Madison County 4-H/FFA members. Madison County FFA Chapter area shall consist of members in the following school districts: Earlham, I-35, Martensdale-St. Mary's, Orient-Macksburg, Winterset and Van Meter.
2. 4-H/FFA members from outside the Madison County area may participate in the contest, but are ineligible for premiums or awards.
3. Classes judged may consist of beef, swine, sheep and horses.
4. 4-H members interested in representing Madison County on the Iowa State Fair Livestock Judging Team must judge in the local contest. Reasons for placing livestock may be required for 4-H members wishing to participate in the Iowa State Fair contest, but will not be scored for the local contest.



## **4-H & FFA Showmanship Department**

2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendents**

Respective Dept. Superintendents

1. Showmanship is open to all livestock exhibitors.
2. Exhibitor will use their own animal for each respective showmanship contest.
3. Exhibitor will exhibit in his/her age division – Junior (grades 4-6); Intermediate (grades 7-8); and Senior (grades 9-12).
4. Showmanship winners in each of the three age divisions will compete for the title of Master Showman in all departments. Once an exhibitor wins showmanship in his/her age division, he/she may only compete for Master Showman until he/she reaches the next age division. For example, if an exhibitor wins the Junior Showmanship competition as a 4<sup>th</sup> grader, he/she may only compete in the Master Showman competition for the following two years until he/she reaches the Intermediate age division.

### **SHOWMANSHIP CRITERIA**

Exhibitor (appearance, attitude) .....	25 Points
Animal (condition, grooming, cleanliness) .....	15 Points
Presentation of Animal .....	30 Points
(leading, handling, response to directions of ring master & use of necessary equipment.)	
Answers to Judge's Questions .....	30 Points
<b>TOTAL</b> .....	<b>100 Points</b>

**IOWA STATE  
UNIVERSITY**  
University Extension

**Visit our Madison County website at:  
[www.extension.iastate.edu/madison](http://www.extension.iastate.edu/madison)  
Or Call Our Madison Co. Ext. Office: (515) 462-1001**



## **4-H Communications Department**

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2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Maria Forgy, 4-H County Youth Coordinator

### **ENTRY DEADLINE: April 29**

To Madison County Extension office

**ENTRY FEE: None**

### **PURPOSE**

The Communication Department is designed to provide opportunities for youth to select a method by which they might develop their personal communication skills in sharing talents, knowledge or information with others. The classes are designed to provide a series of developmental experiences for various age levels. The ability to communicate will be the major criteria for evaluating this department.

Entries in Educational Presentations, Working Exhibits, Share the Fun and Extemporaneous Speaking should be made to the Madison County Extension office by April 29th. Entries are available at the Madison County Extension office. Communications presentations will be judged on June 16 at the United Methodist Church, Winterset.

1. 4-H'ers participating in the 4-H Communications program are encouraged to wear appropriate clothing representative of the 4-H Youth program and/or the topic of the presentation. If clothing contributes to the topic being presented, such as wearing a bee keepers outfit while doing a presentation on bee raising, the 4-H'er should be encouraged to wear such clothing.

Where distinctive clothing is not involved, clothing that alerts the public it is a 4-H'er giving a presentation is strongly encouraged.

2. 4-H'ers doing presentations that involve food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.

Appropriate storage of the food items, and the sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hairnets are just a couple of items that should be considered and used as appropriate.

3. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
4. All communications department participants will be required to present his/her presentation at the Madison County Fair during one of the designated presentation times on the Communications entry form.

### **Educational Presentation**

**Purpose:** An opportunity for 4-H'ers to personally demonstrate their communications skills by presenting knowledge, information or a process to gain a desired response from an audience. **The topic selected by the 4-H'er should be an outgrowth of his/her 4-H experience.**

1. Age for participation – Clover Buds and 4-H youth in grades 4 – 12 are encouraged to participate. However, to be selected for the Iowa State Fair, youth must have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent).
2. A 4-H'er may participate in only one educational presentation per year at the Iowa State Fair.
3. Educational presentations may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the division of the member in the highest grade level. (i.e. A team with a 5<sup>th</sup> grader and an 8<sup>th</sup> grader must be entered in the Intermediate division.)
4. The topic of the presentation should determine its length, but Intermediate/Senior divisions must not exceed 20 minutes. Junior/Clover Bud presentations must not exceed 15 minutes.

### **Share the Fun**

**Purpose:** Provide an opportunity for 4-H'ers to perform before an audience purely for the sake of enjoyment. Provide 4-H'ers an opportunity to share their skills and talent and to have fun and fellowship with members from their community. Provide a program that will help broaden the image of 4-H, keeping current members enrolled and inviting new ones to "take a look".

1. Age for participation – Clover Buds and 4-H youth in grades 4 – 12 are encouraged to participate. However, to be selected for the Iowa State Fair, youth must have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent) and not have graduated from high school prior to 2011. He/she must be an active member of an Extension sponsored youth group in the current year. If the Share-the-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share-the-Fun contest at the Iowa State Fair.
  - ♦ At least 80-percent of the performing group must have completed 5<sup>th</sup> through 12<sup>th</sup> grade in 2011.
2. The act must not exceed **EIGHT MINUTES IN LENGTH**. This time limit will be enforced.
3. Skits, songs, stunts, short one-act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable.

### **Working Exhibit**

**Purpose:** Working exhibits provide an opportunity for youth to communicate and interact with an audience in an informal way. **The youth's subject should be an outgrowth of his/her 4-H experience.** It is important that the subject used in the working exhibit be of interest to fair audiences.

1. Age for participation – Clover Buds and 4-H youth in grades 4 – 12 are encouraged to participate. However, to be selected for the Iowa State Fair, youth must have completed 5<sup>th</sup> grade through 12<sup>th</sup> grade (or that equivalent).
2. A 4-H'er may participate in only one working exhibit per year at the Iowa State Fair.

3. Working exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades must be entered in the class of the oldest team member. (i.e. A team with a 5<sup>th</sup> grader and 8<sup>th</sup> grader must be entered in the Intermediate class.) Working exhibits will be scheduled up to a 30-minute period during the Madison County Fair, depending on time and number of entries.

### **Extemporaneous Speaking**

**Purpose:** This contest is designed to encourage the development of the communication life skill through enhancing the ability to think, to organize, to speak and to answer questions readily by participating 4-H'ers before an audience.

1. Age for participation – youth must be senior 4-H'ers, 9<sup>th</sup> through 12<sup>th</sup> grade or that equivalent in 2011.
2. Contest format:
  - a. Each contestant will draw three of the available topics, selecting one to speak on, 30 minutes before the contest. The selected topic will not be available to the other contestants. The general nature of the topics will relate to 4-H. The other two topics will be returned to the available topics for the other contestants.
  - b. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each 10 minutes as the contest progresses. A contestant may not leave the preparation room until it is time to speak, not may a contestant receive help from a parent, leader, other adult or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.
  - c. All reference material will be screened by a contest official on the following basis:
    - i. Contestant may bring his/her own books, magazines or newspaper clippings for reference during the 30 minutes of preparation.
    - ii. Reference material must be printed materials such as books or magazines (cannot be notes, outlines or speeches prepared by the contestant or by another person for use in this contest).
    - iii. Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
  - d. Each speech shall be the result of the 4-H'ers own effort using approved reference material which the contestant may bring to the preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided for each contestant in the preparation room. If notes are used, the 3"x5" note cards must be used in delivering the speech.
  - e. Only notes made during the preparation period may be used.
  - f. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The contestant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six (6) minutes.
  - g. Each contestant will be introduced by a contest time keeper by name and the club he/she represents and the contestant will be expected to introduce his/her speech by title only.

- h. Contestants are not permitted to use any props, gadgets, posters or audio-visuals of any sort. A podium will not be available.
- 3. Speeches will be evaluated using the following criteria:
  - a. Content related to topic.
  - b. Knowledge of the subject.
  - c. Organization of material.
  - d. Power of expression.
  - e. Voice.
  - f. Stage presence.
  - g. General effect.
  - h. Response to questions.
- 4. A judge's critique/conference with each participant will be included as a part of the contest.

## **FACE PAINTING**

**WHEN:** July 20-24 (Wed.-Sun.)

**TIME:** TBA

**WHERE:** Free Entertainment Area (*West of Little Farmer Barn*)





## **4-H/FFA Building Exhibits**

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2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Deana Garrett, Peru

### **Assistant Superintendent**

TBA

**ENTRY DEADLINE:** Pre-Entry not required.

**ENTRY FEE:** None

This department is open to youth who are participating in 4-H Youth Development programs conducted by Iowa State University Extension and Madison County FFA programs.

Premiums will be awarded according to the following scale:

Lavender: \$2      Blue: \$2      Red: \$1.50      White: \$1

### **General Exhibit Rules**

1. Age for participation – Clover Buds and 4-H youth are encouraged to participate. Clover Buds will not be eligible for premium money, but will receive participation ribbons.
2. Exhibits will be judged at the 4-H Exhibit Building (Community Building) on the Madison County Fairgrounds on July 18, beginning at 9 a.m. A club judging schedule will be published in the June Madison County Clover Connection 4-H Family Newsletter.
3. Pre-entry for static exhibit classes is not required. However, static exhibit entry forms may be obtained from the Madison County Extension office and completed prior to judging day. Each exhibitor must complete a static exhibit entry form to take with him/her to each judge to award ribbons. At the conclusion of the exhibitor's judging experience, the static exhibit entry form MUST BE TURNED IN to the attendant at the check out table in order to receive premium money.
4. Exhibit classes are broad categories. To plan exhibits, 4-H'ers are encouraged to use Hot Sheets, project guides, manuals and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent an idea, a part or all of learning involved in the respective project or program.
5. Exhibits must comply with the class description, size guidelines, copyright, safety and approved methods specified for each division. Exhibits that do not comply with size guidelines, copyright and safety procedures will not be accepted for entry, evaluation or display at the Iowa State Fair.
6. A preparation and help table will be available to aid FIRST YEAR members in preparing their entry tags. It is NOT for older members who have just not completed their forms.

7. Preparation for judging:
  - a. Write your goal(s) statement and what you learned and attach to the exhibit.
  - b. If audio cassettes, video tapes, CDs or DVDs are prepared as part of the exhibit, the member must pre-arrange for equipment for playing them with Extension staff.
8. Eligible exhibits are an outgrowth of the 4-Her's participation in the selected project or program. Exhibits can be done by an individual or group. The exhibit is to be an outgrowth of work done to accomplish goals determined by the member or group **during the current year**. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, audio cassette, video tape, CD or DVD, etc.
9. The 4-Her's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.
10. Exhibitors will have a conference judging experience, allowing youth the opportunity to explain their goals and what was learned through the experience. Youth will also receive written evaluation comments on the exhibit and be awarded a lavender, blue, red or white ribbon.
11. All exhibits must be evaluated with the exhibitor present at the 4-H Exhibit Building on the Madison County Fairgrounds on judging day, Mon., July 12 at the assigned club entry time. Exhibitors unable to attend are encouraged to arrange for transportation of his/her exhibit(s) to the Madison County Fairgrounds on July 12 for judge's evaluation. The exhibitor will receive written feedback from the judge, but the exhibit will be ineligible for Iowa State Fair consideration.
12. All exhibits\* should include a written explanation, audio cassette, video tape, CD or DVD with the exhibitor responding to the following questions about the exhibit:
  - a. What was your exhibit goal(s)?
  - b. What steps did you take to learn or do this?
  - c. What were the most important things you learned as you worked toward your goal(s)?

Judges have seven to 10 minutes to evaluate the total exhibit. The information requested needs to be well organized, brief and relate to the stated goal.

**Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art.**

*\*Each exhibitor has the option to choose ONE exhibit for **Verbal Conference Judging**. Written goals and the principles and elements of design will not be required. However, each 4-H'er must be prepared to discuss with the judge each step in preparing the exhibit, as well as the elements and principles of design that pertain to the exhibit, if applicable. All prepared foods exhibits must have the recipe attached, all preserved foods must include a label (see Food & Nutrition Division general rules). Entries should be made in the appropriate area of the Static Exhibit entry.*

*If the exhibit is selected for the Iowa State Fair, the 4-H'er must provide a written explanation, an audio cassette, video tape, CD or DVD to accompany the exhibit. The exhibitor should respond briefly, but thoroughly to the questions asked on the goal card.*

13. To be eligible for the Iowa State Fair, youth must have completed 5<sup>th</sup> through 12<sup>th</sup> grade, or that equivalent, in 2011. (See exceptions under 4-H Clothing Event .)
14. There is no limit to the number of entries each youth may exhibit, unless otherwise noted in specific classes.
15. Each item in the exhibit must be securely labeled, including the name of the club, class number and exhibitor's name. Labels should be placed on the back of posters, notebook and cards, and in an inconspicuous place on other items. A completed Madison County Fair entry tag should be securely fastened to the main item in each exhibit on or near the upper right corner or in an easily seen location. Be sure to include the exhibitor's grade and years of participation in the project/program on entry tags. Entry tags may be obtained from the Madison County Extension office.
16. Due to security, we discourage 4-H'ers from exhibiting items that have special meaning and historical value as the exhibit or part of an exhibit. The Madison County Fair Association and Madison County Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by fire, theft, etc.
17. When limited by exhibit space and size and nature of the exhibit, the department superintendents reserve the right to rotate exhibits for display. Exhibit displays should be in proportion to the main item or idea being displayed. If the exhibitor chooses a display to illustrate what was learned, the following maximum size guidelines apply:
  - a. **Posters may not exceed 24" x 36" in size.**
  - b. **Chart or graph boards, project display boards and model displays, etc., are not to exceed 4' x 4' in size. Maximum size is determined by measuring the flat (unfolded) dimensions.**
  - c. **Display boxes are not to exceed 28" x 22" in height or width and 12" in depth.**
  - d. **More information can be found at:**  
**<http://www.extension.iastate.edu/4h/projects/tipsheets.htm>**
18. Endangered and threatened plants and animals (includes insects) should NOT be used in any exhibit. Wildflowers taken from parks should NOT be used. It is illegal to possess songbird feathers or nests. Game animals "legally taken", such as pheasant, goose, duck or quail are acceptable. Purple loosestrife (*Lythrum salicaria*) is a plant that should not be planted in gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibits.
19. Firearms, ammunition, and knives (including models and replicas designed to closely resemble these items) are not allowed in 4-H exhibits or communication events at the Madison County Fair. Archery arrows without tips (blunt ends) and archery bows may be allowed. 4-H members should consider personal and public safety, as well as the safety of exhibit items, when preparing 4-H exhibits for county and state fairs.

20. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. (Remember, this includes drawings of photos or magazines that you may have done for an art class in school. Be sure to get permission first, otherwise you won't be able to have it on display.) When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission, exhibits cannot be displayed. For a sample copyright permission letter, visit the Madison County Extension office.
21. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit, and during the evaluation process. This includes static exhibits and activities involved in the communication program.
22. A small portion of all food exhibits will be packaged with tags and a ribbon for display during the fair. The larger portion is available for the youth to take home.
23. Club leaders and members are responsible for displaying and handling exhibits of their respective clubs in designated locations. The quality and types of exhibits, as well as each club's total display, contribute much to the public's image of the 4-H program. The top three 4-H clubs whose booth best promotes 4-H, your club and your club entries (neatness counts) will be awarded club prizes. Judging will be completed by Wednesday before the building opens. Clubs are responsible for supplying their own materials and supplies.
24. 4<sup>th</sup> grade outstanding exhibits will be displayed in a designated area, not in the club's display area.
25. **All exhibits must remain in the 4-H Exhibit Building (Community Building) until 6 p.m. Sunday, July 24**, and be checked out with the department superintendents before being removed from the 4-H Exhibit Building.

## **CLASS DESCRIPTIONS**

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning.

### **ANIMALS**

#### **510 Animal Science**

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

#### **520 Veterinary Science**

An exhibit that shows learning about keeping animals healthy.

### **AGRICULTURE AND NATURAL RESOURCES**

#### **530 Crop Production**

An exhibit that shows learning about the growth, use, and value of field crops.

#### **540 Environment and Sustainability**

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

#### **550 Horticulture**

An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs are exhibited in classes in the 4-H Horticulture Department under 4-H Livestock.)

#### **560 Outdoor Adventures**

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

#### **570 Safety and Education in Shooting Sports**

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

#### **590 Other Agriculture and Natural Resources**

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

### **CREATIVE ARTS**

#### **610 Music**

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

#### **620 Photography**

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

##### ***Photography Special Rules:***

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-H'ers are responsible for design decisions such as border, color and size.  
**Framed photographs (including floating frames) will not be judged.**
3. Non-mounted photos may be exhibited in a clear plastic covering.
4. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered.
5. Digitally altered photos should include a copy of the photo before changes.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. A maximum of 15 entries in this exhibit area will be allowed.

### **630 Visual Arts**

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

#### **Visual Arts Special Rules:**

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at: <http://www.extension.iastate.edu/4h/projects/visualart.htm>

## **FAMILY & CONSUMER SCIENCES**

### **710 Child Development**

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

### **720 Clothing and Fashion**

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

### **730 Consumer Management**

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

### **740 Food & Nutrition**

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 "Inappropriate Food Exhibits for Iowa 4-H Fairs" for additional information regarding prepared and preserved food products.

#### **Food & Nutrition Special Rules**

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.

7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2010 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

#### **750 Health**

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

#### **760 Home Improvement**

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

#### **770 Sewing and Needle Arts**

An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

#### **790 Other Family and Consumer Science**

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

### **PERSONAL DEVELOPMENT**

#### **810 Citizenship**

An exhibit that shows learning about or contributing to your community, your country or your world.

#### **820 Communication**

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

#### **830 Leadership**

An exhibit that shows learning about leadership skills and influencing others in a positive way.

#### **890 Self-Determined**

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

### **SCIENCE, ENGINEERING & TECHNOLOGY**

#### **910 Digital Storytelling**

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

#### **920 Mechanics**

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

**930 Woodworking**

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

**940 Science, Engineering & Technology**

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.



**Pork Chop Revue**

**WHEN:** July 21-24 (Thurs.-Sun.)

**TIME:** TBA

**WHERE:** Free Entertainment Area  
*(West of Little Farmer Barn)*



## **4-H Clothing Event**

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2011 64th Annual Madison County Fair ♦ Winterset, Iowa

### **Superintendent**

Maria Forgy, 4-H County Youth Coordinator

### **ENTRY DEADLINE: May 15**

To Madison County Extension office

### **ENTRY FEE: None**

Entries in the Clothing Event should be made to the Madison County Extension office by May 15. Entries are available at the Madison County Extension office. Clothing Event entries will be judged on June 21 at the United Methodist Church, Winterset.

## **RULES AND REGULATIONS**

### **Participant Eligibility**

**Purpose:** The Clothing Event is designed to provide opportunities for youth to select a method by which they choose clothing to enhance appearance and increase self-confidence. Youth are evaluated according to the consumer skills acquired, stage presentation, attractiveness of garment and accessories, fit, self-expression/poise and oral communication skills.

1. Age for participation – Clover Buds and 4-H youth in grades 4 – 12 are encouraged to participate. However, to be selected for the Iowa State Fair Clothing Event, youth must be senior 4-H'ers (grades 9 – 12).
2. Outfits or accessories which will be worn in the Clothing Event may be entered as a county fair static exhibit. However, senior level 4-H'ers who are eligible for Iowa State Fair consideration must indicate their first choice Iowa State Fair consideration on their Clothing Event entry form prior to judging. (Example: If you are selected to represent Madison County in the Iowa State Fair Fashion Revue and the same outfit is selected as an Iowa State Fair clothing project static exhibit, you may only exhibit your outfit in one and therefore, must indicate your first choice for Iowa State Fair consideration on your Clothing Event entry form.) In the event the exhibitor does not indicate his/her preference, the exhibit will be entered in the division in which it was selected for Iowa State Fair consideration first.
3. Participants must bring the garment or outfit and accessories to the Madison County Fair on the day of the Fashion Show.
4. All participants must participate in the Fashion Show at the Madison County Fair (see Madison County Fair schedule for time and location) unless the 4-H'er is involved in another Madison County Fair activity at the same time with a non-flexible schedule.
5. Junior members may combine a purchased item with a constructed item to form a complete outfit. The purchased item may be judged in the Clothing Selection event and the purchased piece may be entered and judged in the Fashion Revue event.
6. Clothing may be worn prior to the Clothing Event.

7. Clothing selected for the Clothing Event may include:
  - a. Casual – clothes for work, school or church.
  - b. Functional – clothes that assist with a task or activity, protect you from the environment or promote safety. Clothing may be chosen for a particular sport (bicycling), climate (hot or cold) or for use in a specific hazardous situation (farming).
  - c. Special Occasion – clothing for special events: graduation, prom, weddings, etc.

### **SPECIAL CRITERIA RELATED TO EVENT PARTICIPATION:**

#### **Fashion Revue**

All participants (male or female) to qualify for participation in the event must:

- a. be enrolled in the 4-H Clothing project in the current 4-H program year.
- b. model a garment or outfit the entrant has **constructed**, hand-knitted or crocheted during the current 4-H year.
  - 1) A garment (vest, slacks, shirt, skirt, dress, coat, etc.) or an outfit consisting of two to three pieces (party clothes, tailored suits, etc.)
  - 2) Blouses, shirts and sweaters are usually considered as garments to complete the outfit. They may be made or selected.
  - 3) All other accessories and undergarments may be made or selected.

#### **Clothing Selection**

Clothing Selection participants must have participated in a 4-H Youth Development Program: community club, urban EFNEP, CRD or other special groups.

- a. Participants should **select and purchase** an outfit that represents the 4-Hers goal or intended use for the selected outfit.
- b. 4-Hers should have had an individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.

**NOTE:** Outfits may be purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for participation are not eligible.

#### **\$15 Challenge**

This category is designed to expand the 4-Hers shopping experience to different shopping venues. \$15 Challenge participants must have participated in a 4-H club and be enrolled in the 4-H Clothing project in the current 4-H program year. All participants exhibiting in this event should...

- a. Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
- b. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality, and construction features, price and cost comparison.
- c. Outfits **MUST** be purchased at a garage sale, consignment store, Goodwill, Salvation Army or similar place. (Hand-me-downs or clothing as gifts belong in **clothing selection** IF the 4-H'er actually selected the items.)
- d. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
- e. Receipt(s) **MUST** be turned in with Clothing Event Entry Form. (Handwritten receipts are acceptable from garage sales.)

**MR. NICK - *Balloon Animal Creation***

**WHEN:** July 22-24 (Fri.-Sun.)

**TIME:** 10:00 a.m. - 6:00 p.m.

**WHERE:** Free Entertainment Area (*West of Little Farmer Barn*)





## Open Class Department

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2011 64th Annual Madison County Fair  
Winterset, Iowa

### CARCASS STEER SHOW

#### Superintendent

Jim Cassady, Truro

#### JUDGING SCHEDULE

<b>Live-on-Hoof</b>	Fri., July 22	8 a.m.
<b>On-the-Rail</b>	Tues., July 26	A.M.
<b>Carcass Viewing</b>	Tues., July 26	6-7:15 p.m.*

\*Kirkpatrick Locker

#### AWARDS

Presented on Tues., July 26 at 7:30 p.m.  
at the Jackson Building on the Fair Grounds.

#### RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. Show is open to any 2011 Madison County 4-H or FFA beef steer exhibitor, or adults who live in Madison County or who have been in 4-H or FFA in Madison County, and to any adult who has children currently enrolled in 4-H or FFA in Madison County, providing they have weighed in their steers prior to February 1, 2011.
3. Each exhibitor may enter 2 steers at start of feeding period with \$10 per steer entry fee paid at time of weigh-in.
4. Steers must weigh 900 pounds or more on July 21 to be eligible for show.
5. Steers will be shown loose. Exhibitors will not be allowed in the show ring. Head and tail clippings will be allowed but not necessary. Steers need not be halter broken. They should, however, be reasonably clean when shown.
6. Death, injury of carcass or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at owner's expense.
7. An entry fee of \$3 is due at the time of final weigh-in at the Madison County Fair. The initial \$10 entry fee will be returned as premium money. The \$3 entry fee will be applied toward show expenses.
8. Final weigh-in time for entries will be from 7-7:30 a.m. Fri., July 22, 2011. Final decision on show entry deadline is up to the discretion of the show superintendent.
9. Carcass placing will be determined by carcass value per day on feed.

10. Carcass must have a minimum hot weight of 540 pounds. Cattle not meeting these standards will not be eligible for premium money.
11. On-the-rail carcass viewing will be held Tues., July 26 from 6-7:15 p.m. at the Kirkpatrick Locker. Awards will follow at 7:30 p.m. at the Jackson Building.
12. The Madison County Cattlemen's will add \$50 for premiums and the Madison County Fair Association will add \$50.
13. Premiums will be paid according to the following scale:

**ON-HOOF PLACINGS**

- 1<sup>st</sup> **Champion Ribbon**
- 2<sup>nd</sup> **Reserve Champion Ribbon**
- 3<sup>rd</sup> **Ribbon**
- 4<sup>th</sup> **Ribbon**
- 5<sup>th</sup> **Ribbon**

**CARCASS PLACINGS**

- 1<sup>st</sup> **35% of entry fee and Champion Ribbon**
- 2<sup>nd</sup> **20% of entry fee and Res. Champion Ribbon**
- 3<sup>rd</sup> **15% of entry fee and Ribbon**
- 4<sup>th</sup> **10% of entry fee and Ribbon**
- 5<sup>th</sup> **5% of entry fee and Ribbon**
- 6<sup>th</sup> **thru end 15% of entry fee to be split equally**

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**PET SHOW**

**Superintendent**

Amanda Huntrods, Madison County Fair/ISU Extension Intern

**ENTRY DEADLINE: Prior to Show**

**ENTRY FEE: None**

**JUDGING SCHEDULE**

Wed., July 20 3 p.m.

Location: Communications Tent

Check-in will begin at 2:30 p.m.

Pets will be released immediately following the show.

The show is open to 4-H and non 4-H youth.

# CARCASS LAMB SHOW

## JUDGING SCHEDULE

<b>Live Show</b>	Sun., July 24	Madison Co. Fairgrounds
<b>Carcass Show</b>	Tues., July 26	Kirkpatrick Locker
<b>Awards</b>	Tues., July 26	Jackson Building

## RULES & REGULATIONS

1. Entries are open to any resident of Madison and the surrounding seven counties. Each exhibitor may enter as many lambs as desired in the live show. A maximum of 50 lambs will be slaughtered for the carcass show. The top 50 lambs will be determined by the top 50 live placings.
2. **Live Show** – Lambs are due to the Madison County Fairgrounds by 8 a.m. Sunday. Lambs will be weighed and tagged in the sheep show ring. The live show will begin at 8 a.m.
3. **Carcass Show** – Carcasses may be viewed on Tuesday from 6-7:15 p.m. at Kirkpatrick Locker. Carcass awards will follow at 7:30 p.m. at the Jackson Building.
4. The show committee reserves the right to split classes based on weigh-in weights (i.e., heavy and light weight classes).
5. Slaughter, processing and wrapping will cost \$32.00 per lamb.
6. Entries accepted up to the time of the show.
7. Entry fee is \$5 per lamb to be used for premiums and show expenses. Entry fee must be submitted with entry. No entry fees will be refunded.
8. Madison County Sheep Producers will pay carcass class judging fees of \$4/head.
9. All lambs must be born after January 1, 2011.
10. All lambs must be shorn within 10 days of the show.
11. No buck lambs, late castrates, and cryptorchids will be permitted to show.
12. Each lamb must have a hot carcass weight of at least 50 lbs.
13. All ewe lambs must have a certified Scrapies ear tag.
14. Since emphasis is on the carcass show, only carcass premiums will be provided.
15. Carcasses will be ranked on percent boneless, closely trimmed retail cuts. To be considered for ranking and awards, carcasses must meet the following minimum requirements:
  - ♦ Carcasses will have an addition or subtraction of .05% boneless retail cuts per pound of carcass weight above or below 55 lbs.
  - ♦ Have a quality grade of USDA choice or better.
  - ♦ Have a minimum fat cover of 0.1 inch.
  - ♦ Show no evidence of buckiness.
16. Show ribbons will be provided for the first 5 places in the live show and carcass show, respectively. Trophies will be awarded to champion and reserve champion carcasses. Premiums will be prorated from entry fees and added money.

- ♦ The Madison County Sheep Producers Association will contribute \$100 for premiums.
- ♦ The Madison County Fair Association will add \$50 for premiums.
- ♦ Carcass Show premiums will be paid as follows:
  - 1<sup>st</sup> 35% of premium money
  - 2<sup>nd</sup> 20%
  - 3<sup>rd</sup> 15%
  - 4<sup>th</sup> 10%
  - 5<sup>th</sup> 5%
- ♦ The remaining 15% will be divided equally among all remaining eligible entrants not to exceed 5% to any one exhibitor.

## **LLAMA AND ALPACA**

### **Superintendent**

Bob Russell, Earlham

**Entry Deadline: Wed., July 20 at 12 Noon**

To Show Superintendent or Madison County Fair Office

**Entry Fee: \$2/head**

**Judging Schedule:**

Wed., July 20 12:30 p.m.

### **RULES & REGULATIONS**

1. Madison County Fair "General Rules and Regulations" apply to this department.
2. Open class llamas and alpacas shall be in place on the grounds by 11:00 a.m. on Wednesday.
3. Show is open to all llamas and alpacas meeting the class requirements.
4. Ribbons will be awarded to the first three places in each class and to champion llamas and alpacas.
5. Premiums will be pro-rated using entry fees plus (if 5 or more entries) \$25 added by the Madison County Fair Association.
6. Open class llamas and alpacas shall remain on the grounds until 4 p.m. Wednesday or until released by the superintendent.

### **CLASSES**

#### **LLAMAS**

**85** Female Llama

**86** Male Llama

**Champion Llama**

**Reserve Champion Llama**

#### **ALPACAS**

**87** Female Alpaca

**88** Male Alpaca

**Champion Alpaca**

**Reserve Champion Alpaca**

## CARCASS SWINE SHOW

### Superintendent

Ted Benshoof, Winterset

### Assistant Superintendents

Van Brownlee, Truro

Don Schulz, Macksburg

### JUDGING SCHEDULE:

<b>Live-On-Hoof</b>	Sat., July 23	8 a.m.
<b>Carcass Viewing</b>	Tues., July 26	Kirkpatrick Locker
<b>Awards</b>	Tues., July 26	Jackson Building

### RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. Show is open to any 2011 Madison County 4-H or FFA exhibitor, children ages 5-9, or adults who live in Madison County or have been in 4-H or FFA in Madison County that have weighed in swine at the official 4-H swine weigh-in.
3. Each exhibitor may weigh up to 3 pigs at the spring weigh-in and enter one pig at fair time. Maximum beginning weight will be 65 pounds.
4. It may be necessary to limit the number of total entries to 30 head, so early entry is advised. Final decision on number of hogs to be exhibited, either live or carcass, will be up to the show superintendent.
5. All hogs exhibited in the Carcass Show must be slaughtered.
6. Hogs must weigh at least 200 lbs. to be eligible for show.
7. Each show person will be responsible for caring for his/her hog while it's on the fairgrounds and for taking it to and from the show ring at show time.
8. Exhibitors are responsible for cleaning out their pens before 7 a.m. Sunday.
9. Hogs may be shown in the show ring by children ages 5-9. All other hogs will be shown unattended.
10. Hogs must be reasonably clean when exhibited.
11. Death, injury to carcass, or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at owner's expense.
12. An entry fee of \$5 must be paid at final fair weigh-in. Four dollars will be provided as prize money with \$1 used for marketing expenses. Weigh-in time is 8 a.m. to 12 noon on Wednesday. Final decision on entry deadline is up to the discretion of the show superintendent. Transportation from the fairgrounds to slaughter will be furnished.
13. Hogs will be slaughtered locally. Exhibitors may keep or sell their hog carcass.
14. Carcass information will be obtained by using the NPPC Pork Carcass Evaluation program. The program ranks carcasses on lean-gain produced per day on test. Minimums for the show will be 150 lbs. carcass weight, carcass length of at least 29.5 inches and loin eye area of at least 4.5 square inches.
15. All carcass information will be sent to each exhibitor not attending the carcass viewing.

16. The Madison County Pork Producers Association and the Madison County Fair Association will each contribute \$50 to be added to the premium money.
17. Premiums will be paid according to the following scale:

**On-Hoof Placings**

1 <sup>st</sup>	Champion Ribbon
2 <sup>nd</sup>	Reserve Ribbon
3 <sup>rd</sup>	Ribbon
4 <sup>th</sup>	Ribbon
5 <sup>th</sup>	Ribbon

**Carcass Placings**

1 <sup>st</sup>	35% of \$100.00 and entry fee and Champion Ribbon
2 <sup>nd</sup>	20% of \$100.00 and entry fee and Reserve Champion Ribbon
3 <sup>rd</sup>	15% of \$100.00 and entry fee and Ribbon
4 <sup>th</sup>	10% of \$100.00 and entry fee and Ribbon
5 <sup>th</sup>	5% of \$100.00 and entry fee and Ribbon

Balance of entries will be split equally, 15% of \$100 and entry fee. Carcass viewing will be from 6-7:15 p.m. on Tues., July 26 at Kirkpatrick Locker. Carcass awards will be presented at 7:30 p.m. on July 26, Jackson Building.

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## MULE SHOW

### SUPERINTENDENTS

Deana Garrett, Peru

### ENTRY DEADLINE: Sat., July 23, 2011

Prior to the beginning of the preceding class.

**ENTRY FEE: \$3/class**

### JUDGING SCHEDULE:

Sat., July 23, 8:30 a.m.

### RULES & REGULATIONS

1. All mules work from trailer.
2. First and second place winners in each halter class will be shown for championship. Trophies will be given to Champion and Reserve.
3. Entry fees split 40-30-20 with 5 ribbons in each class, plus additional prize money of \$150 provided by the Madison County Fair Association.
4. All animals entered in halter classes must be led into ring and shown at a walk and trot to qualify.
5. The judge or chair person of the show will settle all disputes.
6. Chair persons reserve rights to combine classes and correct schedule misprints.

## **CLASS**

1. 2011 (Current Year) Mules Foals
2. 2009-2010 Mules (One and Two-year-olds)
3. 2008 & Older Mare Mules (3 Years and Older)
4. 2008 & Older John Mules (3 Years and Older)
5. Draft Mules (All Ages)

### **Grand Champion Mule**

#### **Reserve Champion Mule**

6. Showmanship (12 yrs. Old and Under)
7. Showmanship (13 yrs. to 17 yrs. Old)
8. Showmanship (18 yrs. and Older)
9. Jumps - Mules under 56" (Mules in Class 6 not Eligible for Class 7)
10. Jumps - Mules 56" and Over
11. Youth Walk/Trot (12 Years Old and Under)
12. Open Walk/Trot
13. Western Pleasure (Under 18 Years Old as of Jan. 1, 2011)
14. Western Pleasure (18 Years and Older as of Jan. 1, 2011)
15. Youth Mulemanship (12 Years and Under)
16. Youth Mulemanship (13 Years to 17 Years)
17. Mulemanship (18 Years and Older as of Jan. 1, 2011)
18. Youth Trail Class (12 Years and Under)
19. Youth Trail Class (13 Years to 17 Years)
20. Trail Class (18 Years and Older as of Jan. 1, 2011)
21. Open Obstacle Driving
22. Open Pleasure Driving
23. Egg & Spoon (Under 18 Years Old as of Jan. 1, 2011)
24. Egg & Spoon (18 Years and Older as of Jan. 1, 2011)
25. Youth Poles (12 Years and Under)
26. Youth Poles (13 Years to 17 Years)
27. Poles (18 Years and Older as of Jan. 1, 2011)
28. Pylon Alley (12 Years and Under)
29. Open Pylon Alley
30. Youth Barrels (12 Years and Under)
31. Youth Barrels (13 Years to 17 Years)
32. Barrels (18 Years and Older as of Jan. 1, 2011)
33. Flag Race (12 Years and Under)
34. Open Flag Race
35. Panty Hose Race (12 Years and Under)
36. Open Panty Hose Race
37. Open Relay Race

## **Bottle Calf Class**

### **Superintendent**

Mike Erdman, Winterset

### **ENTRY DEADLINE: June 3**

To Madison County Extension office

### **ENTRY FEE: \$2/head**

### **CHECK-IN: Fri., July 22, 5:00-7:00 p.m.**

### **JUDGING SCHEDULE**

Interview	Sat., July 23	T.B.A.
Show	Sat., July 23	1:30 p.m.

### **PURPOSE:**

To allow young children to learn the basics of animal care and feeding.

1. Open to all Madison County residents or a member of a Madison County 4-H family.
2. Entry forms are available at the Madison County Extension office and must be completed and submitted to the Madison County Extension office by the above mentioned entry deadline. Show superintendents will mail additional show information after entries are processed.
3. Calves must have been bottle-fed. No nurse animals allowed.
4. Superintendents may divide class by age of exhibitor, if necessary. All decisions of judge and superintendents are final.
5. Judging Criteria:
  1. How well calf has been fed.
  2. Child's knowledge of calf and its care.
  3. How well calf has been broken to lead and cleaned.  
(Fitting, above washing, is not a criterion.)

### **CLASS**

1. Exhibitor Age: 5-12 years old as of June 5, 2011  
Calves must be born after March 1, 2011 and before June 5, 2011
2. Exhibitor Age: 8-13 Years of age as of June 5, 2011  
Advanced Bottle Calf – 2<sup>nd</sup> year calves.  
Exhibitor must have shown this calf the previous year.

*Check Out the Madison County Fair Website:*  
**[www.madisoncountyfair.net](http://www.madisoncountyfair.net)**

# Household Pet Cat Show

**Superintendent**  
Molly Allen, Van Meter

**Entry Deadline: Pre-Entry Not Required**

## **Judging Schedule:**

Wed., July 20                      Immediately following 4-H Cat Show  
\*\*\*Show will only be held if there are enough entries to warrant a show.\*\*\*

## **RULES & REGULATIONS**

1. Madison County Fair "General Rules and Regulations" apply to this department.
2. Entries are open to cats that meet the division and class requirements.
3. Check-In will be held on Wednesday from 1-1:30 p.m. in the Small Animal Building. Cats will be released and must be removed from the grounds immediately following the show.
4. Open class exhibitors must attend check with a copy of their current Rabies Certificate.
5. This will be a ribbon show only with no premium money paid and no entry fees required. Entries made day of show. Exhibitors will be assigned an exhibitor number. It is the responsibility of the exhibitor to have his/her cat in the judging ring when his/her exhibitor number is called.
6. **Health Requirements** – Must have current Rabies Certificate. No cat or kitten may enter show if there is any (feline) infectious or contagious disease in the household within three weeks prior to show date. The fair veterinarian will examine all cats at the show. It is recommended that your cat or kitten is up-to-date on his/her distemper vaccination.
7. Judging will be held in the Small Animal Building. Cages will be provided, but exhibitors must furnish their own cage coverings. Towels held to the cage with some kind of clamp or safety pin work well as coverings.
8. During judging time your cat is handled by the judge.
9. All cats and kittens must have nails clipped. Declawed cats may also enter.
10. Cats and kittens will not be judged with ribbons, collars or other identifying marks on their necks or bodies.
11. It is recommended that you not feed your cat during show-time. Feed your cat well in advance of the show. Bring your own litter, litter box and water container.
12. Only spay or neutered cats may be shown in the adult classes.

<u>Class</u>	<b>Kittens (4 to 8 months)</b>	<u>Class</u>	<b>Adults (8 months and Over)</b>
OC-1	Longhair Male	OC-5	Shorthair Neuter
OC-2	Shorthair Male	OC-6	Shorthair Spay
OC-3	Longhair Female	OC-7	Longhair Spay
OC-4	Shorthair Female	OC-8	Longhair Neuter
		OC-9	Best Decorated Cat Carrier
		OC-10	Fluffiest Tail
		OC-11	Best Costume

## **“Sunshine Garden Club”**

In cooperation with the Madison County Fair Association present the show

### **“Visions of Beauty”**

at the Jackson Building at the fair grounds  
Open to the public at 2 p.m. Wed., July 20, 2010

#### **Superintendents**

Florence Thomas, Winterset 515/462-4993  
Lynn LaFollette, Winterset – president 515/462-2606  
Florence Thomas – schedule of show

#### **Entry Period:**

Tues., July 19 4 – 7 p.m.  
Wed., July 20 7:30 – 10:30 a.m.  
To Jackson Building, Madison County Fairgrounds

Evaluation by nationally accredited judges.

1. Show is open to anyone interested in participating. Assistance will be available during the Entry Period to make entries. Please have a list of your entries ready for the entry chair person when you arrive. Entry tags, schedules and other information may be obtained from the Madison County Extension office.
2. Entries must remain in place until Sunday at 6 p.m. If you are unavailable to pick up entries, please make arrangements for someone else to do so for you.
3. Exhibitors are limited to making one entry per class, or subclass, except in the Horticulture classes where more than one entry may be made in a class or subclass if they are different cultivators, or different color. If you know the name of your horticulture entry be sure to name it either botanically or common name. This adds to the educational value of the show.
4. NO NOXIOUS WEEDS ALLOWED IN THE SHOW.
5. Decision of the judge is final. Nationally Accredited Judges will judge the show according to the 1987 Handbook of Flower Shows and any authorized revisions. Only show personnel, judges and clerks will be permitted in the show room during judging.
6. All designs must contain some plant material. No artificial plant material is permitted. Container grown plants may be used in designs where appropriate.
7. It is suggested that clear glass containers be used for specimens, adequate for size of specimen. Containers should be marked with your name and address.
8. Horticulture exhibits and container grown plants must be grown by the exhibitor or in their possession at least three months prior to the show and should be labeled as to variety. Multiple plantings such as terrariums or hanging planters must have been grown together at least six weeks. Correct botanical labeling will increase the educational value of the show. Arrangements must be the work of the exhibitor.
9. Exhibitors will be responsible for keeping their entries fresh and watered. Exhibitors must furnish their own containers. There will be hostesses ready to help you.
10. The staging committee reserves the right, if necessary, to separate Horticulture entries in terms of color or size. The staging committee may move entries after they are judged for better display.
11. Special Awards will be given as designated.

## DESIGN DIVISION

Premiums will be awarded according to the following scale:

First: \$5                      Second: \$3                      Third: \$2

- A. First, second and third place ribbons will be awarded in all classes where merited, and rosette ribbons will be awarded as follows:
- a. The Designer's Choice rosette will be awarded in the Design Division. To be eligible an exhibit must have won a blue ribbon. There must be a minimum of 3 classes with 4 entries (12 designs) in these classes. The exception is for a club award. Club rosettes will be awarded where stated.
- B. The following four classes will be eligible for the DESIGNER'S CHOICE AWARD. To be eligible for this award the following rule applies: Exhibit must be a blue ribbon winner, either creative or traditional. Exhibitor has complete freedom to choose plant material and components for these designs. Staging may be specified.

### SCALE OF POINTS FOR ALL DESIGNS:

Conformance	20
Design	42
Artistic Concept	12
Expression	10
Distinction	16
Total	100

### **"Creative Delight"**

Accessories and/or features are permitted in all classes.

1. Topsy Turvy
2. Roller Coaster
3. Patchwork Quilt
4. Crooked Creek (Using Expanse of Water)
5. Kaleidoscope

**Table Award** – register with Lillian Eivins, Enolia Buck or Florence Thomas

1. Exhibition Table: Geometric
2. Functional Table: Around The Campfire
3. Caricature: Your Choice
4. A Vignette: Artist Corner
5. Miniatures: Staged in niches provided. May not exceed 5 inches in height, width or depth. May provide different backgrounds.
  - a. Dried - Roadside Treasure
  - b. Fresh - Curly Q
6. Novice: "Arrangement of Choice". For someone who has never won a blue ribbon at the Madison County flower show.
7. Decorated Tree: Maximum 3 feet tall

**Sweepstakes Award** – presented to the exhibitor with the most blue ribbons. The *Sweepstakes Award* will be presented in both the Horticulture and Design Divisions. The exhibitor receiving the most blue ribbons in the Horticulture Division will also receive the **Sunshine Garden Club Plaque Award**; these classes include the Garden Products and Fruits.

**Award of Horticultural Excellence** – presented to the finest exhibit the judges choose in the Horticulture Division.

**Award of Merit** – presented in the cut specimen classes, container grown plants and garden products. To be eligible for these awards, the exhibit must score 95 or more and must be named either as a cultivar or botanical name.

**ATTENTION:**

1. Primary noxious weeds, which shall include quack grass (*Agropyron repens*), perennial sow thistle (*Sonchus arvensis*), Canada thistle (*Cirsium arvense*), bull thistle (*Cirsium lanceolatum*), Musk Thistle (*Carduus nutans*), European morning glory or field bindweed (*Convolvulus arvensis*), horse nettle (*Solanum carolinense*), leafy spurge (*Euphorbia esula*), perennial peppergrass (*Lepidium draba*), Russian knapweed (*Centaurea repens*), buckthorn (*Ramnus*), and all other species of thistles belonging in genera of *Cirsium* and *Carduus*.
2. Secondary noxious weeds, which shall include butterprint (*Abutilon theophrasti*) annual, cocklebur (*Xanthium commune*) annual, wild mustard (*Brassica arvensis*) annual, wild carrot (*Daucus carota*) biennial, buckthorn (*Plantago lanceolata*) perennial, sheep sorrel (*Rumex acetosella*) perennial, sour dock (*Rumex crispus*) perennial, smooth dock (*Rumex altissimus*) perennial, puncture vine (*Tribulus terrestris*) annual, teasel (*Dipsacus*) biennial, wild sunflower (*Helianthus Anuus*) annual, and multiflor rose (*Rosa Multiflora*).

## JUNIOR DIVISION

Premiums will be awarded according to the following scale:

Blue: \$1                      Red: \$.75                      White: \$.50

1. Entries will be judged on their own merit.
2. **Junior Achievement Award** – awarded to the best Junior exhibit in both Design and Horticulture.
3. Accessories are permitted in Design classes.
4. The same schedule will be used as in the Adult Division in Horticulture; display as instructed.
5. Enter under Jr. class entry numbers.

**DESIGN**

- J-1            Caricature-animal or figure made of plant material
- J-2            Arrangement - arrangement in a container

**HORTICULTURE**

- J-4            Container grown plant or plants. (In one container)
- J-5            Any cut flower specimen. (Limit 3)
- J-6            Any vegetable. (Limit 3)
- J-7            Any fruit (Limit 3 entries)

## HORTICULTURE DIVISION

Premiums will be awarded according to the following scale:

First: \$1.50                      Second: \$1                      Third: \$.75

**AWARD OF HORTICULTURAL EXCELLANCE** – presented to a named Horticulture exhibit judged as the finest in the Horticulture Division.

**AWARD OF MERIT** – presented in the Cut Specimen Classes, the container grown plants and the garden produce and fruits (must be named).

**SWEEPSTAKES AWARD** - awarded to the exhibitor with the most blue ribbons.

**SUNSHINE GARDEN CLUB PLAQUE** - awarded to the exhibitor with the most blue ribbons in all classes in the Horticulture Division, cut specimen, container grown plants, garden products and fruit. Largest vegetable will be weighed and tagged at the time of entry. Displayed in a clear container.

### CUT SPECIMEN

1. Ageratum, 1 stem, any variety
2. Asters, 3 blooms
3. Babies Breath (gypsophelia), 1 spray
4. Canna, 1 stalk with bloom
5. Celosia (crested type) 1 stalk
6. Celosia (plumed type) 1 stalk
7. Clematis, 1 flower of large, 1 spray of small
8. Chrysanthemum, 1 spray
  - a. quilled, spoon or spider, 1 spray
  - b. cushion, 1 spray
  - c. Pompon, 1 spray
  - d. Feverfew
9. Cosmos, 1 spray
10. Dahlia, large, over 6", 1 bloom
11. Dahlia, medium 2-6", 1 bloom
12. Dahlia, small under 2", 3 blooms
13. Daisy, Gloriosa, 3 blooms
14. Daisy
  - a. any other, 3 blooms
  - b. coneflower
  - c. echinacia
15. Delphinium, 1 spike
16. Gaillardia, 3 blooms
17. Gladiolus, 1 spike, any variety, named
18. Gladiolus, 3 spikes, different varieties, named
19. Gladiolus, 1 spike, miniature, named
20. Hemerocallis, 1 scape
21. Hosta, 1 bloom stalk and leaf named
22. Hosta leaves
  - a. 3 leaves of different varieties, include description of size, shape and variety of each leaf

- b. 3 miniature leaves of different varieties, include description of size, shape and variety of each leaf
- 23. Impatiens, 1 stem
- 24. Lily, 1 stalk, named – divided by color
- 25. Lycoris (surprise Lily) 1 scape
- 26. Lythrum (loosestrife) 1 stalk
- 27. Marigold, miniature under 1", 1 spray
- 28. Marigold, small, under 3", 1 spray
- 29. Marigold, large, over 3", yellow, 1 bloom
- 30. Marigold, large, over 3" orange, 1 bloom
- 31. Pansies
  - a. large, 3 blooms
  - b. small (violas) 1 spray
- 32. Petunias
  - a. single, 2 sprays
  - b. "wave petunias"
- 33. Petunias, double, 2 sprays
- 34. Phlox, 1 head
- 35. Rose, Peace (original) 1 bloom
- 36. Rose, Tea, any other, 1 bloom – will be divided by color
- 37. Rose, floribunda, 1 spray
- 38. Rose, Grandiflora
  - a. 1 spray
  - b. 1 bloom
- 39. Rose, Polyanthus, 1 spray
- 40. Rose, Climber, 1 spray
- 41. Rose, shrub, 1 spray
- 42. Rose, miniature, 1 spray or flower
- 43. Snapdragon, 3 spikes
  - a. Rocket
  - b. Miniature
- 44. Salvia, 3 spikes
  - a. Annual
    - 1. Red
    - 2. Blue
    - 3. Other
  - b. Perennial
    - 1. Red
    - 2. Blue
    - 3. Other
- 45. Tuberous Begonia, 1 bloom floated with leaf
- 46. Wildflower, named
- 47. Collection of 5 perennials named as to variety, 1 container
- 48. Collection of 5 annuals, named as to variety, 1 container
- 49. Largest Sunflower (may be seed head)
- 50. New annual introduction in last 3 years, must be named
- 51. Zinnia, 3 blooms under 2"
- 52. Zinnia, 3 blooms, 2" to 4"

53. Zinnia, 3 blooms, 4" or over
54. Any other annual not provided for above (named)
55. Any other perennial not provided for above (named)
56. Any other biennial not provided for above (named)
57. Any flowering shrub (in bloom)-not mentioned elsewhere
58. Dianthus -3 blooms
59. Statice –Annual

### **CONTAINER GROWN PLANTS**

60. African Violets, single blossom (single crown or plant in that family)
61. African Violets, double blossom (single crown or plant in that family)
62. African Violets62A. Miniature62B. Trailing, may be more than 1 crown
63. Begonia, blooming type
64. Begonia, grown for the beauty of the foliage
65. Cacti and/or succulents, at least 3 varieties in one container, named
66. Cactus, named
67. Succulent, named
68. Coleus
69. Dish garden containing 3 or more plants
70. Terrarium, covered, containing 3 or more plants
71. Episcia
72. English Ivy
73. Philodendron
74. Pothos
75. Hoya
76. Ferns
77. Geranium
78. Plectranthus (Swedish Ivy)
79. Other vine not previously mentioned
80. Planter - Pot containing at least 3 different plants (named)
81. Any other plant grown for its foliage
82. Any other plant grown for its flowers – may be divided
83. Hanging plants, displayed in suitable holder. The plant is to be judged on its own merits and how it is related to the holder. The plant must be named, one or more plants permitted.
  - a. Flowering
  - b. Foliage

### **Help beautify our Fairgrounds, Plant a Flower Bed!**

Any individual or group interested in planting a garden at the Madison County Fairgrounds may be eligible to add to the beauty of the grounds and may also win a premium. If you are interested, contact superintendent Florence Thomas. There will be help to till the ground, if needed from the Madison County Fair Association.

Premiums will be awarded according to the following scale:

- 1<sup>st</sup> place \$20
- 2<sup>nd</sup> place \$10
- 3<sup>rd</sup> place \$5

Judging will be done by qualified judges. The gardens must be well cared for, with plants that do well and remain in bloom at fair time.

## **GARDEN PRODUCTS**

The Iowa State Fair 4-H Horticulture Show is a unique opportunity for 4-Hers to exhibit the product of their gardening labor. Exhibitors need not exhibit horticulture exhibits at the county fair to participate in the Iowa State Fair 4-H show. Entries must be made through the Madison County Extension office by July 1, and the entry fee is \$0.35 per entry with a minimum fee of \$1. More detailed entry information can be found in the Iowa State Fair 4-H Premium Book. For more information, contact Joe Yedlik, superintendent at 319/462-2791 or Mary Clancy at 515/294-8617.

**AWARD OF MERIT** - available for the entries in this category; the specimen must be named to receive this award. Information regarding numbers and preparation is available in the 4-H 462 Harvesting and Preparing Vegetables for Exhibit and may be obtained from the Madison County Extension office for \$.50. Be sure that all entries are clean: onions, carrots, potatoes, etc. may be cleaned by washing carefully. DO NOT SCRUB! Display on paper plates, where possible.

1. Beans (a) green (b) lima (c) yellow wax - 6 on a plate
2. Beets, 3 on a plate, 1" of top remaining
3. Cauliflower, 1 head
4. Carrots, 3 on a plate, 1" of top remaining
5. Cucumbers, (a) pickling, 2-3" (b) slicing, 6-8" 2 (c) dill-5" 2
6. Brussel Sprouts, 6
7. Ground Cherries, 5
8. Largest head of cabbage by weight
9. Head of Cabbage (leave 1 or more outer leaves and 1/2" stem)
10. Largest Eggplant by weight
11. Eggplant (a) regular (b) oriental (1 on a plate)
12. Largest Muskmelon – 1
13. Muskmelon – 1
14. Largest Watermelon -1 -by weight
15. Watermelon – 1
16. Largest Pepper - by weight
17. Hot Peppers – 5
18. Peppers, sweet (a) red (b) green (c) yellow – 2
19. Radishes - tie 5 roots in a bundle
20. Largest tomato -by weight
21. Yellow tomatoes -3- remove stems
22. Red tomatoes -3 -remove stems
23. Cherry tomatoes -5 (a) red (b) yellow (c) grape
24. Largest turnip -by weight –1
25. Turnips - 3 -1" of top remaining
26. Herbs - 6 different varieties, named in one bottle-shown at stage used
27. Largest onion (trim roots and necks to 1", do not peel, do clean off dirt by brushing carefully.)
28. Red onions – 3
29. White onions – 3

30. Yellow onions – 3
31. Okra - 3 -leave 1/2" stem attached
32. Kohlrabi - 2 leave 1" top and don't trim roots to closely
33. Largest Pumpkin or pumpkin-type squash - by weight.
  - a. Pie pumpkin - 1
  - b. Miniature – 3
34. Largest Summer Squash -by weight
35. Squash -summer - 3 specimen
36. Winter Squash - 1 specimen
37. Red Potatoes – 3
38. White Potatoes -3 (a) Cobbler (b) Kennebec (c) Mayfair
39. Largest Potato
40. Sweet Corn -2 ears -trim silk to within 1" of husk, shank to 1"-Peel partially back to show corn
41. Basket of Vegetables and/or Herbs -must include at least 5 different varieties – named
42. Tallest Stalk of Corn
43. Any other vegetable not listed above
  - (a) Any new vegetable within last 3 years, named
  - (b) Any novelty grown in your garden

### **FRUITS**

45. Apples, Summer – 3
46. Apples, Fall – 3
47. Crabapples – 3
48. Apples -Winter – 3
49. Peaches, grafted – 3
50. Peaches, seedlings – 3
51. Plums – 3
52. Pears – 3
53. Grapes -1 bunch, named
54. Strawberries – 5
55. Raspberries – 5
56. Nuts, any variety - 5 named
57. Rhubarb (3 stalks tied at both ends -1" top)
58. Any variety of fruit not listed

### **ARBOREAL – all three should be staged in a clear bottle of water**

59. Shrub – no longer than 2 feet, with or without blossoms
60. Evergreens – 2 feet
61. Evergreens with cones – 2 feet, staged in a clear bottle of water

## GENEALOGY AND HISTORY

### Chairpersons

Beverly Cline, Winterset  
Pat Hochstetler, Dexter

### ENTRY PERIOD:

Tues., July 19, 2011 4 – 7 p.m.  
Wed., July 20, 2011 7:30 – 10:30 a.m.

**ENTRY FEE:** \$.50 per entry, must be paid at time of entry

Youth and Junior - no entry fee

### JUDGING SCHEDULE

Wed., July 20, 2011 12:30 p.m.

Premiums will be awarded according to the following scale

(Premiums to be distributed upon exhibit check-out):

First: \$2                      Second: \$1.50                      Third: \$1

Ribbons: one blue, one red, one white in each class will be given.

If only one entry in a class, the award will be at discretion of the judge.

Judge's Choice – Most Outstanding Entry of Show

\$3.00

### DIVISIONS:

'Y' – Youth up to age 12

'J' – Junior ages 13-17

'A' – Adults ages 18 and older

Entries should remain in place until Sunday, earlier release at the discretion of the show chairperson.

ENTRIES WILL BE RELEASED SUNDAY AT 6 P.M.

AND MUST BE PICKED UP BY 6:30 P.M.

SUPERINTENDENTS ARE NOT RESPONSIBLE FOR EXHIBITS

LEFT AFTER THAT TIME!

### RULES & REGULATIONS

1. Entrants must be a resident of Madison County or an adjoining county with a connection to Madison County, or have roots in Madison County. (Your entry may be from another state, county or country as long as it connects to you.)
2. **A separate index card giving a description of the item must accompany each item, please type if possible. If no card is attached, the placing will go down one place.**
3. Criteria: Exhibitor **must indicate** the connection the item has to his/her family or ancestry, information about exhibit, presentation of the exhibit, historical data, sources if available and sentimental value if applies. County history exhibits must include the source of information and/or photo.
4. **Copies and reproductions are accepted on all paper items and will be judged the same as any originals.**

5. Items previously receiving an award may **not** be entered again unless additional information has been added or entered in a different class.
6. Genealogy department is designed for items that have genealogical relevance to the entrant or county. History of Madison County exhibits may or may not be connected to your family history. Entries will **not** be judged on the antique or monetary value of items displayed, but rather on the genealogical or historical data contained.
7. Please prepare all photo entries so they may be hung. Small photographs may be placed in zip lock bags and corner punched for hanging. Please protect your photos with plastic if not in a frame with glass or plexiglass.
8. Artifact and heirloom displays are limited to items that have historical or genealogical significance. This class is **not** meant to be an antique display.
9. Diligence will be used to insure the safety of articles after their arrival and placement, but in no case will the fair personnel be responsible for any loss or damage that may occur.
10. Superintendents have the right to reclassify exhibits if necessary for proper placement in a particular class.
11. When the doors close at 5:00 p.m. on Sunday, only the genealogy fair committee will be allowed to be in the room to help prepare entries for pickup at 6:00 p.m.

### **DIVISION 1**

#### **Records and Legal Documents** (may be copies or reproductions)

1. DAR, SAR or similar papers
2. Bible records
3. Certificates
  - a. Birth certificate or birth announcement
  - b. Baptismal certificate
  - c. Death certificate
  - d. Marriage certificate/ Application for marriage license
4. Five generation chart, family group sheet
5. Land grant, deed, mortgage, abstract, patents, leases or sheriff sales
6. Military record
7. Will/Probate papers
8. Old letter
9. School Diploma, Report Card, Degree, Award Certificate
10. Immigration, Naturalization, Declaration of Intent, or Passenger List
11. Church records
12. Property tax receipt
13. Insurance policies and beneficiaries
14. Family census records (3 years)
15. Old map/ atlas/ plat
16. Old contract
17. Old sales receipt / Bill of sale
18. Old auction sale bill / old advertisement
19. Poem / Song / Art by ancestor
20. Genealogical map showing where ancestors lived
21. Newspaper research
22. Political document or record

23. Century farm certificate
24. Pioneer certificate
25. Organization Certificate
26. Any related item

**DIVISION 2 – Classes #27 thru #32 item must be 25 years old or older**

**Books and Stories**

27. Old personal ledger
28. Old scrapbook
29. Old diary
30. Old autograph book
31. Old story book, any old book or booklet
32. Organizational records or books
33. Autobiography
34. Family history book by exhibitor
35. Scrapbook by exhibitor
  - a. Family
  - b. Historical
36. Family story by exhibitor
37. History of Madison County or Iowa
38. Family poster (14x22)
39. Family Bible
40. Book of family recipes, may include family stories
41. School
  - a. Old school textbook
  - b. Record books (teacher's list of students, teacher's manual, etc.)
  - c. Commencement, class plays printed programs, etc.
  - d. Old Year Books
42. Church
  - a. Cookbooks
  - b. Directories
43. Political book or story
44. Miscellaneous

**DIVISION 3**

**Pictures - Framed and Unframed**

45. Ancestral Home/present Home
46. Ancestral family portrait (8x10 and over)
47. Family group photo (smaller than 8x10)
48. Individual picture of family member (any size)
49. Two-person photo (any size)
50. Pictorial family history / poster (poster no larger than 14 x 22)
51. Family photo album by exhibitor
52. Ancestral Album/Collection of Family Pictures
53. Ancestral Church

- 54. School
  - a. House
  - b. Student /Students
- 55. Military
- 56. Wedding or Anniversary
- 57. Baby and/or Child
- 58. Four or more generation photo
- 59. Picture of early life in Madison County/Iowa
- 60. Photo depicting ancestor's life in another county, state or country
- 61. 4-H and/or organizations
- 62. Political photo
- 63. Century farm photo
- 64. Miscellaneous photos

#### **DIVISION 4**

##### **Heirlooms and Artifacts**

- 65. Jewelry/Jewelry Box
- 66. Silverware or metal ware
- 67. Glassware
- 68. China/crockery
- 69. Small household item
- 70. Small hand or household tool
- 71. Needlework (no quilts, please)
- 72. Linens
- 73. Clothing
- 74. Personal item
- 75. Religious
- 76. Small toy
- 77. Organization memorabilia (4-H, kitchen bands, church societies, scouting, etc.)
- 78. School award item (school letter, letter sweater, etc.)
  - a. Memorabilia
- 79. Military
  - a. Memorabilia
  - b. Clothing
- 80. Political Memorabilia
- 81. Advertisement items
- 82. Miscellaneous

#### **DIVISION 5**

##### **Funeral and Cemetery**

- 83. Funeral memorabilia
- 84. Funeral home record
- 85. Family stone photograph
- 86. Family stone rubbing
- 87. Cemetery project
- 88. Obituary one or more
- 89. Collection of family gravestones photos

# OPEN CLASS FAMILY AND CONSUMER SCIENCES DEPARTMENT

## SUPERINTENDENT

Mindy Thornburg, Winterset

## CO-SUPERINTENDENT

Candy Brown, Van Meter

## ENTRY PERIOD:

Tues., July 19 4 – 7 p.m.

Wed., July 20 7:30 – 10:30 a.m.

To Jackson Building, Madison County Fairgrounds

## ENTRY FEE: None

(Pick up tags at Extension Office early if desired.)

## JUDGING SCHEDULE

Wed., July 20 1 p.m. until completed

(area not open to public at this time)

## DIVISIONS:

Youth – Up to Age 12 - please state age on tags

Junior – Ages 13 – 17

Adult – Ages 18 & Older

## Premiums will be awarded according to the following scale:

### Youth Division:

Blue: \$1 Red: \$.75 White: \$.50

### Junior Division:

Blue: \$1 Red: \$.75 White: \$.50

### Adult Division:

Blue: \$1.50 Red: \$1 White: \$.50

## SPECIAL AWARDS

**Superintendent's Choice Award** - \$25.00 to any entry that captures the flavor of the fair from any category.

**Maxine Frey Pie Award** - \$25.00 to the best overall pie in memory of Maxine Frey

## RULES & REGULATIONS

1. All entries must be the work of the exhibitor.
2. Non-food items previously awarded premiums may not be entered again.
3. All classes are open to all exhibitors. However, exhibits will be evaluated according to exhibitor's age division.
4. Enter by class number and a "Y" for Youth, "J" for Junior and "A" for Adult.
5. All Youth entries must include the exhibitor's age.

6. Other rules specific to different Divisions are listed under their respective titles.
7. Be sure to enter for the door prizes.
8. Premium money will be paid as you check out.
9. Open class department will be closed from 5 - 6 p.m. on Sunday to prepare for the release of exhibits.
10. All exhibits will be released at 6 p.m. on Sunday – no exceptions. If exhibits are picked up prior to 6 p.m. Sunday, the exhibitor will forfeit all premium money.
11. Exhibits not picked up can be claimed at the Extension office. Monies not claimed will be donated to the Fair Board.

### **FOOD DIVISION**

**\*Baked goods must be covered with plastic wrap or with plastic bags on disposable plates.**

1. Food entered in classes 1 through 34 will be sold at a bake sale unless otherwise noted with the money to go to the Madison County Fair Association. A portion of each exhibit will be left for display.
2. Items that require refrigeration (i.e., cream fillings, cream pies, cream cheese, custards, etc.) will not be accepted, judged or displayed. Food products must be unquestionably safe to eat when they are entered, whether tasted or not.
3. All canned goods must be in regulation canning jar. No paraffin seals will be accepted. Canned goods to be opened and tasted at the judge's discretion. (Leave screw-rings on; not acceptable if rusty.)
4. **All items must have recipes.** Please submit in duplicate (2) and sign your name on the back.

### **CLASS**

1. Dark Yeast Bread (Loaf)
2. White Yeast Bread (Loaf)
3. Bread Machine Bread (Loaf), Dark
4. Bread Machine Bread (Loaf), White
5. Bread Machine Bread (Loaf), Miscellaneous
6. Rolls – Plate of 6
7. Sweet Rolls – Plate of 6
8. Regional Bread – Include on recipe country or region
9. Quick Bread (non-yeast), Banana
10. Quick Bread (non-yeast), Pumpkin
11. Quick Bread (non-yeast), Other
12. Muffins – Plate of 6
13. Made With Lard” – any worthy entry
14. Angel Food, Whole Cake
15. Decorated, Whole Cake - display only - not tasted or sold
16. Bundt Cake
17. Decorated Cupcakes – Plate of 6 - not tasted

18. Ugly Cake Contest (Youth & Junior Divisions only) display only - not tasted or sold
19. Brownies – Plate of 6
20. Bar Cookies – Plate of 6
21. Cookies, Chocolate Chip – Plate of 6
22. Cookies, Peanut Butter – Plate of 6
23. Cookies, Oatmeal – Plate of 6
24. Cookies, Other – Plate of 6
25. Cookies, Decorated – Plate of 6 - not tasted
26. Pie, 2 Crust, Homemade
27. Pie, 1 Crust, Homemade
28. Pie, Crumb-topped, Homemade
29. Pie, 2 Crust, Semi-Homemade
30. Pie, 1 Crust, Semi-Homemade
31. Pie, Crumb-topped, Semi-Homemade
32. Healthy Heart – any worthy entry
33. Candy, soft – Plate of 6
34. Candy, hard – Plate of 6
35. Canned Fruit
36. Canned Vegetables including Tomatoes
37. Jam
38. Jelly
39. Marmalade
40. Cucumber Pickles
41. Miscellaneous Pickles
42. Relish
43. Salsa
44. Spaghetti Sauce
45. Misc. Canned Goods
46. Gifts in a Jar (i.e. cookies, soup, dry mix, etc.)
47. Wild Card
48. Wild Card
49. Wild Card

### **HOME ARTS AND CRAFTS DIVISION**

\*Wall Décor must be able to be hung up.

50. Plaster of Paris
51. Ceramics
52. Pottery or Clay
53. Wood Craft, Small
54. Wood Craft, Large
55. Wood Craft, Hand Carved
56. Basketry
57. Leather Work
58. Metal Craft

59. Toys
60. Jewelry, Beaded
61. Jewelry, Other
62. "Generation Class" (Entry completed together by different generations.) Give explanation on 3x5 card
63. "Here We Go Again..." (Entry made from recycled materials – include explanations.)
64. Best of Madison County (Any entry that shows pride in Madison County, its resources and/or people.)
65. Good Humor Category (Something curious or unusual to tickle funny bone of fair-goers.)
66. Wall Décor, Fabric
67. Wall Décor, Nature
68. Wall Décor, Other
69. Christmas Decoration, Table or Mantle
70. Christmas Decoration, Wall Hanging
71. Christmas Decoration, Ornament
72. Christmas Decoration, Stocking
73. Christmas Decoration, Other
74. Other Holiday Decorations, Table or Mantle
75. Other Holiday Decorations, Wall Hanging
76. Other Holiday Decorations, Other
77. Miscellaneous Home Décor
78. Stained Glass
79. Rugs, Any
80. Painted Nature Items such as gourds
81. Tole Painted Items
82. Stamping
83. Decoupage
84. Computer Arts - non-photograph
85. Models
86. Foam Art, All Varieties
87. Dolls
88. Doll Clothes
89. Bird Houses
90. Outdoor Living, Small Object
91. Outdoor Living, Large Object
92. Homemade Cook Book
93. Scrapbook, Themed Album
94. Scrapbook, Single Page
95. Homemade Cards
96. Themed Place Setting and Menu – no larger than 18" x 24"
97. Wild Card
98. Wild Card
99. Wild Card
100. Wild Card

## **TEXTILE DIVISION**

\*When entry would fit in more than one category, it will be judged on the category entered.

101. Needlepoint, Fabric
102. Needlepoint, Plastic Canvas
103. Counted Cross Stitch, Wall Hanging
104. Counted Cross Stitch, Pillow
105. Counted Cross Stitch, Original Design
106. Rug Hooking, All Varieties
107. Crochet Afghans, Small
108. Crochet Afghans, Large
109. Crochet, Table Cloth
110. Crochet, Doily
111. Crochet Item, Other
112. Knit Afghan, Small
113. Knit Afghan, Large
114. Knit Item, Other
115. Sewing machine Skills (i.e. Machine Appliqued, Smocking, Embroidery, etc.)
116. Embroidered Item
117. Fancy Pillow, Decorative
118. Fancy Pillow, Useful
119. Miscellaneous Household Linens
120. Clothing, Any Worthy Item
121. Sweatshirts/T-Shirts, Painted
122. Sweatshirts/T-Shirts, Appliquéd
123. Sweatshirts/T-Shirts, Other
124. Tatting

## **QUILT DIVISION**

\*When entry would fit in more than one category, it will be judged on the category entered.

125. Anything Fleece
126. Baby, Tied
127. Baby, Hand Quilted
128. Baby, Machine Quilted
129. Baby, Appliquéd
130. Baby, Patchwork
131. Baby, Embroidered
132. Baby, Whole Cloth (not pieced)
133. Baby, Quilt Made From a Kit
134. Baby, More than 1 person quilt
135. Adult, Tied
136. Adult, Hand Quilted
137. Adult, Machine Quilted
138. Adult, Appliquéd
139. Adult, Patchwork

- 140. Adult, Embroidered
- 141. Adult, Whole Cloth (not pieced)
- 142. Adult, Quilt Made From a Kit
- 143. Adult, More Than 1 person quilt
- 144. Other Quilt
- 145. Quilted Accessories (table cloths, etc.)

## **PHOTOGRAPHY**

\*Due to overwhelming growth, limit of 2 entries per category.

\*For Tells a Story or Themed, attach a written description on a separate sheet of paper.

\*Must be framed or mounted on foam core.

- 146. Framed, People, Color
- 147. Framed, Scenic, Color
- 148. Framed, Flowers, Color
- 149. Framed, Pets, Color
- 150. Framed, Wildlife, Color
- 151. Framed, Other, Color
- 152. Mounted on Foam Core, People, Color
- 153. Mounted on Foam Core, Scenic, Color
- 154. Mounted on Foam Core, Flowers, Color
- 155. Mounted on Foam Core, Pets, Color
- 156. Mounted on Foam Core, Wildlife, Color
- 157. Mounted on Foam Core, Other, Color
- 158. Framed, Tells a Story or Themed, 3-6 Photos, Color
- 159. Framed, Tells a Story or Themed, 3-6 Photos, Black & White or Sepia
- 160. Mounted on Foam Core, Tells a Story or Themed, 3-6 Photos, Color
- 161. Mounted on Foam Core, Tells a Story or Themed, 3-6 Photos, Black & White or Sepia
- 162. Framed, People, Black & White or Sepia
- 163. Framed, Scenic, Black & White or Sepia
- 164. Framed, Flowers, Black & White or Sepia
- 165. Framed, Pets, Black & White or Sepia
- 166. Framed, Wildlife, Black & White or Sepia
- 167. Framed, Other, Black & White or Sepia
- 168. Mounted on Foam Core, People, Black & White or Sepia
- 169. Mounted on Foam Core, Scenic, Black & White or Sepia
- 170. Mounted on Foam Core, Flowers, Black & White or Sepia
- 171. Mounted on Foam Core, Pets, Black & White or Sepia
- 172. Mounted on Foam Core, Wildlife, Black & White or Sepia
- 173. Mounted on Foam Core, Other, Black & White or Sepia
- 174. Computer Manipulated
- 175. Other Manipulated

### CREATIVE ARTS DIVISION

\*Please supply table top easels to display your wall art.

\*Please label easel with name for return.

- 176. Framed, Painted, Water Color
- 177. Framed, Painted, Acrylics
- 178. Framed, Painted, Oils
- 179. Framed, Pastel or Charcoal
- 180. Framed, Pen or Pencil
- 181. Framed, Mixed Media
- 182. Framed, Other
- 183. Mounted on Foam Core or Canvas, Water Color
- 184. Mounted on Foam Core or Canvas, Acrylics
- 185. Mounted on Foam Core or Canvas, Oil
- 186. Mounted on Foam Core or Canvas, Pastel or Charcoal
- 187. Mounted on Foam Core or Canvas, Pen or Pencil
- 188. Mounted on Foam Core or Canvas, Mixed Media
- 189. Mounted on Foam Core or Canvas, Other

### WILD CARD

(When nothing else fits, this category may be used by the Superintendent and his/her supporting staff at their discretion)

- 190. Wild Card
- 191. Wild Card
- 192. Wild Card
- 193. Wild Card
- 194. Wild Card



### ***You can become a Master Gardener!***

Master Gardeners are trained volunteers who share a love of gardening, an enthusiasm for learning, and a commitment to helping others. It is the acquisition of knowledge, the skill in gardening, and giving back to the community that distinguishes a Master Gardener from other gardeners. To become a Master Gardener, contact the **ISU Madison County Extension Office at: 515-462-1001.**