

70th Anniversary

Madison County Fair

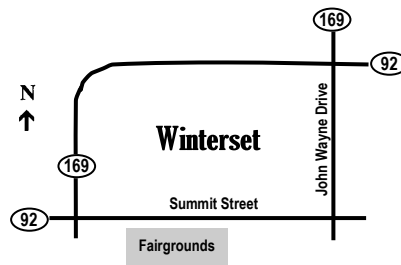
2017 Premium List



www.madisoncountyfair.net

July 19-July 23

"Come to the Fair!"





Madison County Fair Improvement Plan

Making the Madison County Fair Even Better!

The Madison County Fair Board is interested in making the Madison County Fair even better. To do this we are looking for improvement ideas from 4-Her's, FFA Members, Leaders, Parents, Volunteers and others who enjoy the Madison County Fair.

We want to hear from as many people as possible. To help with that there will be multiple opportunities to provide feedback:

- ◆ **Input Board in the Fair Office** - a place to post ideas for others to see.
- ◆ **Input Cards and Drop Boxes** - located in the Jackson Building and Fair Office.

After the fair, the Board will review all results and evolve an improvement plan for future implementation.



Summary of 4-H & FFA 2017 Fair Book Changes

Exhibitors are responsible for knowing, understanding, and complying with all Madison County Fair rules, regulations, and policies contained in this book.

4-H/FFA CHANGES

Livestock Exhibits	Page 33-34	#15 Clover Buds
Beef	Page 38	#9 Changed; #10 Added
	Page 39 & 42....	Champion/Reserve Champions Added
	Page 42	Supreme & Reserve Supreme Home
		Raised Breeding Heifer section removed
Household Cat	Page 44	Removed Class 32107
Dairy Cattle	Page 45	Changes in #2, #7, and #11
	Page 46	Class Edits
	Page 46	Champion/Reserve Champion Added
Goat	Page 47-48	Changes in #4, #5, and #7
	Page 47	Added Costume Contest
	Page 48-49	Added Champion/Reserve Champions
Horse	Page 57	Superintendent/Asst. Superintendent
	Page 61	English Walk/Trot Classes Added
	Page 62	Dressage Classes Replaced with Ranch Riding Classes
Rabbit	Page 68	Change in #2
Poultry	Page 63	Changes in #3, #4, #5, and #7
	Page 63	Change in Clover Buds Participation
	Page 64	Class 24413 Added Back In
	Page 65	Change in Weight Gain Broiler Division
Sheep	Page 70	Change in #2
	Page 72 & 74 ...	Champion/Reserve Champions Added
	Page 73	Changes in #9 and #11
	Pg. 73-74	Added New Division: Production Lamb Pen of Three



Summary of 4-H & FFA 2017 Fair Book Changes

4-H/FFA CHANGES (Continued)

Communications	Page 83	Change in General Rules #4
	Page 84	Change in General Rules #5
	Page 85	Added 2c iv. under Extemporaneous Speaking
Static Exhibits	Page 87	Change in Entry Fee & Entry Deadline Information
	Page 88	Change in General Rules #7
	Page 88-89	Change in General Rules #11
	Page 89	Change in General Rules #14
	Page 90	Changes in General Rules #17, #18, #22, and #24
	Page 91	Change in 10203 Horticulture
	Page 92	Changes in Photography #4, #8, #9, #10, and 11

OPEN CLASS CHANGES

Pet Show	Page 100	Added Rule
Llamas & Alpacas	Page 101	Change in Entry Deadline & Show Time
Carcass Swine	Page 103	Change in #2
Bottle Goat	Page 104	Date/Time Change
Carcass Goat	Page 105-106 ...	New Division Added This Year
Mule	Page 107-108 ...	Class Edits
Bottle Calf	Page 109	Changes in Check-in Time and Rule #2

Check Out the Madison County Fair Website:
www.madisoncountyfair.net



Business Name: _____

Billing Address: _____

City, State, Zip: _____

Contact Name : _____

Phone Number: _____

Fair Board Member: _____

2017 FAIR PARTNERSHIP OPTIONS
MADISON COUNTY FAIR & LIVESTOCK ASSOCIATION

Place "X" by Selection	Package Levels	Included in Package	Advertising (signage) at events selected. Please select one (more events could be added).
	White: \$120 (Value = \$140)	<ul style="list-style-type: none"> ● 22 Carnival Tickets ● 2 Night Grandstand Tickets ● Included in Fair Advertising (Web, Fair Newspaper Insert, Fair Sound Ads) 	
	Red: \$250 (Value = \$280)	<ul style="list-style-type: none"> ● 44 Carnival Tickets ● 5 Night Grandstand Tickets ● Included in Fair Advertising (Web, Fair, Newspaper Insert, Fair Sound Ads) 	
	Blue: \$500 (Value = \$650)	<ul style="list-style-type: none"> ● 66 Carnival Tickets ● 6 Night Grandstand Tickets ● Included in Fair Advertising (Web, Fair, Newspaper Insert, Fair Sound Ads) 	<input type="checkbox"/> Option 1: Pedal Pull, Communications Tent, All Free Entertainment — Mr. Nick (Balloons), Face Painting and Little Farmer Barn, etc. <input type="checkbox"/> Option 2: Chute Gates in Grandstand Area
	Lavender: \$1,000 (Value = \$1,500)	<ul style="list-style-type: none"> ● 176 Carnival Tickets ● 16 Night Grandstand Tickets ● Included in Fair Advertising (Web, Fair, Newspaper Insert, Fair Sound Ads) 	<input type="checkbox"/> Option 1: Grandstand Night Shows
	Purple: \$2,000 (Value = \$2,400)	<ul style="list-style-type: none"> ● 352 Carnival Tickets ● 20 Night Grandstand Tickets ● Included in Fair Advertising (Web, Fair, Newspaper Insert, Fair Sound Ads) 	<input type="checkbox"/> Option 1: Front Gate Sponsors <input type="checkbox"/> Option 2: Grandstand Event Naming Rights on Night Shows

Your 2016 Sound Ad Information - Please make changes when returning:

- This Sound Ad can be Business Related or Personal for an Exhibitor.
- 30 Seconds; Broadcasted over PA during all 5 days of the Fair.

Check if No Changes from 2016 Ad.

New 2017 Ad or Insert From: _____

Please Return To:

By Mail: Madison County Fair ♦ P.O. Box 542 ♦ Winterset, IA 50273

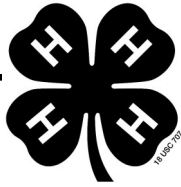
By E-mail: doreencaudle@gmail.com

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2017 Madison County Fair

MADISON COUNTY FAIR BOARD OFFICERS

President Jim Ed Beach, Van Meter

Vice President..... Teresa Barber, Winterset

Secretary Kayla Reynolds, Earlham

Treasurer..... Doreen Caudle, Winterset

MADISON COUNTY FAIR BOARD DIRECTORS

Dan Bush Jeff Honkomp Matt Porter

Jake Decker Bart Porter Dennis Faust

Chris Endres



Front Row (left to right): Doreen Caudle, Teresa Barber, Tracy Faust, and Kayla Reynolds

Back Row (left to right): Dan Bush, Jake Decker, Matt Porter, Jim Ed Beach, Jeff Honkomp, Bart Porter, and Chris Endres.



2017 Madison County Fair

ISU EXTENSION - MADISON COUNTY STAFF

Andrea Nelson - Regional Ext. Education Director

Jennie Hargrove - County Youth Coordinator

Brooke Blessington – Executive Director

Kathleen Boldman - Office Assistant/Bookkeeper

Sara Tessmer - Extension Educator

Marisue Hartung - ISUEO 4-H Youth Field Specialist

Allison Jamison - Madison Co. Fair / ISUEO Intern

Visit our ISU Madison Co. Extension website at:

www.extension.iastate.edu/madison

Or Call Our Madison Co. Ext. Office: (515) 462-1001

IOWA STATE UNIVERSITY
Extension and Outreach

GRANDSTAND ENTRANCE FEES

Adult (12 and Over)..... \$8 per event

Children (Under 12)..... \$4 per event

Preschool Children..... FREE

Be Sure To Visit the
**VARIED INDUSTRIES
BUILDING**
at the Madison County Fair!
OPEN DAILY
10:00 a.m. - 8:30 p.m.



**FIRST AID
STATION**

AT FAIR OFFICE

**Provided by Rescue Units
and Ambulance Service of
Madison County**

Thank You

**Madison County Livestock and Fair Association
would once again like to thank the many
volunteers and financial supporters that help
make each and every fair a success.
We could not do it without you!**

FRIENDS OF THE FAIR PAST RECIPIENTS

- 1998 Andrew Sawhill ♦ Dean Molln ♦ Lanny Wenck
1999 Ernie & Dorothy Stowell ♦ Bill Adams ♦
Don Lynch
2000 Florence Thomas ♦ Fern Algoe ♦
Leonard & Ester Pitcock
2001 Sharon Gibson ♦ Roy Foley ♦ Steven Parker
2002 Dennis & Sheryl Gomez ♦ Dr. Eric Hollen ♦
Marlin & Gretchen Brittain
2003 Wayne & Ardith Thraikill ♦ John Stowell ♦
Frank & Peggy Shutt
2004 Mark Hanrahan ♦ Leland Pitcock ♦
Randy Wheeler
2005 Jim Pottebaum ♦ Mikael Songer ♦ Gary Davis
2006 Randy Simon ♦ Mark Hirsch ♦ Tom Beeler
2007 Dixie Erdman ♦ Steve Hartman ♦
Kirkpatrick Locker (Bill & Dee Kirkpatrick)
2008 Robert Newton ♦ Jerry Lamers ♦ Fred Stookey
2009 Beth Flander ♦ Jack Kinney ♦ Jim Mease
2010 Shawna Comer ♦ Jess Erdman ♦ Randy Jasperson
2011 Byrle Algoe ♦ Terry Allen ♦ Greg & Dan Alexander
2012 Jack Hanrahan ♦ Wade Porter ♦ Jim McDonald
2013 Katie Corbin ♦ John Sawhill ♦ Dylan Bush
2014 Tom & DeAnn Christenson ♦ Ron & Vickie Lyon ♦
Memory of Mark Pearson
2015 Denny & Cindy Crase ♦ Michelle Golightly ♦
Rita Huntrods
2016 Mike Erdman ♦ Ivan Strable ♦ Phil & Jan Moore

Thank You

FRONT GATE ADMISSION SPONSORS

- 2009** Madison Co. Cattlemen Assoc.
Madison Co. Farm Bureau
Madison Co. Pork Producers
John Sawhill & Family
- 2010** BB&P Feed & Grain Inc.
Madison Co. Cattlemen Assoc.
Madison Co. Farm Bureau
Madison Co. Pork Producers
John Sawhill & Family
Steve Sandquist & Family
- 2011** BB&P Feed & Grain Inc.
Madison Co. Cattlemen Assoc.
Madison Co. Farm Bureau
Madison Co. Pork Producers
John Sawhill & Family
Steve Sandquist & Family
Heartland Co-op
- 2012** BB&P Feed & Grain Inc.
Madison Co. Cattlemen Assoc.
Madison Co. Farm Bureau
Madison Co. Pork Producers
John Sawhill & Family
Steve Sandquist & Family
Heartland Co-op
Farm Credit Services of America
Casey's General Stores, Inc.

Thank You

FRONT GATE ADMISSION SPONSORS

2013 BB&P Feed & Grain, Inc.
Casey's General Stores
Heartland Co-op
John Sawhill & Family
Madison Co. Cattlemen Assoc.
Madison Co. Farm Bureau
Madison Co. Pork Producers
Stroman/Max Tire

2014 } BB&P Feed & Grain, Inc.
2015 } Heartland Co-op
2016 } John Sawhill & Family
Madison Co. Cattlemen Assoc.
Madison Co. Farm Bureau
Madison Co. Pork Producers
Max Tire/Stromax Construction
Peru Quarry, Inc.

2017 BB&P Feed & Grain, Inc.
Heartland Co-op
John Sawhill & Family
Madison Co. Cattlemen Assoc.
Madison Co. Farm Bureau
Madison Co. Pork Producers
Max Tire/Stromax Construction
Peru Quarry, Inc.
Casper Farms

Madison County HyVee
PROUDLY PRESENTS
Duckworth Rodeo Productions

BULLS BRONCS

and *BARRELS*

Madison County Fairgrounds
Rodeo Arena

Bareback Bronc Riding Bull Riding
Barrel Racing

July 20 & 21
Performances 8 pm nightly

\$1000 added each Roughstock Event
\$200 added Barrel Racing

Tickets Available at the Gate
\$8 Adults \$4 Children 11 & under Preschool age free

For Rodeo Information Call Brad 641-344-5403

www.madisoncountyfair.net



Madison County Fair Association Committees

2017 70th Annual Madison County Fair

Program	Jim Ed Beach, Chairperson Matt Porter, Dan Bush
Grounds	Matt Porter, Chairperson Dan Bush, Jeff Honkomp
Fair Property Rental & Storage	Dan Bush
Non-Fair Camping	Matt Porter
Insurance	Dan Bush, Chairperson Kayla Reynolds
Budget & Audit	Doreen Caudle, Chairperson Jim Ed Beach
Membership	Kayla Reynolds, Chairperson Doreen Caudle
Judges	Chris Endres Jim Ed Beach
Partnerships	Doreen Caudle Kayla Reynolds
Fair Front Gates, Ticket Sales, & Color Guard	Teresa Barber
Fair Rental – Varied Industries Building	Shari Bush
Fair Restrooms	Jake Decker, Chairperson
Finances/Fair Operations	Doreen Caudle, Chairperson
Fair Camping	Dennis Faust
Night Shows/Rodeo	Matt Porter, Chairperson Bart Porter
Night Shows/All Others	Dan Bush, Chairperson



Madison County Fair Association Contacts

During the 2017 Madison County Fair

Electricians	Bart Porter
Beef Barns	Dennis Faust, West Chris Endres, East
Sheep Barn	Jeff Honkomp
Swine Barn	Jake Decker
Horse Barns	Teresa Barber, North Bart Porter, Middle Matt Porter, South
Dairy Barn	Jim Ed Beach
Sheep & Swine Show Ring	Jake Decker
North Beef Show Ring	Chris Endres Jim Ed Beach
Horse Show Ring	Matt Porter
Main Arena	All Members
Varied Industries Building	Shari Bush
Small Animal Building	Kayla Reynolds
Jackson Building	Dan Bush
Sale Barn	Tom Christensen
Little Farmer Barn	Teresa Barber
Security	Bart Porter Jake Decker

Camping For Fair Participants Only



OVERNIGHT PARKING REGULATIONS

- 1. No campers (reserved or non-reserved) on fairgrounds before 6:00 p.m. on Saturday, before fair start date. Otherwise there will be a \$50 per day extra charge.**
- 2. Reserved campers may set up at any time between Saturday, before fair start date, at 6:00 p.m. and Wednesday a.m. You may go directly to your assigned camping spot.**
- 3. Camping sticker can be obtained and final payment made at the Fair Office.**
- 4. No non-reserved units in place before Sunday, before fair start date, at 2:00 p.m.**
- 5. Pre-registration is not required for non-reserved campers. Each unit must register at the Fair Office.**
- 6. NO Cars in Old Campground Area North of Old Community Building.**
- 7. Everyone staying on the fairgrounds must be chaperoned by a local club leader, parent, or advisor. They must stay in a place designated by the Fair Board.**
- 8. Exhibitors cannot stay in the Livestock Barns.**

CAMPING FEES:

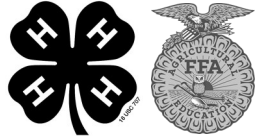
\$100.00 per unit for the County Fair

\$10.00 per extra tent per unit

**MADISON COUNTY FAIR
REMOTE CONTROL
DEMO DERBY**



WHEN: Sunday, July 23rd
WHERE: Madison Co. Fairgrounds
Winterset, Iowa
ENTRY FEE: \$20 Per Car
PRIZE: \$200 Guaranteed First Place
CLASSES: Individual
2-Car Teams
START TIME: 1:00 p.m.
CAR INSPECTIONS: 11:30 a.m. - 12:45 p.m.
FOR MORE INFORMATION, GO TO FACEBOOK:
Iowamaddogrccdmoderby
FREE To Watch!



4-H/FFA/OPEN CLASS Schedule of Events

2017 70th Annual Madison County Fair

*** Schedule as of May 2,, 2017. All dates & times subject to change. ***

- Monday, May 15**Entries on all 4-H Communications Presentations due in Madison County Extension office by 4:30 p.m.
- Monday, May 15**Entries on all 4-H Clothing Event Exhibits due in Madison County Extension office by 4:30 p.m.
- Monday, May 15**All 4-H/FFA Livestock Identification Forms due
(FFA paper forms can be dropped in the Madison County Extension Office mail slot and are due Monday, May 15, by midnight. 4-H ID is due at 4-H Online by 11:59 p.m. on May 15. <http://iowa.4honline.com>)
- Tuesday, June 6**
Noon - 8 p.m.Clothing Event - Fashion Revue/Clothing Selection Judging (United Methodist Church, Winterset)
- Thursday, June 8**
8 a.m. - 5 p.m.....Communications Judging
(United Methodist Church, Winterset)
- Thursday, June 15**Entries on all 4-H/FFA Livestock Exhibits due at Fair Entry Website (<http://madison.fairentry.com>) by 11:59 p.m.
- Sunday, July 16**
9 a.m.4-H Dog Showmanship, Obedience
2 – 7 p.m.....Move in Campers
- Monday, July 17**
9 a.m.Static Exhibit Judging – Family & Consumer Sciences; Expressive Arts; Ag & Natural Resources; Personal Development; Issues; Poster Communications; Science, Mechanics & Engineering Exhibits
- Tuesday, July 18**
10 a.m.– 7 p.m.....Open Class Family & Consumer Sciences/Horticulture/ And Genealogy Entry Check-In (Jackson Building)
6 p.m.....Livestock Entries Arrive – Beef, Swine, Horses, Dairy
6 – 8 p.m.....Sheep Vet Check in Roller Skating Rink Parking Lot (Required for All Sheep Exhibitors)
6 – 9 p.m.Goat Check-in

Wednesday, July 19

- 6 a.m. – 10:30 a.m. Livestock Entries Arrive – Beef, Swine, Horses, Dairy, Poultry, Rabbits, Llamas & Alpacas
- 7 – 9 a.m. Complimentary Donuts/Juice
Sponsored by *Farm Credit Services of America*
- 7:30 – 9:00 a.m. Open Class Family & Consumer Sciences/Horticulture/
And Genealogy Entry Check-In (Jackson Building)
- 8 a.m. 4-H/FFA Horse Show
- 8 – 9:30 a.m. Llamas & Alpacas Check-In
- 8 – 10:30 a.m. Swine Weigh-In
- 8:30 – 10:30 a.m. Sheep Weigh-In
- 9 – 11 a.m. Beef Pen of Three Weigh-In
- 9 - 11 a.m. Rabbit Check-In (Rita Huntrods 515-669-7482)
- 10 a.m. Open Class Llama & Alpaca Show - North Show Arena
- 10 a.m. Jackson Building Opens - All Exhibits
- 10 a.m. Varied Industries Building Opens
- 11 a.m. – 2 p.m. Beef Pen of Three Interviews
- 12:30 p.m. 4-H Dairy Cattle Show (North Show Arena)
- 12:30 p.m. 4-H Goat Show & Open Class Carcass Goat Show
(South Show Arena)
- 2 – 4 p.m. Lead Beef Weigh-In/Breeding Beef & Cow-Calf Check-In
- 2 p.m. 4-H & Open Class Cat Show (Small Animal Building)
- 2:30 p.m. Open Class Pet Show Check-In (Entertainment Tent)
- 3 p.m. Open Class Pet Show (Entertainment Tent)
- 4 p.m. Feeder Calf Check-In Deadline (Verbal Commitment)
- 4:30 p.m. 4-H Style Show (North Show Ring)
- 5-8 p.m. Poultry Check-In (Small Animal Building)
- 6:30 p.m. Mad. Co. Fair Queen & King Contest (North Show Ring)
- 7 p.m. Truck Pull - Midwest Pullers Assoc. (MPA) (Motor Arena)
Sponsored by *Beck's Hybrids*
- 8 p.m. Jackson Building Closes
- 8:30 p.m. Varied Industries Building Closes

Thursday, July 20.....Day Care Day at the Fair

- 6:30 a.m. Complimentary Pancake Breakfast for Exhibitors
(North Show Ring) - *Sponsored by Madison Co. Vet. Clinic,
Winterset Vet.Clinic, Cedar Creek Animal Clinic, & Agriland FS*
- 8 a.m. 4-H Horse Show
- 9 a.m. Jackson Building Opens
- 10 a.m. Poultry Show
- 10 a.m. Varied Industries Building Opens
- 10 a.m. – 2 p.m. Ag Mystery Walk for Youth, Grades K-6
Sponsored by Madison County Farm Bureau
- 11 a.m. – 1 p.m. 4-H Communications Presentations (Entertainment Tent)
- 12 p.m. Beef Ultrasound Scanning (Vet Shack)
- 12:30 p.m. Sheep Ultrasound Scanning (South Show Arena)
- 1:00 p.m. Swine Ultrasound Scanning (South Show Arena)
- 4 p.m. Livestock Judging Contest
- 5:30 p.m. Bill Riley Talent Show (North Show Ring)
Sponsored by Tuttle Insurance & Rainbow International
- 8 p.m. Hy-Vee Rough Stock Rodeo - *Duckworth Rodeo Productions*
- 8 p.m. Jackson Building Closes
- 8:30 p.m. Varied Industries Building Closes

Friday, July 21

- 6:30 – 8 a.m. Complimentary Donuts/Juice for Exhibitors
Sponsored by Madison County Democrats
- 7 – 7:30 a.m. Beef Carcass Weigh-In
- 8 a.m. Beef Show
- 9 a.m. Jackson Building Opens
- 10 a.m. Rabbit Show (Small Animal Building)
- 10 a.m. – 2 p.m. Ag Mystery Walk for Youth, Grades K-6
Sponsored by Madison County Farm Bureau
- 10 a.m. Varied Industries Building Opens
- 2:45 p.m. Grand Champion Lead Beef Selection (North Show Ring)
- 3:30 p.m. Beef Trophy Presentation ceremony (North Show Ring)
- 3:30 – 5 p.m. Horseshoe Pitching (*For more info., see pg. 132 ad.*)
- 5:30 p.m. Celebrity Swine Show

Friday, July 21 (continued)

- 6:30 p.m..... Dog Show – agility and fun activity
- 8 p.m..... Hy-Vee Rough Stock Rodeo - *Duckworth Rodeo Productions*
- 8 – 11 p.m..... Karaoke (North Show Ring)
- 8 p.m..... Jackson Building Closes
- 8:30 p.m..... Varied Industries Building Closes

Saturday, July 22 ...Kids Day at the Carnival - \$15 Arm Bands 1:00-5:00 p.m.

- 8 a.m..... Swine Show
- 9 a.m..... Open Class Mule Show
- 9 a.m..... Jackson Building Opens
- 10 a.m..... Open Class Bottle Goat Show
- 10 a.m..... Varied Industries Building Opens
- 1:00 p.m..... Archery Tournament - South End of Motor Arena
- 1:00 – 5:00 p.m..... Carnival Arm Band Day - \$15
- 1:30 p.m..... Open Class Bucket/Bottle Calf Show -
Pay Entry Fee at Check-in
- 2:00 – 5:00 p.m..... 4-H Communications Presentations (Entertainment Tent)
- 5 p.m..... Kiddie Tractor Pull (North Show Ring)
Sponsored by Frontier Construction
- 7 p.m..... Circle Track Mud Run (*Classes: Farmer/Stock/Mod/Outlaw*)
- 8 p.m..... Family Movie Night Sponsored by 4-H Youth Council
Location TBA
- 8 p.m..... Jackson Building Closes
- 8:30 p.m..... Varied Industries Building Closes

Sunday, July 23

- 6:30 – 8:00 a.m..... Heifer Ultrasounds by Dr. Holcomb at Vet Chute
- 8 a.m..... Sheep Show
- 9:30 a.m..... Cowboy Church (Entertainment Tent)
- 10 a.m..... Jackson Building Opens
- 10 a.m..... Mid-American Pulling Association (M.A.P.A.)
Garden Tractor Pull (Motor Arena) Free Event
- 10 a.m..... Varied Industries Building Opens
- 11 a.m.– 12:30 pm..... 4-H Communications Presentations (Entertainment Tent)
- 1 p.m..... Madison County Farm Bureau Cook-Out contest
- 1 p.m..... Remote Control Demo Derby - Near Entertainment Tent

Sunday, July 23 (continued)

1:30 – 3:30 p.m. Farmer Chore Olympics Sponsored by 4-H Youth Council
(North Show Ring)

4 – 5 p.m. Parade of Champions

4 p.m. Varied Industries Building Vendors Released

6 p.m. All Exhibits Released

7:00 p.m. Mud Bog (*Classes: Farmer/Stock/Mod/Outlaw*)

Monday, July 24

8 a.m. Donuts/juice sponsored by *Earlham Savings Bank*

9 a.m. 4-H & FFA Livestock Auction (Madison Co. Livestock Auction)

Tuesday, July 25

6 – 7:15 p.m. Carcass Viewing (Kirkpatrick Locker)

7:30 p.m. Carcass Awards presentation (Jackson Building)

2017 Madison County Fair

Veterinarian:

Winterset Veterinary Center

315 E. Madison

Winterset, Iowa 50273

515-462-2650

IOWA STATE UNIVERSITY
Extension and Outreach

Visit our Madison County website at:

www.extension.iastate.edu/madison

Or Call Our Madison Co. Ext. Office: (515) 462-1001

**The Francis & Thelma
JACKSON
Community Building**



**Need A Place to Rent
For a Special Occasion?**

**Weddings, Meetings, Reunions, Graduations
and more, the Jackson Building is
well-equipped for any gathering:**

- ◆ Projector Screen
- ◆ Sound System
- ◆ Portable Stage
- ◆ Internet Capability
- ◆ Air-Conditioned
- ◆ Full-Service Kitchen
- ◆ Accommodates 500 People

**For More Information or to Schedule a Rental
Date, please call Dan Bush (515) 462-4459.**

*Be sure to visit the Jackson Building during the
county fair and see what it has to offer!*

FUN & FREE EVENTS AT THE FAIR!

LITTLE FARMER BARN

WHEN: July 19-23 (Wed.-Sun.)

WHERE: SE of Jackson Building

HOURS: Wed.-Sat.: 9:00 a.m. - 7:00 pm.
Sun.: 9:00 a.m. - 6:00 p.m.



*Sponsored by Madison Co. Soil & Water,
Dan & Lori Ryner, Gillispie Farms, Kiwanis Club,
and Groth's Gardens.*



FACE PAINTING

WHEN: July 19-23 (Wed.-Sun.)

TIME: TBA

WHERE: Free Entertainment Area
(West of Little Farmer
Barn)

MR. NICK - *Balloon Animal Creation*

WHEN: July 20-23 (Thurs.-Sun.)

TIME: 11:00 a.m. - 6:00 p.m.

WHERE: Free Entertainment Area
(West of Little Farmer Barn)



MORE FUN & FREE EVENTS



Meet The Little Animals!

Come learn about some of our favorite farm animals. Get up close and explore some of our common or not so common animals of the farms.

WHEN: July 19-23 (Wed.-Sun.)

HOURS: Wed.-Sat.: 9:00 a.m. - 7:00 pm.
Sun.: 9:00 a.m. - 6:00 p.m.

WHERE: Free Entertainment Area
(Located Just North of Little Farmer Barn)

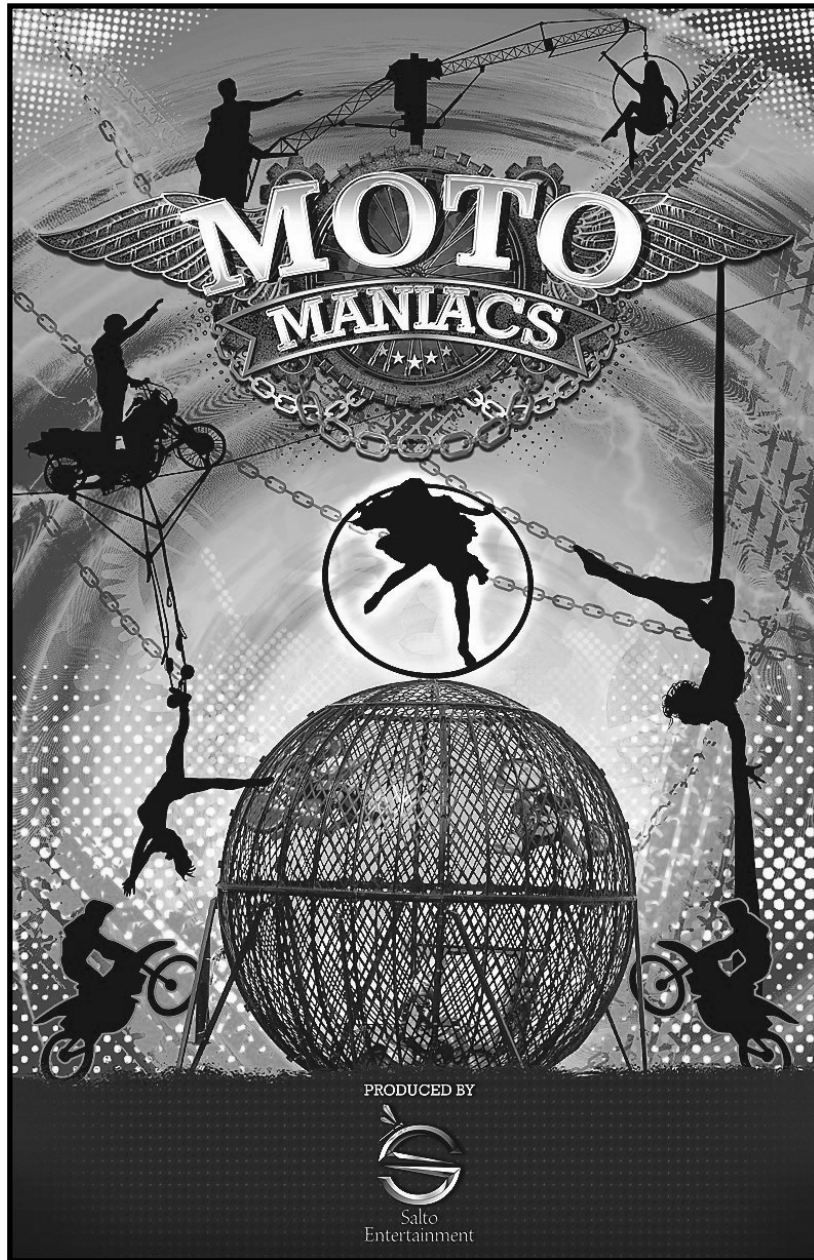
**Sponsored by Madison Co. Soil & Water,
Dan & Lori Ryner, Gillispie Farms,
Kiwanis Club, and Groth's Gardens.**

 IOWA STATE UNIVERSITY
Extension and Outreach

Join 4H!



For more information on 4-H and how to get involved,
call the Madison County Extension Office at
515-462-1001 or email: hargrove@iastate.edu.



July 19-23, 2017

Madison County Fairgrounds ♦ FREE Admission

Show Times To Be Announced



4-H & FFA OBJECTIVES

**2017 70th Annual Madison County Fair
Winterset, Iowa**

FOR 4-H/FFA YOUTH:

- ◆ To provide a setting that encourages 4-H/FFA members to further demonstrate, learn and apply practical and university researched methods of production, management and/or marketing of their 4-H/FFA accomplishments.
- ◆ To assist in the continuing life skill development of 4-H/FFA members in the areas of self concept, communication, decision making, learning how to learn, coping with change, citizenship and leadership.
- ◆ To provide an opportunity for 4-H/FFA youth to measure their progress and skills against individual goals and accepted standards.
- ◆ To provide an opportunity for 4-H/FFA youth to participate in a variety of program opportunities beyond the county level.
- ◆ To provide an opportunity for 4-H/FFA members to gain personal satisfaction, meet new people, share ideas and learn to work cooperatively with others.

FOR PUBLIC:

- ◆ To create an updated, comprehensive image of Iowa's 4-H Youth Development program to the Fair public.
- ◆ To provide a showcase for accomplishments of 4-H/FFA youth.
- ◆ To stimulate interest and learn new ideas from the variety of 4-H/FFA projects and experiences available.

Interested in Joining 4-H???



If you or your child is interested in joining 4-H or you would like more information about the program, please call or stop by the **ISU Madison County Extension Office**. (117 N. John Wayne Drive, Winterset)



(515) 462-1001



4-H & FFA General Rules & Regulations

2017 70th Annual Madison County Fair

1. 4-H'ers who have completed 4th through 12th grade (or equivalent) of the completed school year (2017) and are in good standing at the county level are eligible to exhibit at the Madison County fair. Divisions are: Junior (grades 4-6), Intermediate (grades 7-8), Senior (grades 9-12).

4-H Clover Buds who have completed grades K through 3rd of the completed school year and are in good standing at the county level are eligible to exhibit.

FFA members in good standing from the following chapters are eligible to exhibit at the Madison County Fair: Winterset FFA, Earlham FFA, Interstate 35 FFA, East Union FFA, Orient-Macksburg FFA., and Adel FFA.

2. To be eligible to exhibit at the 2017 Madison County Fair, 4-H'ers must be an enrolled 4-H member in good standing. 4-H membership is defined as an enrolled youth program member receiving six or more hours of 4-H educational programming during the 4-H year, running September 2016 through July 2017 (as defined by the Iowa 4-H program). These educational hours may include club meetings, project workshops, camps, seminars, or other activities deemed 4-H educational activities by the Madison County Extension Office.
3. FFA members must comply with 4-H rules at the Madison County Fair.
4. All judges' decisions are final.
5. A 4-H exhibitor must have participated in the project or program from which the exhibit comes.

Each exhibit must be the work of a 4-H'er during the current 4-H year.

The exhibit is to be an outgrowth of work done as a planned part of a project or program through 4-H.

6. All exhibitors are responsible for being aware of all information contained in the schedule of events and fair book. Be sure to read all sections contained within.

CONDUCT RULES

7. All exhibitors and program participants are expected to be cooperative, courteous and good 4-H representatives while on the fairgrounds and participating in 4-H events. Use or possession of alcoholic beverages or drugs on the Madison County Fairgrounds will result in disqualification of the exhibitors entry and/or continued participation by the 4-H'er in the event.

All members staying on the fairgrounds must be chaperoned by a local club leader, parent or advisor and must stay in a place designated by the Fair Board. Exhibitors may not stay in the livestock barns.

www.madisoncountyfair.net

ACCOMMODATIONS

8. The Madison County Fair Board and Madison County ISU Extension and Outreach Office are willing to make reasonable and necessary accommodations for youth participants with documented disabilities. Any necessary accommodations must be requested no later than six weeks prior to fair time to ensure requests can be appropriately fulfilled. Forms for such requests are available at the Madison County Extension Office. Requests for accommodations may be submitted closer to the fair, but may not be feasible to implement on such short notice.

PROTESTS

9. Division superintendents will have authority to make all decisions in accordance with the rules and regulations of the show in their respective divisions. The Madison County Fair Board will not consider a protest, complaint or appeal based upon the statement that judge or judges are incompetent.

When a protest or complaint is made, it must be made in writing and filed in the Madison County Fair Office within one hour of the time the project in protest was exhibited. \$50 must accompany the protest (refundable if sustained).

An executive committee made up of the Fair Board president, Extension Council chairperson, division superintendent and Extension staff member shall make the final decision.

Should general and specific rules conflict, the latter shall govern. Exhibitors failing to comply with the rules are subject to forfeiture of all premiums. If found guilty, the exhibitor must pay the cost of proof and return any awards received.

LIABILITY

10. The Madison County Fair Board will use all precautions to ensure the safety of animals or articles entered for exhibition after their arrival and placement at the Madison County Fair. However, under no circumstances will they be responsible for loss, injury or damage. The management will in no case assume or pay transportation or delivery charges on articles sent for exhibition.

APPROPRIATE DRESS

11. See respective departments for more specifics. 4-H t-shirts will be available for purchase at the Madison County Extension Office prior to and during the Madison County Fair. No 4-H t-shirts will be available for purchase at the Madison County Fairgrounds.
 - a. When exhibiting livestock all participants must wear a Madison County 4-H/FFA exhibitor's t-shirt or white shirt and jeans, slacks, or wash pants (4-H/FFA arm bands for Horse Exhibitors; no FFA jackets will be allowed for showmanship classes). All hooved animal exhibitors must wear closed toe leather shoes. All other livestock exhibitors must wear closed toe shoes.
 - b. Educational Presentations and Working Exhibits Presenters – Madison County 4-H/FFA t-shirt or apparel appropriate to the presentation or representative of the 4-H Youth Development program.
 - c. Madison County 4-H t-shirts and 4-H arm bands acceptable for exhibiting will be available to purchase, prior to and during the Madison County Fair, at the Madison County Extension Office.

EXHIBITORS' CODE OF ETHICS

As developed by I.A.F.E.

(INTERNATIONAL ASSOCIATION OF FAIRS AND EXPOSITIONS)

Exhibitors of animals at livestock shows shall at all times deport themselves with honesty and good sportsmanship. Their conduct in this competitive environment shall always reflect the highest standards of honor and dignity to promote the advancement of agricultural education. This code applies to junior as well as open class exhibitors who compete in structured classes of competition. This code applies to all livestock offered in any event at a livestock show. In addition to the "IAFE National Code of Show Ring Ethics", fairs and livestock shows may have rules and regulations which they impose on the local, county, state, provincial and national levels.

All youth leaders working with junior exhibitors are under an affirmative responsibility to do more than avoid improper conduct or questionable acts. Their moral values must be so certain and positive that those younger and more pliable will be influenced by their fine example. Owners, exhibitors, fitters, trainers and absolutely responsible persons who violate the code of ethics will forfeit premiums, awards and auction proceeds and shall be prohibited from future exhibition in accordance with the rules adopted by the respective fairs and livestock shows.

Exhibitors who violate this code of ethics demean the integrity of all livestock exhibitors and should be prohibited from competition at all livestock shows in the United States and Canada.

The following is a list of guidelines for all exhibitors and all livestock in competitive events:

1. All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
2. Owners, exhibitors, fitters, trainers, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
3. Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
4. Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal's performance or appearance at the event.

If the laboratory report on the analysis of saliva, urine, blood, or other sample taken from livestock indicates the presence of forbidden drugs or medication, this shall be prima facie evidence such substance has been administered to the animal either internally or externally. It is presumed that the sample of urine, saliva, blood, or other

substance tested by the laboratory to which it is sent is the one taken from the animal in question, its integrity is preserved and all procedures of said collection and preservation, transfer to the laboratory and analysis of the sample are correct and accurate and the report received from the laboratory pertains to the sample taken from the animal in question and correctly reflects the condition of the animal at the time the sample was taken, with the burden on the owner, exhibitor, fitter, trainer, or absolutely responsible person to prove otherwise.

At any time after an animal arrives on the fair or livestock show premises, all treatments involving the use of drugs and/or medications for the sole purpose of protecting the health of the animal shall be administered by a licensed veterinarian.


5. Any surgical procedure or injection of any foreign substance or drug or the external application of any substance (irritant, counterirritant, or similar substance) which could affect the animal's performance or alter its natural contour, conformation, or appearance, except external applications of substances to the hoofs or horns of animals which affect appearance only and except for surgical procedures performed by a duly licensed veterinarian for the sole purpose of protecting the health of the animal, is prohibited.
6. The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
7. Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
8. No owner, exhibitor, fitter, trainer, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individual to disciplinary action.
9. The application of this code of ethics provides for absolute responsibility for an animal's condition by an owner, exhibitor, fitter trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
10. The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expositions and any special notices to members.
11. The act of entering of an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE National Code of Show Ring Ethics and understands the

consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action, which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.

12. The Madison County Fair Association requires animals to be fed, watered and cared for in a responsible and timely manner.

Any violations of these rules at the Madison County Fair will be managed by the committee of: Fair Board president, Extension Council chairperson, Extension Council staff member and department superintendent.

**OPPORTUNITIES FOR
YOUTH AGES 5-8**



Clover Bud Opportunities
(For 4-H Members Grades K-3)

Dog	Pages 51-56
Poultry	Pages 63-65
Rabbit	Pages 66-69
Communications Event	Pages 83-86
Static Exhibits.....	Pages 87-95
Clothing Event.....	Pages 96-98

Open Class Opportunities
(For 4-H and Non-4-H Members)

Pet Show	Page 100
Carcass Swine Show.....	Pages 103-104
Bottle Goat Show	Page 104
Bottle Calf Show	Page 109
Household Pet Cat Show	Page 110
Sunshine Garden Club Jr Divisions	Pages 111-119
Genealogy & History Dept. Youth Division	Pages 120-124
Open Class Family & Consumer Sciences	Pages 125-131



Livestock Exhibits

2017 70th Annual Madison County Fair

ENTRY DEADLINE – JUNE 15

At Fair Entry Website: <http://madison.fairentry.com>

1. Should general and special rules conflict, the latter will govern. Exhibitors failing to comply with any of the rules are subject to all premium cancellations and disqualifications from future participation in the Madison County Fair. Interpretation of rules, when necessary, shall be the responsibility of the superintendent and other appropriate parties.
2. Unless otherwise specified entries in this division are limited to youth who will have completed 4th grade through 12th grade (or the equivalent) during the 2016-2017 school year.
3. Only livestock projects which have been enrolled by the exhibitor and properly identified may exhibit at the fair. FFA members must submit paper livestock identification forms to the Madison County Extension Office by 4:30 p.m. on May 15, 2017. Identification papers will be available at the Extension Office, and FFA Advisors should also have copies.

4-H members must submit animal identification at Iowa 4-H Online (<http://iowa.4honline.com>) no later than 11:59 p.m. on May 15, 2017.

For 4-H and FFA, all entries will be due at the Fair Entry Website (<http://madison.fairentry.com>) no later than June 15, 2017. 4-H and FFA Fair Entry help sheets are available at the Madison County Extension Office.

All 4-H/FFA livestock must meet ownership/possession identifications and requirements outlined in 4-H 200 and 4-H 202. Joint member partnership entries will not be accepted with the exception of horses and dogs as outlined in 4-H 202. Animals **MAY NOT** be identified as both 4-H and FFA projects; animals must be declared as 4-H projects or FFA projects at the time of weigh-in or animal identification..

4. The responsibility for making proper entry rests upon the exhibitor. Entry for 4-H and FFA exhibits will be completed online at the Fair Entry Website, located at <http://madison.fairentry.com>. All entries must be submitted prior to 11:59 p.m on June 15, 2017. Open Class Entry Forms will be available at the Madison County Extension Office and must be submitted prior to 4:30 p.m. on June 15, 2017.
5. ENTRY IN OPEN CLASS DEPARTMENTS must be made on open class entry forms. See rules and fees in Open Class Livestock Premium section.
6. Entry fees must be paid by June 15, 2017. Entry fees must be paid by this date to be eligible for exhibition. No late payments will be accepted. Fees can be paid by cash or check at the Madison County Extension Office, or they can be paid online at the time of entry. Checks should be made payable to the *Madison County Fair & Livestock Association*. No refunds will be made.

7. Livestock may be stalled at the Madison County Fairgrounds beginning at 6 p.m. on Tuesday, July 18. All goats must be checked in by 9 p.m. on Tuesday, July 18. All Horses MUST be checked in with the division superintendent by 7 a.m. on Wed., July 19. All sheep must be vet checked at the Roller Skating Rink parking lot from 6-8 p.m., on Tuesday, July 18th, and stalled by 9 p.m. that evening. All other species must be stalled/caged at the Madison Co. Fairgrounds by 12 noon on Wed., July 19.

All livestock, including horses, will be released on Sunday, July 23 at 6 p.m. **No livestock shall be released early without written approval by the fair veterinarian.**

8. FOOD SAFETY QUALITY ASSURANCE – All market/breeding beef, sheep, swine, dairy cattle, dairy/meat goat, rabbit and poultry exhibitors must successfully complete and have current Food Safety Quality Assurance certification on file in the Madison County Extension Office at the time of fair entry – June 1, 2017.
9. Exhibits will be divided according to merit – a blue award will denote an excellent exhibit; red will denote a good exhibit; and a white award will denote an exhibit of less quality. First and second prize winners in each individual class are eligible to compete for Championships and Reserve Championships, provided they received a purple or blue award. Only class Champion and Reserve Champions will be eligible to compete for Grand and Reserve Grand Champion.
10. It is the intent that the 4-H'er takes responsibility for caring for and grooming his/her own animals. If assistance is needed, it should be aimed at helping the 4-H'er learn new skills and be done by a family member and/or another Iowa 4-H'er.
11. EQUIPMENT – Only one fan may be used per animal. Fans are to be off if the animal is not in barn. **FANS ARE TO BE HUNG FROM CEILING ONLY.** No pedestal fans will be allowed. The Madison County Fair Board reserves the right to limit fan usage for safety purposes. No blocking chutes allowed in the barns.
12. SHARP PRACTICES – Any artificial means of removing or remedying physical defects in animals to be exhibited will be considered as fraud and deception, and animals giving evidence of such treatment will be barred from exhibition.
13. Any animal that becomes wild or uncontrollable, causing a safety concern during the show may be declared ineligible by the division superintendent.
14. SUBSTITUTE SHOWMAN – Excusing a member from personally exhibiting his/her animal or animals defeats one of the important objectives of 4-H work. Hence the management does not approve the use of substitute showmen except in extreme cases.

If a 4-H'er is injured or seriously ill at the time of the show or is involved in another Madison County Fair activity with a non-flexible schedule at which their presence is mandatory, the 4-H'er may submit a request for a substitute showman. The substitute showman must be a 4-H'er eligible to exhibit at the Madison County Fair and approved in advance of the show by the division superintendent.

An exhibitor who has more than one animal in a class, need not secure approval for another eligible showman to exhibit one of his/her animals. However, it is expected such cases will be brought to the attention of the clerk checking animals into the check-in area or show ring.

15. Clover Buds may enter animals in the dog show, bottle goat show, rabbit show, bucket/bottle calf show, junior carcass swine show, cat show and the open class pet show. They will receive participation ribbons.

Clover Buds are not allowed to exhibit personal livestock or to assist with exhibiting livestock belonging to other exhibitors in non-Clover Bud 4-H events, including but not limited to the beef show, sheep show, swine show, horse show, etc. Youth grades K-3 are eligible to enter the open swine or goat shows.

16. Any 4-H/FFA member who has exhibited, or is entered to exhibit, at any other county fair or 4-H/FFA show will not be eligible to exhibit at the Madison County Fair. This excludes showing at open class shows, district and state 4-H/FFA competitions.
17. Violation of any of the General Rules & Regulations and/or department rules may result in forfeiture of a portion of, or all premium monies.

LIVESTOCK AUCTION

A public auction will be held at the Madison County Auction on Mon., July 24th, beginning at 9 a.m. for the purpose of selling 4-H/FFA beef, swine, sheep, goats, poultry and rabbits. Each exhibitor must be present as the animal is sold and must accompany the animal through the auction ring. **All market beef, swine, sheep, goats, poultry and rabbits to be consigned to the sale must be listed on the proper form(s) secured from the Madison County Fair Office within two hours of the completion of show.** Market Beef, Sheep and Goats consigned to the Auction must have feed and water removed by midnight on Sunday, July 23rd. For 2017, species sale order will be as follows: Market Swine, Rabbits, Poultry, Market Beef, Market Sheep, and Meat Goats. All Champion livestock will be sold at the beginning of each group of species sold. For example, Grand and Reserve Champion, as well as class champion swine will sell prior to the other swine. Only exhibited animals will be eligible for sale.

Any market animals consigned to the Fair Auction MUST have been exhibited in its respective class during its respective species show. Any animal scratched from exhibition/competition is not eligible to sell in the Auction, and must be sold privately, sold elsewhere, or return home.

Any animals sold through the Fair Auction MUST have a current Species Disclosure Form on file with the Fair Office. All medicinal treatments, vaccinations, and treatments given to livestock must be disclosed for the packers/buyers. These forms are due to the Fair Office by Saturday at 5 pm for ALL SPECIES. Animals without proper disclosure statements are not eligible to be sold in the auction and will be barred from the sale floor.

All rules above apply to all species. Any species specific information regarding the auction is stated below.

Swine: Any swine that are sold through the auction will be sent to the packer that has placed the floor bid for the auction. There will be no "locker swine." If you choose to sell your swine as a "locker" animal, you must do so by arranging your own price and premium, as a private treaty sale.

Sheep: A "Scrapie Owner Statement/Transfer Form" transferring the lamb to the purchaser must accompany all lambs sold that do not go directly to slaughter.
Any sheep that are sold through the auction will be sent to the packer that has placed the floor bid for the auction. There will be no "locker sheep." If you choose to sell your sheep as a "locker" animal, you must do so by arranging your own price and premium as a private treaty sale.

Beef: 2nd year bottle calves that are exhibited will be eligible to sell for a live weight price (no premium) at the conclusion of the auction.

IOWA STATE FAIR

All exhibitors are responsible to read and comply with the Iowa State Fair General Exhibit rules for the exhibit to be eligible for Iowa State Fair participation. The Madison County 4-H member must also be in good standing with the Madison County 4-H & Youth Development program. 4-H youth wishing to exhibit market beef, market goats, market sheep, or market swine must also submit a retinal scan for nominated animals, to be taken at the county weigh-in. All exhibitors are strongly encouraged to exhibit at the Madison County Fair.

2017 HEALTH REQUIREMENTS FOR EXHIBITION OF LIVESTOCK, POULTRY AND BIRDS AT A COUNTY 4-H/FFA FAIR EXHIBITION

ANY EVIDENCE OF WARTS, RINGWORM, FOOT ROT, PINK EYE, DRAINING ABSCESSSES OR ANY OTHER CONTAGIOUS OR INFECTIOUS CONDITION WILL ELIMINATE THE ANIMAL FROM THE SHOW

No individual Certificate of Veterinary Inspection will be required on Iowa origin animals or poultry exhibited at County 4-H/FFA Fair, but the animals must be inspected when unloaded or shortly thereafter by an accredited veterinarian. All animals moving from out of state into an Iowa County 4-H/FFA Fair must meet Iowa Animal and Livestock Importation requirements. Each show must have an official veterinarian.

Quarantined animals or animals from quarantined herds cannot be exhibited.

Official identification listed on a Certificate of Veterinary Inspection required for all cattle and bison of any age **coming in from out of state** used for rodeos, recreational events, shows and exhibitions.

SWINE

All swine must originate from a herd or area not under quarantine and must be individually identified. Plastic tags issued by 4-H officials may be substituted for an official metal test tag, when there is an additional identification (ear notch).

Swine originating outside of Iowa. All exhibitors must present a test record and Certificate of Veterinary Inspection that indicate that each swine has had a negative test for pseudorabies within 30 days prior to the show (individual show regulations may have more restrictive time restrictions), regardless of the status of the herd, and that show individual official identification. Electronic identification will not be considered official identification for exhibition purposes.

Swine exhibition requirements. "Swine exhibition" means an exhibit, demonstration, show, or competition involving an event on the state fairgrounds, a county fair, or other exhibition event. The sponsor of the exhibition must retain an Iowa licensed veterinarian to supervise the health of the swine at the exhibition location. The sponsor must electronically file the approved registration form and obtain approval from the state veterinarian at least 30 days before the event. The registration form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; and the date of the planned exhibition. Sales of swine will not be allowed unless the event has been registered and received approval from the state veterinarian 30 days prior to the event.

Swine exhibition report required. The sponsor of the swine exhibition shall electronically submit to the department the approved report form within five business days after the conclusion of the exhibition. The form includes the name of the exhibition and the address and telephone number of its location; the name, address and telephone number of the veterinarian; the date that the exhibition occurred; the name, address and telephone number of the owner of the swine; and the address and telephone number of the premises from which the swine was moved after the exhibition if such premises is a different premises.

SHEEP AND GOATS

All sexually intact sheep must have an individual Scrapie Flock of Origin identification tag. All sexually intact goats must be identified with an individual Scrapie Flock of Origin identification tag or by an official tattoo registered with USDA (to register, call 1-866-USDA-TAG). Wethers less than 18 months of age are required to have an individual identification and a scrapie tag may be used, but a scrapie tag is not required.

POULTRY AND BIRDS

All poultry exhibited must come from U.S. Pullorum-Typhoid clean or equivalent flocks, or have had negative Pullorum-Typhoid test within 90 days of public exhibition and the test must have been performed by an authorized tester. (SEE GENERAL SECTION 1.B) **Please note: Poultry purchased from a hatchery and raised for exhibition are not exempt from Pullorum-Typhoid testing requirements.**

However, "Market Classes" of poultry consigned to a slaughter establishment are exempt from the Salmonella testing requirements. "Market Classes" of poultry must be separated from all other poultry by a distance of ten or more feet and/or an eight-foot high solid partition.

DOGS AND CATS

All dogs and cats exhibited must have a current rabies vaccination certificate.

FARM DEER

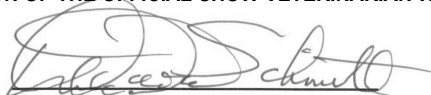
ACCREDITED VETERINARIANS MUST BE APPROVED TO ADMINISTER TUBERCULOSIS TESTS ON CERVIDAE.

"Cervidae" means all animals belonging to the Cervidae family, and "CWD susceptible cervidae" means whitetail deer, blacktail deer, mule deer, red deer, elk, and moose. Cervidae may be exhibited without other testing requirements when accompanied by a Certificate of Veterinary Inspection that lists individual official identification.

All Cervidae must have been part of the herd of origin for at least one year or were natural additions, or must have originated from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. Cervidae originating from a herd with a diagnosis, signs, epidemiological evidence, or area under quarantine for chronic wasting disease may not be exhibited. The following statement must appear on the Certificate of Veterinary Inspection:

- A. CWD susceptible cervidae: "All Cervidae on this certificate originate from a chronic wasting disease monitored or certified herd in which these animals have been kept for at least one year or were natural additions. There has been no diagnosis, signs or epidemiological evidence of chronic wasting disease in this herd for the past year."
- B. Other cervidae: "All Cervidae on this certificate have been part of the herd of origin for at least one year or were natural additions to this herd. There has been no diagnosis, signs, or epidemiological evidence of chronic wasting disease in this herd for the past year."

THE DECISION OF THE OFFICIAL SHOW VETERINARIAN WILL BE FINAL.



David D. Schmitt, D.V.M., State Veterinarian
Iowa Department of Agriculture and Land Stewardship



4-H & FFA Beef Department

2017 70th Annual Madison County Fair

Superintendent

Mark Moore, Earham

Assistant Superintendents

Dan Golightly, Waukee
Ben Yetter, Earham

Show Secretary

Marnie Moore, Earham

ENTRY DEADLINE: June 15

At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE

Lead Beef \$2/head
Feeder Calves \$1/head
Pen of Three \$4/pen
Stall Fee \$5/Youth

JUDGING SCHEDULE

Friday, July 21 ♦ 8 a.m.

Premiums will be awarded according to the following scale:

Cattle Feeding Project (Pens of Three):

Blue: \$12 Red: \$10 White: \$8

Lead Beef:

Blue: \$6 Red: \$5 White: \$4

Feeder Calves:

Blue: \$3 Red: \$2.50 White: \$2

RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. All market beef must be weighed in. Time of weighing - Wednesday: Pens of 3 will be 9-11 a.m.; Lead steers, cow-calf and breeding heifer tattoos and shoulder height will weigh and be read from 2-4 p.m. Feeder calves are to be verbally checked in by 4 p.m., Wednesday.
3. Tie-outs will not start before 7 p.m.
4. No grooming chutes are allowed in the barns.
5. Rate of Gain sticker tags to be worn by exhibitors at judge's discretion.
6. Market Beef entries are open to animals enrolled this year. All market beef must be weighed and ear tagged on or before January 15 of the current club year and are automatically entered into the rate of gain contest.

7. Open to market beef of any breeding or crossbreeding.
8. Classes will be determined by using fair weights. All breeds and crossbreeds will be shown together. An animal may be shown in only one class.
9. Home raised beef are 4-H & FFA calves born and raised on the home farm of the member exhibiting the animal, **MEANING THE ANIMAL WAS NOT PURCHASED, LEASED, OR BORROWED FROM ANOTHER PERSON, ENTITY, OR AUCTION, PUBLICALLY OR PRIVATELY.** To be eligible for home raised ribbons or premium, beef must be identified "home raised" on the Market Beef Identification Report due at weigh-in. It must also be **CHECKED IN 4-H ONLINE AND/OR FAIR ENTRY.**
10. The 4-H/FFA Beef Show program will be posted in the barns by noon on Thursday at the Fair. It is the responsibility of the exhibitor to verify the accuracy of information contained in the program. All changes or corrections must be submitted to the Fair Office by 5 p.m. on Thursday, prior to the printing of the program. No changes will be made after 5 p.m. on Thursday.
11. In order for a market animal to be considered for a blue ribbon, it must have an average daily gain of:
 - At least 2 lbs for a heifer
 - At least 2.2 lbs for a steer
12. Entries are open to all market steers which have been weighed and tagged at an official weigh-in site. Special divisions are provided for registered Angus, Appendix Shorthorn, Charolais, Chianina, Gelbvieh, Hereford/Polled Hereford, Limousin, Maine-Anjou, Salers, Shorthorn and Simmental. Entry in these classes must follow the Iowa Junior Beef Breed Association breed classifications. To be eligible for special breed divisions, breed information must be provided on the Iowa Market Beef Identification form by January 15. The ID must include breed, tattoo (if required), sire's name and sire's registration number. **Registered steers must present the original registration papers at county fair check-in time.** Steers without necessary registration papers will be shown in the crossbred division.
13. All beef exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by June 1st.

MARKET BEEF

Champions and reserve champions will be selected from the three weight division steer classes and market heifer class. Ribbons will be presented to champion and reserve champion animals. Champions and reserve champion steers and heifers will compete for grand champion and reserve grand champion market beef honors.

The top two placing "home raised" steers and heifers will be the respective weight division champions. "Home raised" weight division champions will compete for "Home Raised" Champion and "Home Raised" Reserve Champion honors. The "Home Raised" champions will not compete for Grand Champion honors unless selected for that honor in the regular weight classes.

Breed steers will be exhibited in their respective breed class, regardless of the number of animals entered in each breed division. There will be divisions for each breed as well as crossbreeds. Steers shown in breed classes must be registered with their respective association. **Registration papers must be presented at County Fair weigh-in, or the animal will be placed in the Crossbred Division.**

CLASS NO.:

20231	Angus Purebred Steers	20242	Simmental Purebred Steers
20232	Charolais Purebred Steers	20244	All Other Breeds
20233	Chianina Purebred Steers	20220	Crossbred Steers
20234	Gelbvieh Purebred Steers	20250	Market Heifers - Heifers shown in this class may not be shown in the commercial or purebred heifer classes. Champion market heifer will compete for grand champion market beef.
20235	Hereford Purebred Steers		
20236	Limousin Purebred Steers		
20237	Maine-Anjou Purebred Steers		
20238	Red Angus Purebred Steers		
20239	Saier Purebred Steers		
20240	Shorthorn Purebred Steers		
20241	Shorthorn Plus Purebred Steers		

Champion and Reserve Champion

Champion and Reserve Champion Home Raised

Champion Pen of Three

Supreme Champion Breeding Heifer

CATTLE FEEDING PROJECT

1. Purpose – the Pen of Three project is intended to be a realistic cattle feeding experience. Emphasis is placed on live evaluation, record keeping, project and industry knowledge, rate of gain, and carcass data.
2. Calves must be tagged, weighed and identified at the Madison County 4-H beef weigh-in on the schedule date.
3. Members may weigh up to four (4) head of steers or four (4) head of heifers, and select three (3) to exhibit in the Pen of Three project. Pen of Three project animals must be identified as such on the Market Beef Identification form at the scheduled weigh-in. *The fourth calf in the pen may be exhibited as a lead calf, or may be entered in the open carcass show.*
4. Each exhibitor is limited to weighing and exhibiting two (2) pens.
5. Accurate records of feed and other costs may be kept. Feed records are to begin on the day of weigh-in. The monthly feed record sheet will be provided, and must be returned to the Extension Office by the 10th of the following month – *for example: January records are to be in by February 10, etc.* Records that are not submitted by the deadline will still be accepted, but points will be deducted from the exhibitor's overall record-keeping score. The exhibitor's final set of records are due upon weigh-in at the county fair.

CLASS NO.:

20290 Pen of Three

6. Exhibitors will participate in five areas:
 - a. **Live Evaluation (20 pts.)**
 - i. 1st place pen will receive 20 points. All other pens will be scored based on their placing in respect to the total number of pens.

- b. **Record Keeping** (15 pts.) – derived by judge's interview.
Records will be evaluated and exhibitors will participate in an exhibitor/judge interview to be held on judging day. Questions will be derived from the exhibitor's Pen of Three records and beef project materials for appropriate age divisions.
 - c. **Interview** (35 pts.)
 - d. **Pen Rate of Gain** (10 pts.) - pen calves will not compete against lead calves.
 - i. The top rate of gain will receive 10 points. All other entries will receive scores based on their rate of gain as a percentage of the 1st place pen.
 - e. **Carcass Evaluation** – utilizing ultrasound data and selecting high quality product window and high lean window. (20 pts.)
 - i. Carcasses will be scored based on the average pen price per pound of hot carcass weight. The highest valued pen will receive 20 points and each other pen will be scored as a percentage of the 1st place pen.
7. The Madison County Cattlemen's Association will award cash prizes of \$100, \$75 and \$50, respectively to the top three overall Pen of Three champions. MCCA will award a cash prize of \$25 to all other exhibitors who meet the requirements and participate in all four areas of the contest.
 8. Awards will be presented at the beef awards program on Friday afternoon.

BREEDING BEEF

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to all purebreds, which are registered by their respective breed associations.
3. A class for commercial breeding heifers is available for non-registered breeding heifers.
4. All heifers to be eligible shall be born between Sept. 1, 2015 and Dec. 31, 2016.
5. Heifers shown in this division cannot be shown in any Market Beef Class.
6. **ANIMAL IDENTIFICATION:** It is essential that the name, date of birth, tattoo and registration number of the animal along with the exhibitor's name and address be provided. Commercial heifers must also provide the above information, with the exception of the registration number.
7. An exhibitor may enter as many breeding beef heifers as desired.
8. All heifers will be judged from the standpoint of type, quality, conformation and breed characteristics (when applicable), with future usefulness as a breeding cow considered.
9. Classes in each registered breed will be determined after all entries are in -- based on total number shown. Classes will be set based on age.
10. Entries are open to all heifers properly identified by May 15 and born after September 2015 with known birth dates and identifiable parents.
11. **Tattoos are required for all purebred and commercial beef heifers.** For purebred heifers, the animal's tattoo must match the tattoo on the registration papers. The calf-hood vaccination tattoo is not an acceptable form of identification.

12. All beef exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by June 1st.
13. All heifers that are identified as registered will be shown in a breed class specifically for that breed if the exhibitor presents registration papers at Fair check-in. There will no longer be an All Other Breeds class.

<u>CLASS NO.:</u>		<u>CLASS NO.:</u>	
20121	Angus Purebred Heifer	20141	Dexter Heifer
20122	Charolais Purebred Heifer	20142	Lowline Heifer
20123	Charolais Cross Purebred Heifer	20143	Barzona Heifer
20124	Chianina Purebred Heifer	20140	Other Breeds Not listed
20125	Gelbvieh Purebred Heifer		
20126	Hereford Purebred Heifer		
20129	Limousin Purebred Heifer		
20130	Lim-Flex Purebred Heifer		
20131	High % Maine-Anjou Purebred Heifer		
20132	Maintainer Purebred Heifer		
20133	Red Angus Purebred Heifer		
20134	Saier Purebred Heifer		
20135	Shorthorn Purebred Heifer		
20136	Shorthorn Plus Purebred Heifer		
20137	Simmental Purebred Heifer		
20138	Foundation Simmental Purebred Heifer		

COMMERCIAL HEIFERS

1. All preceding beef rules above, in addition to the following rules apply.
2. Heifers shown in purebred classes are not eligible to show in commercial heifer classes.
3. Any breed or crossbred may be entered in this class.
4. All breeds and crossbreds will be shown together with class splits being determined by shoulder height.

CLASS

20150 Commercial Heifer

COW-CALF

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Animals must be identified on the member's Breeding Beef Identification Report on file in the Extension Office on or before May 15 of the current year.
3. Cows must be identified by tattoo and calves identified by tag or tattoo.
4. Calves must be dropped after January 1 of the current year. Calf identification and birthdate must be reported to the Extension Office within 10 days after the birth of the calf, if the May 15 deadline has already passed.
5. Open only to former 4-H breeding heifer projects exhibited by the exhibitor, which are 1st and 2nd calf heifers. The calf must be natural and not an implant. **Exception:** Heifers exhibited the previous year in the 2nd year calf Open Class Bottle Calf show may be identified and exhibited as a 4-H cow-calf project.

- Both cow and calf shall be haltered and led into the ring. Cow-Calf classes will be divided by the breed of the calf. To show as British Breed, the cow must be 100 percent Angus, Hereford, Shorthorn or crosses of these 3 breeds. Cows must show British Breed characteristics.

CLASS NO.:

- 20160 Cow-Calf British Breeds, 1st Calf
20161 Cow-Calf British Breeds, 2nd Calf
20162 Cow-Calf Other Breeds, 1st Calf
20163 Cow-Calf Other Breeds, 2nd Calf

A Champion will be selected over all breeds exhibited.

SUPREME BREEDING HEIFER

Champions in Purebred, Commercial and Cow-Calf classes will be eligible to compete for Champion and Reserve Champion Supreme Breeding Heifer (feeder calves are not eligible).

FEEDER CALVES

RULES & REGULATIONS

- The Madison County Fair "General Rules & Regulations" apply to this department.
- Calves may or may not be from the Cow-Calf class.
- Calves must be born after January 1, 2017. Calves **must be identified on the Breeding Beef Identification form by May 15** and on the Madison County Fair beef entry form. **Calves must be tagged with an ear tag within 10 days of birth. The animal's birthdate must also be listed.**
- Divisions are male and female only. Steers will be shown with bull calves. Classes will be split by animal age at fair time.
- Calves must be halter broke to show.
- Calves not being exhibited as part of a Cow-Calf class will not be stalled or kept on the fairgrounds.
- Feeder calves may not compete for Supreme Breeding Heifer.

CLASS NO.:

- 20170 Feeder Calf - Female
20171 Feeder Calf - Male

Champion & Reserve Champion Female Feeder Calf - Ribbon

Champion & Reserve Champion Male Feeder Calf - Ribbon

IOWA STATE UNIVERSITY
Extension and Outreach



4-H & FFA Household Cat Department

2017 70th Annual Madison County Fair

Superintendent

Jodie Beach, Van Meter

ENTRY DEADLINE: June 15

At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE: \$1/class

CHECK-IN: 12:00 p.m. - 1:00 p.m.

CHECK-OUT: Within 1 hour following show.

JUDGING SCHEDULE

Wednesday, July 19 ♦ 2:00 p.m.

Premiums will be awarded according to the following scale:

Blue: \$3 Red: \$2.50 White: \$2

RULES & REGULATIONS


1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to cats and kittens, 4 months old and older, shown by members that meet the division and class requirements.
3. **Health Requirements:** All cats must have a current Rabies Certificate at check-in for inspection. All cats must have a current Rabies Certificate on file with the Madison County Fair Entry at the Extension Office. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date. A veterinarian will examine all cats at the show. It is recommended that your cat or kitten is up-to-date on his/her distemper vaccination.
4. Cat exhibitors may check-in between 12:00 p.m.-1:00 p.m. on show day. Check-out time is within 1 hour following the show.
5. Open class exhibitors must attend check-in with a copy of their current Rabies Certificate.
6. **Housing:** Temporary cages will be available in the Small Animal Building. Exhibitors must furnish their own litter box, litter and water container. Please provide cage coverings. Towels held in place with clamps or safety pins work well as coverings.
7. **Judging:** Cages will be provided. Each exhibitor will be assigned an exhibitor number. It is the responsibility of all exhibitors to have their cats in the judging ring when his/her number is called.
8. During judging time your cat is handled by the judge.
9. All cats and kittens must have nails clipped. De-clawed cats may also enter.

10. Cats and kittens will not be judged if they are wearing ribbons, collars or fake, decorative markings. No pictures of your cat or kitten may be used during judging of show or showmanship.
11. It is recommended that you not feed your cat during show time. Please feed your cats well in advance of the show.
12. Pregnant cats, nursing mothers, and animals that have had any kind of major treatment by a veterinarian will not enter the show because of stress on the animal.
13. Heaviest cats are judged only on how much they weigh. Cats entered in the heaviest cat contest will be weighed at the show - the heaviest cat wins.
14. Cats will be released and must be removed from the grounds within one hour following the show.

Classes

- 32101** Kittens, 4 to 8 months
- 32102** Adults, 8 months and older, Shorthair
- 32103** Adults, 8 months and older, Longhair
- 32104** Heaviest Cat, 10 pounds and above
- 32105** Most Naturally Colorful Cat (no artificial or added colors allowed)
- 32106** Fluffiest Cat
- 32107** Clover Buds

This fair book is brought to you by:



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4-H & FFA Dairy Cattle Department

2017 70th Annual Madison County Fair

Superintendent

Phyllis Jones, Peru

ENTRY DEADLINE: June 15

At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE: \$2/class

JUDGING SCHEDULE:

Wednesday, July 19 ♦ 12:30 p.m. ♦ Location: North Show Arena

Premiums will be awarded according to the following scale:

Blue: \$6 Red: \$5 White: \$4

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Members may own animals individually or in partnership with parent or guardian, or they may have a share program with the owner for the show season. (This is a county-specific rule.)
3. Eligible animals must be identified on the Dairy Identification Form (for FFA) or at 4-H Online (for 4-H) by May 15.
4. All dairy exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by June 1st.
5. Entries may be purebred or grade Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn, Red & White Holstein, and Crossbred (50% Dairy).
6. No individual Certificate of Veterinary Inspection will be required on dairy heifers exhibited at the county fair, but must be inspected when unloaded or shortly thereafter by the fair veterinarian.
7. Exhibitors should wear a white shirt or a 4-H t-shirt and white pants when exhibiting their animals.
8. All animals will be judged on conformation and soundness.
9. A maximum of six heifers per exhibitor are eligible to show.
10. Aged Cow Class: Any yearling heifer that has freshened prior to time of judging must be shown in the 2-year-old class.
11. All breeds of dairy cattle will show together.
12. The champion class shall be made up of 1st and 2nd place animals from classes 21102 through 21323, which are at least blue ribbon quality.

CLASS NO.:

- 21102 Jr. Heifer Calves, born March 1, 2017 - May 31, 2017
21103 Int. Heifer Calves, born Dec.1, 2016 - Feb. 28, 2017
21104 Sr. Heifer Calves, born Sept. 1, 2016 - Nov. 30, 2016
21106 Summer Yearling Heifers, born June 1, 2016 - Aug. 31, 2016
21107 Jr. Yearling Heifers, born March 1, 2016 - May 31, 2016
21109 Sr. Yearling Heifers, born Sept. 1, 2015 - Feb. 28, 2016
21110 2 Year Old Cows, born Sept. 1, 2014 - Aug. 31, 2015
21115 3 & 4-Year Old Cows, born Sept. 1, 2013 - Aug. 31, 2014
21117 Aged Cows, born before Sept. 1, 2013
21320 Junior Steers & Bull Calves, born after March 1, 2017 and before May 15, 2017
21321 Intermediate Steers, born Dec. 1, 2016 and before Feb. 28, 2017
21322 Senior Steers, born Sept. 1, 2016 and before Nov. 30, 2016
21323 Yearling Steers, born March 1, 2016 and before Aug. 31, 2016
Champion and Reserve Dairy Steer
Champion and Reserve Dairy Female
-



Meet The Little Animals!

Come learn about some of our favorite farm animals. Get up close and explore some of our common or not so common animals of the farms.

WHEN: July 19-23 (Wed.-Sun.)

HOURS: Wed.-Sat.: 9:00 a.m. - 7:00 pm.
Sun.: 9:00 a.m. - 6:00 p.m.

WHERE: Free Entertainment Area
(Located Just North of Little Farmer Barn)

***Sponsored by Madison Co. Soil & Water,
Dan & Lori Ryner, Gillispie Farms,
Kiwanis Club, and Groth's Gardens.***



4-H & FFA Goat Department

2017 70th Annual Madison County Fair

Superintendent

Lisa Jones, Saint Charles

ENTRY DEADLINE: June 15

At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE: \$2/class

CHECK-IN

Tuesday, July 18 ♦ 6-9 p.m.

JUDGING SCHEDULE

Wednesday, July 19 ♦ 12:30 p.m.

Location: South Show Arena

Premiums will be awarded according to the following scale:

Blue: \$6 Red: \$5 White: \$4

COSTUME CONTEST to immediately follow show.

RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department (note department specific 'substitutions' rule).
2. All dairy goats must be identified with a tattoo at 4-H Online (for 4-H members) or on an Animal Identification Form (for FFA) by May 15, 2017.
3. All goat exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension Office by June 1st.
4. All sexually intact goats must be properly identified with a certified Scrapies ear tag and the number tattooed in the ear. **Scrapies tag numbers or tattoo numbers must be recorded in 4-H Online or on FFA Animal ID paperwork.**
5. Kids must be dropped after January 1 of the current year **OR STILL HAVE MILK TEETH**. Kid identification and birthdate must be reported to the Extension Office within 10 days after the birth of the kid, if the May 15th deadline has already passed.
6. Exhibitors are limited to exhibiting a maximum of 10 animals in the youth show with no more than two head in a class.
7. All market meat goats (does & wethers) must have an official 4-H tag and are required to weigh-in at the sheep and meat goat weigh-in in the spring. All meat breeding does can have a 4-H tag or tattoo as identification. The wethers either need to be debudded or blunt tip on horns. Meat goats will also be weighed at the Madison County Fair check-in on Tuesday. Exhibitors may weigh in a maximum of 10 animals.

ANIMAL IDENTIFICATION MUST BE PROPERLY RECORDED IN 4-H ONLINE OR ON FFA ANIMAL ID SHEET BY MAY 15 OF THE CURRENT 4-H YEAR. HOME RAISED MARKET MEAT GOATS MUST BE IDENTIFIED AS HOME RAISED AT WEIGH-IN TO BE ELIGIBLE FOR THE HOME RAISED CLASS. HOME RAISED GOATS ARE 4-H/FFA GOATS BORN AND RAISED ON THE HOME FARM OF THE MEMBER EXHIBITING THE ANIMAL, MEANING THE ANIMAL WAS NOT PURCHASED, LEASED, OR BORROWED FROM ANOTHER PERSON, ENTITY, OR AUCTION, PUBLICALLY OR PRIVATELY.

8. All goats must be on the grounds by 9:00 p.m. Tuesday.
9. Exhibitors should wear a white shirt, or 4-H shirt, long pants, and boots with hard soles when exhibiting their animals.
10. No individual Certificate of Veterinary Inspection will be required on goats exhibited at the county fair, but must be inspected when unloaded or shortly thereafter by the fair veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited. NOTE: Evidence of visibly active warts, ringworm, foot rot, pinkeye, abscesses or any other contagious or infectious condition will eliminate the animal from the show.
11. Does 24 months of age or over which have never freshened shall not be shown.
12. **Substitutions** – Exhibitors shall not substitute an animal without cause and approval of the Superintendent and fair committee.
13. Dairy goats with horns shall not be shown.
14. No bucks will be allowed in the show.
15. All grooming is to be done on the west side of the goat barn.

CLASSES

Dairy Goats

- 22102** Junior Does, Under 4 Months
22103 Junior Does, 4 Months & Under 5 Months
22104 Junior Does, 5 Months & Under 6 Months
22105 Junior Does, 6 Months & Under 1 Year
22106 Junior Does, 1 Year & Under 2 Years
Junior Division Champion Doe
Junior Division Reserve Champion Doe
- 22111** Senior Does, In Milk or That Have Freshened
22112 Senior Does, Under 2 Years In Milk
22113 Senior Does, 2 Years & Under 3 Years
22114 Senior Does, 3 Years & Under 5 Years
22115 Senior Does, 5 Years & Over
Senior Division Champion Doe
Senior Division Reserve Champion Doe
- Overall Grand Champion Dairy Doe
Overall Reserve Grand Champion Dairy Doe

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Meat Goats

- 23102 Does - born April-May, 2017
- 23103 Does - born March, 2017
- 23104 Does - born February, 2017
- 23105 Does - born January, 2017

Junior Division Champion
Junior Division Reserve Champion

- 23111 Does - born December, 2016
- 23112 Does - born August-November, 2016
- 23113 Does - born April-July, 2016

Yearling Division Champion Doe
Yearling Division Reserve Champion Doe

- 23121 Does - born February-March, 2016
- 23122 Does - born August, 2015-January, 2016
- 23123 Does - born August, 2014 - July, 2015
- 23124 Does - born before August 1, 2014

Senior Division Champion Meat Goat Doe
Senior Division Reserve Champion Meat Goat Doe

Overall Grand Champion Meat Goat Doe
Overall Reserve Grand Champion Meat Goat Doe

Champion & Reserve Meat Doe
Home Raised Champion Market Meat Goat
Home Raised Reserve Champion Market Meat Goat

Wethers

- 23210 Wethers (divided by weight)
- Champion Wether
Reserve Champion Wether

Specialty Goats

- 23150 Specialty Junior Does, 0-12 Months
- 23151 Specialty Intermediate Does, 12-24 Months
- 23152 Specialty Senior Does, 24 Months and Older
- 23153 Specialty Junior Wethers 0-12 Months
- 23154 Specialty Intermediate Wethers, 12-24 Months
- 23155 Specialty Senior Wethers, 24 Months and Older

Champion Goat
Reserve Champion Goat

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MILKING COMPETITION

ENTRY FEE: \$1/Entry

Premiums will be awarded according to the following scale:

First Lactation:

Blue (> 10 pts.): \$3 Red (6.0 – 9.9 pts.): \$2.50 White (< 5.9 pts.): \$2

Second & Succeeding Lactations:

Blue (>11 pts.): \$3 Red (7.0 – 10.9 pts.): \$2.50 White (< 6.9 pts.): \$2

1. Milking competition is open to all does in milk.
2. Awards in the milking competition will be made on the basis of points given for
 - a. Quantity of milk (one point per pound figured to 3 decimals)
 - b. Period of time from last kidding (.1 of a point for each 10 days, not to exceed 3.6 points)
3. Does will be milked at 7 p.m. Wednesday night and stripped dry by an official at that time. Milking competition day is Thursday. The morning milking will take place at 7 a.m. and the evening milking at 7 p.m. Milk will be weighed and samples taken by an official. The results will be tabulated and awards will be presented after the tabulation process.

CLASS

22280 Milking Competition, First Lactation Doe

22281 Milking Competition, Second and Succeeding Lactations



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Madison County Ext.
(515) 462-1001
kboldman@iastate.edu



4-H & FFA Dog Department

2017 70th Annual Madison County Fair

Superintendent

Cari Davis, Winterset

Assistant Superintendents

Ann Kirk, Lorimor

ENTRY DEADLINE: June 15

At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE: \$1/class

JUDGING SCHEDULE

Sunday, July 169 a.m.

Friday, July 216:30 p.m.

Premiums will be awarded according to the following scale:

Blue: \$3 Red: \$2.50 White: \$2

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to dogs identified at 4-H Online (4-H) or on a Dog Identification Report (FFA) by May 15 of the current year that meet the division and class qualifications.
3. All dogs must be trained, cared for and managed by the exhibitor.
4. A dog may be entered in regular scheduled class plus one additional obedience class, if the exhibitor feels confident of the dog's abilities. However, once the dog-exhibitor combination exhibits in a class, he/she cannot go back a class. See class rules.
5. **HEALTH REQUIREMENTS: Must bring current Rabies Certificate.**
6. All dogs must be clean with no obvious indication of illness or acute injury.
7. HOUSING cannot be provided on the fairgrounds for dog entries; thus, exhibitors should plan to arrive on Sunday morning and will be released at the completion of their classes.
8. CHECK-IN PROCEDURES will begin at 8 a.m. on Sunday, July 16, 2017. Show time is 9 a.m. This procedure will include checking class entries and Rabies Certificate. Exhibitors should report to the north show ring for this processing. They will receive their exhibitor number at check-in. See department superintendent for Friday, July 21, 2017 show check-in times.
9. EXHIBITOR CONDUCT – exhibitors shall not strike dogs nor use any other unnecessarily harsh physical means of disciplining dogs. The exhibitor must be ready with the dog when called.
10. EXHIBITOR DRESS – Madison County 4-H t-shirt or white blouse with blue, black or khaki jeans or slacks. NO shorts, caps or hats are allowed in the show ring. It is recommended that exhibitors wear tie shoes or boots, no sandals or slip-on shoes.

11. **EQUIPMENT** – All dogs must be leashed or crated while waiting for their class to be called. Dog owners will provide their own water pan and food. The dog must be exhibited according to the following: Obedience – dog may be exhibited in a gentle leader, choke chain, or flat collar. No prong collars may be used on the fairgrounds. Agility – dogs will wear a flat buckle collar, without hanging tags or attachments. Showmanship – dogs may be exhibited in a showmanship lead/collar or conformation lead.
12. A bitch in season may be exhibited at the Madison County Fair, but must be kept away from other dogs until called and will show at the end of the class.
13. Dogs must be shown by the 4-H member. In the case of two obedience entries in the same class, another 4-H member may assist with the long sit and down portion of the class.
14. The showmanship class is open to any exhibitor who has properly identified their dog as per rule #2. Exhibitors must show in Showmanship to exhibit at the fair.
15. **POINT SYSTEM** – Blue: 200-170; Red: 169-100; White: 99-0
Exhibitors must receive a minimum of 50% of the points in each judging category to receive a blue ribbon. Exhibitor must receive a blue ribbon to receive any trophy being offered in a class.
16. A dog, which is not under complete control by the handler and may pose a safety risk to himself, the handler, or other exhibitors and spectators, may be excused at the discretion of the judge.
17. Food or bait: Obedience Ring – NO, Agility – NO, Showmanship – YES.
18. Exhibitors are responsible for picking up after their dog, including fecal matter, dog hair, etc.

OBEDIENCE

CLASS NO.:

- 30102 Pre-Novice "A"** – For dogs and exhibitors in their first year of 4-H dog obedience training. Dogs will heel, stand for examination and do figure 8 all on leash. They will recall on leash and do sits for one minute and downs for three minutes on leash. An exhibitor may compete in Pre-Novice "A" only ONE year.
- 30103 Pre-Novice "B"** – For exhibitors who are in their second year or greater of dog obedience training or have a dog with previous experience. Dogs will heel, stand for examination and do figure 8 all on leash. They will recall on leash and do long sit for one minute and long downs for three minutes on leash. A dog may enter the Pre-Novice classes, either "A" or "B", no more than a total of two years.
- 30104 Sub-Novice** – For exhibitors who are in their second year or greater of dog obedience training or have a dog with previous experience. Dogs will heel and do figure 8 all on leash. They will recall off leash, stand for examination off leash and do long sit for one minute and long downs for three minutes off leash. A dog may enter the Sub-Novice class no more than a total of two years.
- 30108 Novice "A"** – Dogs entered in this class may not be entered in any Pre-Novice class. For first time exhibitors in the Novice class. Dogs will heel and do figure 8 on leash and heel off leash, stand for examination off leash, recall off leash, do long sits for one minute and long downs for three minutes off leash. Exhibitors may enter the Novice A class for one year.

- 30109 Novice "B"** – For exhibitors who have shown beyond the Novice level in previous years. Dogs will heel and do figure 8 on leash and heel off leash, stand for examination off leash, do long sits for one minute and long downs for three minutes off leash. A dog may enter the Novice classes, either "A" or "B", no more than a total of three years.
- 30111 Graduate Novice "A"** – This class is open to project exhibitors or dogs who have not shown in Graduate Novice in previous years. Dogs will heel free, figure 8 exercise off leash, moving drop on recall, dumbbell recall, recall over high jump, recall over broad jump, and long down with handlers out of sight for three minutes. Dogs entered in this class cannot be entered in any Pre-Novice or Novice classes. A dog may enter the Graduate Novice A class for one year.
- 30112 Graduate Novice "B"** – For exhibitors or dogs who have trained to a higher level previously. Dogs will heel free, figure 8 exercise, moving drop on recall, dumbbell recall, recall over high jump, recall over broad jump, and long down with handlers out of sight for three minutes. Dogs entered in this class cannot be entered in any Pre-Novice or Novice classes. A dog may enter the Graduate Novice classes, either "A" or "B", no more than a total of three years.
- 30114 Open "A"** – This class is open to the "first time" dog in the Open class. Dogs will heel and figure 8 off leash, drop on recall, retrieve on flat, retrieve over high jump and perform the broad jump and do three-minute sits and five-minute downs off leash and with exhibitor out of sight. Dogs entered in this class may enter Graduate Novice "B" class. A dog may enter the Open "A" class for one year.
- 30115 Open "B"** – For exhibitors/dogs who have achieved a qualifying or non-qualifying score in Open "A" or who have trained a previous dog to the Utility class. Dogs will heel and figure 8 off leash, drop on recall, retrieve on flat, over high jump and perform the broad jump and do three-minute sits and five-minute downs off leash and with the exhibitor out of sight. A dog may enter the Open classes, either "A" or "B", for as long as the 4-H'er is a member.
- 30116 Graduate Open** – Dogs entered in Graduate Open Class may also be entered in Open B or Utility A or B. Dogs will do signal exercises, scent discrimination, directed retrieve, moving stand and examination, go out and directed jumping. The signal exercise and scoring will be the same as in the Utility Signal exercise, except that leaving the dog will be from 10 to 20 feet and the handler may give the command and/or signal on the judge's signals to stay, down, sit, come and finish. The scent discrimination exercise and scoring will be the same as in the utility scent discrimination exercise except that there will be only four articles (two leather and two metal), and the handler and dog remain facing the articles and only one article is retrieved. It is the handler's discretion as to which article is retrieved. Directed retrieve exercise and scoring will be performed as the utility directed retrieve exercise except that no center glove is used.
- 30120 Utility "A"** – This class is open to first time Utility dogs. Dogs will do scent discrimination (selection of articles handled by the owner) directed retrieve, signal exercises (hand signals), directed jumping and the moving stand for examination. Dogs entered in this class may enter Open "B" as a second obedience class.

- 30121 Utility "B"** – This class is open to project exhibitors or dogs who have shown in Utility "A" previously. Dogs will do scent discrimination (selection of articles handled by the owner) directed retrieve, signal exercises (hand signals), directed jumping and the moving stand for examination. Dogs entered in this class may enter Open "B" as a second obedience class.

High Point Dog in Advanced Obedience

Reserve High Point Dog in Advanced Obedience

SHOWMANSHIP

1. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
2. All exhibitors entering the Madison County Fair 4-H dog show must enter and participate in the showmanship division.
3. The exhibitor is limited to one entry in this division.
4. Class eligibility is determined by the youth's last completed grade in school.
5. The first place handler in each class will receive special recognition.
6. Judging will be based on the handler's personal appearance, handling of the dog, grooming of the dog and questions from the judge.
7. Showmanship rules in the general section of the rule book also apply in the dog project.

CLASS

30201 Junior showmanship (grades 4th, 5th, 6th grades)

30202 Intermediate Showmanship (grades 7th, 8th grades)

30203 Senior Showmanship (grades 9th, 10th, 11th, 12th grades)

30205 Master Showman

AGILITY

The purpose of agility trials is to afford owners the opportunity to demonstrate a dog's willingness to work with its handler under a variety of conditions. The program begins at a basic entry-level agility and progresses to a more complex level that requires dogs to demonstrate higher levels of training and interaction with their handlers. It is a timed event, however, the safety of the dog and handler is always a top priority.

1. The exhibitor is limited to one entry in this division.
2. Entries in this division are open to purebred or mixed breed dogs and must be owned by the exhibitor or in partnership with parent or guardian.
3. An exhibitor must show in Showmanship to qualify for an agility class.
4. No food, bait, toys or whistles will be allowed in the agility ring.
5. Obstacles that may be included in the Course are: A-Frame, Dog Walk, Seesaw, Pause Table, Open Tunnel, Closed Tunnel, Weave Poles and Jumps. Each obstacle will be worth 10 points.
6. Dogs will work off leash in this event except for Beginning Agility "A" dogs. Dogs shown on leash in any other classes will receive 5 fault points added to the final score.

7. This is a timed event.
8. Dogs will wear a flat buckle collar, without hanging tags or attachments.
9. Fault Deductions:
 - a. One Fault Deduction:
 - i. Each refusal at an obstacle. (Three refusals allowed before moving on.)
 - ii. Missing a contact zone entering or leaving an obstacle.
 - iii. Exhibitor touching the obstacle.
 - b. Five Point Deduction:
 - i. Each time the dog leaves the arena.
 - ii. Guiding the dog by the collar or hair.
 - iii. Using a leash in any classes BUT Beginner Agility "A".

CLASS NO.:

- 30140 Beginning Agility "A"** – For dogs and handlers who are in their first year of agility training and have never competed in any other agility competitions. This class will consist of no less than six and no more than ten obstacles. Entries will run the course on leash.
- 30141 Beginning Agility "B"** – For the new dog with an experienced handler (the handler who has previously competed in Beginning Agility), an experienced dog with a new handler, or a dog not ready to progress to the next level. The exercises will be the same as in Beginning Agility "A".
- 30142 Novice Agility "A"** – For the more experienced dog, ready to negotiate more and different types of obstacles at a faster pace. This class will consist of no less than eight and no more than twelve obstacles.
- 30143 Novice Agility "B"** – For the handler and /or dog that have previously competed in Novice Agility "A" or Open Agility. The exercises will be the same as in Novice Agility "A".
- 30144 Open Agility** - For the handler and/or dog that have previously competed in Novice Agility. This class will consist of no less than eight and no more than twelve obstacles. Obstacles may be added to the Novice Agility course.

High Point/Lowest Time Combination Agility Team

Reserve High Point/Lowest Time Combination Agility Team (Ribbon Only)

Junior Rally - This class is open to every exhibitor in their second year of dog training. All exercises are performed on leash at a variety of stations. Exercises may include, but are not limited to, pacing, jumping exercises. There will be 08-10 exercises. Ribbons only will be awarded in this class.

Intermediate Rally - This class is open to every exhibitor in their second year or above of dog training. All exercises are performed on leash at a variety of stations. Exercises may include, but are not limited to, walking drop, finish left, backing and jumping exercises. There will be 10-12 exercises. Ribbons only will be awarded in this class.

Senior Rally - This class is open to every exhibitor in their second year or above of dog training. All exercises are performed off leash at a variety of stations. Exercises may include, but are not limited to, side stepping, finish right, backing and jumping exercises. There will be 12-15 exercises. Ribbons only will be awarded in this class.

CLASS GUIDELINES

1. The descriptions of the exercises are available on the AKC website, akc.org, search for RO2999.pdf. A list of signs will also be available at ringside.
2. Score sheets will be available at the stewards table at the end of judging. The superintendent can explain scores after classes are completed. All scoring by judge is final.
3. **Timing means nothing unless there is a tie for placement. Placements are determined by score.**
4. Perfect score is 100. Purple: 90-100, Blue: 80-89, Red: 70-79, White 69 and lower
5. Be sure to let your dog completely "sit" or "down" before you take off heeling again or it could cost you points.
6. Every tight leash will be a 1-point deduction.
7. Remember that you may re-try the exercise ONCE if you performed it incorrectly. If you get it right on the retry, the deduction is reduced from 10 points for incorrect performance to 3 points for the retry, plus any errors on the retry. ALL parts of the exercise must be performed on the re-try, from the beginning of the exercise, including at least a step or two of heeling to approach the station.
8. Running on the course when no "fast pace" is called for will be a 3 to 10 point deduction for handler error, or incorrect performance of an exercise, depending on the circumstances.
9. **You may not touch the dog for any reason.**
10. Physically correcting the dog will be cause for disqualification and excusal from the ring.
11. Should you become "lost" on the course, take time to get your bearings before continuing on the course. Pay attention to the numbers of the stations to help avoid losing track. Once you have started an exercise out of order, you cannot go back.
12. Encourage your dog and have fun!

MR. NICK - Balloon Animal Creation

WHEN: July 20-23 (Thurs.-Sun.)

TIME: 11:00 a.m. - 6:00 p.m.

WHERE: Free Entertainment Area
(West of Little Farmer Barn)





4-H & FFA Horse Department

2017 70th Annual Madison County Fair

Superintendent

Mark Young, Earlham

Assistant Superintendent

Mary Beatty, Earlham

ENTRY DEADLINE: June 15

At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE:

\$2/class

JUDGING SCHEDULE

Wednesday, July 198 a.m.

Thursday, July 208 a.m.

Rain date will be the Saturday following the Madison County Fair.

Premiums will be awarded according to the following scale:

Blue: \$6 Red: \$5 White: \$4

RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. Entries are open to horses identified at 4-H Online (4-H) or on the Horse Identification Form (FFA) by May 15 of the current year that meet the division and class requirements.
3. "A Guide for 4-H Equine Shows in Iowa" will be used as a reference for this event. A copy may be downloaded from the State 4-H Website.
4. Horses **MUST** be checked in by **7 a.m.**, Wednesday, July 19.
5. Stallions may be shown in the foal class only. No stallion foaled prior to January 1 of the current year may be exhibited.
6. An individual 4-H'er may exhibit no more than three horses. A mare and foal will count as one entry.
7. Good Sportsmanship and conduct of exhibitors are essential for the well-being of exhibitors and audience. Unnecessary roughness and discourtesy may cause the exhibitor to be dismissed from further competition. No abuse of horses will be tolerated. Exhibitors must keep their animal under control at all times.
8. County 4-H age divisions will be as follows (grade most recently completed):
 - a. Junior – grades 4-6
 - b. Intermediate – grades 7-8
 - c. Senior – grades 9-12

9. To exhibit in classes in which the primary emphasis of evaluation is the skill level of youth, ownership is not required. Youth may lease up to two horses. Youth must meet all requirements of the lease agreement. Leased horses may be shown in any class except halter. If the horse is leased, include a signed lease agreement with the Horse and Pony Identification submitted to the Extension Office by May 15 of the current year.
10. Horses, ponies and mules may be exercised every morning and afternoon in the area south of the arena between 6:00-8:00 a.m. and 4:00-6:00 p.m. with the remainder of herdsman's duties to be completed by 8:30 a.m. and 6:30 p.m. respectively. Horses, ponies and mules are not to be ridden north of the south fairgrounds drive. (Food stands, other livestock barns, carnival area, etc.)

Dress for Exhibitors

1. Heeled boots, jeans and ASTM/SEI approved helmets must be worn at all times - during practice, exercise and while riding in classes. **ASTM (American Society of Testing Materials)/SEI (Safety Engineering Institute) approved helmets are required every time you ride, for any reason.**
2. Proper Western Dress will be long-sleeved shirts, 4-H/FFA t-shirt, blue jeans for 4-H members, and blue OR black jeans for FFA members (no other jean colors allowed). Ties and gloves are optional - no chaps. A solid, plain, front button or snap long-sleeved, collared shirt of any color (including white) may be worn. The following is prohibited: personalized logos or embroidery, zippers, sheer or lace fabric, embellishments or bling of any kind including, but not limited to, sequins, rhinestones, chains, etc. Shirt must be tucked in.
3. English Dress optional.
4. 4-H arm band or FFA chevron required if not wearing the 4-H/FFA t-shirt.
5. 4-H/FFA t-shirts are mandatory for showmanship classes. No jackets are allowed.
6. No additional attire will be allowed in the ring.
7. No advertising for any breed, feed, or other product shall be worn in the show ring.
8. The judge will not give credit for extra costly attire.

Entries and Stall Check-in

1. **Stalling** – In fair entry, you must designate the total number of horses you are entering and the total number of stalls you will use. Youth are responsible for providing their own non-straw bedding. No stall will be provided for mare and foals or yearlings. Mare and foals and yearlings are released as soon as they are finished showing and must leave the grounds at the end of the show day. **A minimum of one entry will be required to remain throughout the fair.** Additional stalls may be reserved for other entries, depending on available space. Horses must be stalled when not being shown, exercised or at the wash rack.
2. **Exhibitors are limited to one entry per exhibitor in all classes except halter.** No substitutions may be entered.

3. **Release – Any member using a stall must keep their horse at the fair the full five days of the fair. Release time will be 6 p.m. Sunday.** A horse may be released early if determined to be sick, or a danger to itself, its handler, or visitors to the barns, or shortage of stall space. To be released early, the exhibitor must present a "uniform early release form" to the Fair Office with the signatures of the county fair veterinarian and show superintendent or their designee.
4. **Check-In –** All horses are required to check in by **7 a.m.** on Wednesday, July 19. An allowance of one-half (½) inch will be made for horses wearing shoes. Class entries will then be verified by the horse's height and any necessary correction in class entries made.
5. Height division for horses and ponies will be as follows with an allowance of one-half (½) inch for horses wearing shoes: Horses are considered 57" and over. Ponies include heights less than 57", measured from the highest point of the withers to the ground. Equine entered in pony halter and pony pleasure will be verified at check-in.
6. The age of the horse is used to divide halter classes. A horse's age is based on January 1, not the actual birth date of the animal. Horses increase in age one year each January 1. Use January 1 as the date when determining the horse's age. A colt or filly born during the current calendar year is eligible to show in Mare and Foal class.
7. Showing one's own horse or pony is a requirement in all classes including showmanship. The exception to this rule is that if an exhibitor has more than one horse in one halter class, a substitute showman, as defined in the General 4-H Rules, may show the other halter class entries.
8. Every exhibitor must show in halter or showmanship.
9. Exhibitors must pre-enter for showmanship. No entry fees will be collected for showmanship and no premiums will be paid.
10. Horses may be shown in both English and Western classes as long as appropriate equipment for the class is worn.
11. Classes may be combined at the discretion of the superintendent, based on the number of entries in each class. If combined, exhibitors will be evaluated based on 4-H age division, with awards provided to the winners in each 4-H age division.
12. Any youth & horse combination are only eligible to compete in **one** pleasure class. A youth may show different horses in pony pleasure, western pleasure, and ranch horse pleasure.

AWARDS

1. **Halter and Performance Classes –** In each class the judge will select those entries deserving blue, red and white awards and place them accordingly. A trophy or other award will also be presented for the top five placings.
2. **Halter Champion –** First and second place winners in the halter classes will return to the show ring after the scheduled halter classes, where the judge will determine the "Champion" and "Reserve Champion" horse or pony. Awards will be given for Champion and Reserve Champion Pony, Mare and Gelding.
3. **High Point Horse Awards –** A high point horse award will be given in each age division (Junior, Intermediate and Senior) to the exhibitor and horse combination earning

the most accumulative points. All classes will count toward high point with the exception of: **Master Showman, Grand and Reserve Champion Pony, Grand and Reserve Champion Mare, Grand and Reserve Champion Gelding, and Rope-A-Bale.**

The point system will be as follows:

<u>Entries in Class</u>	<u>Points per class</u>
1	1
2	2-1
3	3-2-1
4	4-3-2-1
5	5-4-3-2-1

Points will be posted at the end of the day. In the event of a tie in points, the horse and rider with points in the most events will be declared the high point horse and rider. **If still a tie, two awards will be given.**

4. **Master Showman Award** – Winners of Junior, Intermediate and Senior showmanship classes at this year's fair compete against each other for the title of Master Showman. A trophy will be presented to the Master Showman.

SHOW SCHEDULE

SPECIAL NEEDS (Date & Time TBA)

Special Needs Riding Classes (exhibitors entered in classes 31701, 31514, and 31680 may only enter these classes). See Adaptive Riding Division Section in *Rules and Regulations for Equines Shows in Iowa* for details.

- 31701 Walk/Trot - Special Needs
- 31514 Trail - Special Needs
- 31680 Game - Special Needs

WEDNESDAY, JULY 19th

Showmanship

- 31203 Senior Showmanship
- 31202 Intermediate Showmanship
- 31201 Junior Showmanship
- 31204 Master Showman

Halter Class

- 31101 Pony Mare and Foal
- 31102 Pony Mares 57" and Under
- 31103 Pony Geldings 57" and Under

Grand Champion Pony / Reserve Champion Pony
(First and Second place winners from **Classes 31101-31103**)

Check Out the Madison County Fair Website:
www.madisoncountyfair.net

- 31104 Mare and Foal – Registered and Non-Registered Appaloosa, Light, Paint and Quarter Horse.
- 31105 Yearling, 2 & 3 year old Mares - Registered and Non-Registered Appaloosa, Light, Paint, and Quarter Horse.
- 31106 4 year old and older Color Mares - Registered and Non-Registered Paint & Appaloosa
- 31107 4 year old and older Mares - All Other Breeds
- 31108 4 year old and older Quarter Horse Mares

Champion and Reserve Champion Mare

*(First and Second place winners from **Classes 31105-31108**)*

- 31109 Yearling, 2 & 3 year old Geldings - Registered and Non-Registered Appaloosa, Light, Paint and Quarter Horse
- 31110 4 year old and older Color Geldings - Registered and Non-Registered Paint & Appaloosa
- 31111 4 year old and older Geldings - All Other Breeds
- 31112 4 year old and older Quarter Horse Geldings

Champion and Reserve Champion Gelding

(First and Second place winners from gelding classes)

Performance

- 31311 Western Pleasure - Senior
- 31312 Western Pleasure - Intermediate
- 31313 Western Pleasure - Junior
- 31331 Ranch Horse Pleasure - Senior
- 31332 Ranch Horse Pleasure - Intermediate
- 31333 Ranch Horse Pleasure - Junior
- 31320 Pony Pleasure
- 31321 2 & 3 year old Western Pleasure - Snaffle Bit or Bosal

Other Horse Classes

- 31700 Walk Trot *(This class is for exhibitors not ready to lope. Exhibitors entered in this class can only enter Walk Trot and Trail Performance classes.)*
- 31702 Bareback Equitation - Senior (Rail work only)
- 31703 Bareback Equitation - Intermediate (Rail work only)
- 31704 Bareback Equitation - Junior (Rail work only)

English Pleasure & Equitation

- 31451 English Walk/Trot - Senior
- 31452 English Walk/Trot - Intermediate
- 31453 English Walk/Trot - Junior
- 31411 English Pleasure - Senior
- 31412 English Pleasure - Intermediate
- 31413 English Pleasure - Junior
- 31421 English Equitation - Senior
- 31422 English Equitation - Intermediate
- 31423 English Equitation - Junior

- 31440 Hunter Hack - Senior
- 31441 Hunter Hack - Intermediate
- 31442 Hunter Hack - Junior

THURSDAY, July 20th

Trail - will be held outside of arena from 8:00 a.m. – 11:00 a.m.

- 31511 Trail - Senior
- 31512 Trail - Intermediate
- 31513 Trail - Junior
- 31250 Driving
- 31705 Ranch Riding - Senior
- 31706 Ranch Riding - Intermediate
- 31707 Ranch Riding - Junior
- 31341 Western Horsemanship - Senior
- 31342 Western Horsemanship - Intermediate
- 31343 Western Horsemanship - Junior
- 31521 Reining - Senior
- 31522 Reining - Intermediate
- 31523 Reining - Junior
- 31611 Barrels - Senior
- 31612 Barrels - Intermediate
- 31613 Barrels - Junior
- 31631 Poles - Senior
- 31632 Poles - Intermediate
- 31633 Poles - Junior



**Call the ISU Madison County
Extension Office at
515-462-1001**

**To Find Out How
YOU CAN
become an
ISU Ext.
Madison
County
Master
Gardener!**



4-H & FFA Poultry Department

2017 70th Annual Madison County Fair

Superintendent

Robin Hughes, Winterset

Assistant Superintendent

Amy Sowder, Winterset

ENTRY DEADLINE: June 15

At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE: \$.50/class

JUDGING SCHEDULE

Wednesday, July 19 5-8 p.m.

Premiums will be awarded according to the following scale:

Blue: \$1.50 Red: \$1 White: \$0.50

RULES & REGULATIONS

1. The Madison County Fair "General Rules & Regulations" apply to this department.
2. All poultry exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by June 1st.
3. CHECK-IN – Thursday in the Small Animal Building. Registration is from 8-9:30 a.m. All birds not entered in meat market classes must be certified pullorum-free in order to enter the building. A hatchery certificate will not be accepted. Pullorum testing can be done up to 90 days prior to the county fair or State Fair shows. There will be two testing days held at the county fairgrounds in early summer in which 4-H exhibitors will bring in 50% of their flock for testing. This does include exhibitors who have mixed flocks of meat market (no need to test), water fowl and exhibition birds. Water fowl testing will be between 8 and 9:30 a.m. the morning of the show.
4. Cages and shavings are provided to 4-H exhibitors.
5. Limitations: Exhibitors are allowed two entries per class except for Weight Gain Broiler Special Division Class 24340, which is limited to one entry. A maximum of 10 entries total in any combination of classes of egg production, exhibition, meat market, weight gain special division, and poultry breeding is allowed. Showmanship is not included in the total.
6. Exhibitor must wear exhibitor number on the front of his/her 4-H/FFA t-shirt.
7. All birds must be in their cages in the small animal barn by noon on Wednesday. Birds will be released Sunday at 6 p.m. Exhibitors are responsible for clean out and tear down of cages, tables, and table stands.

CLOVER BUDS PARTICIPATION

A Clover Bud participant is allowed to show a single bird for a participation ribbon. Register the Clover Bud in CLASS 25289 online by the June 15th deadline. The bird must also be pullorum tested prior to the show.

EGG PRODUCTION POULTRY

1. Judging based on health, vigor, uniformity, general appearance and egg production characteristics.

CLASS

- 24410** White egg breeds and strains - 3 pullets (approx. 12 weeks – 6 months old.)
24412 White egg breeds and strains - 3 hens.
24411 Non-white egg breeds and strains - 3 pullets (approx. 12 weeks – 6 months old.)
24413 Non-white egg breeds and strains - 3 hens.

EXHIBITION POULTRY

1. Judging based on health, vigor, and conformity to breed characteristics as per the "American Standard of Perfection."
2. Shown as single birds. Exhibitors limited to one entry per class.

CLASS NO.

- 24010** Largefowl American
24020 Largefowl Asiatic
24040 Largefowl English
24050 Largefowl Mediterranean
24030 Largefowl Continental
24060 Largefowl Any Other Breed
24130 Bantam, Single Comb-Clean Legged
24140 Bantam, Rose Comb-Clean Legged
24101 Bantam, Game
24156 Bantam, Any Other Comb
24160 Bantam, Feather Legged
25287 Pigeons
25288 Game Birds (pheasants, quail, chuckers, guinea)
25241 Ducks, Bantam
25231 Ducks, Light Weight
25221 Ducks, Medium Weight
25211 Ducks, Heavy Weight
25271 Geese, Light Weight
25261 Geese, Medium Weight
25251 Geese, Heavy Weight
25280 Turkeys

MEAT MARKET POULTRY

1. Judging based on health, vigor, general appearance and feel for market bird and uniformity of size.
2. A market poultry entry shall be a pen of two birds, either sex.

CLASS NO.

- 24301 Broiler Chickens, 4 pounds and under (less than 12 weeks of age)
- 24302 Broiler Chickens, over 4 pounds (less than 12 weeks of age)
- 24310 Roaster Chickens (between 12 weeks and 6 months of age)
- 24332 Pigeons, Meat Type
- 24333 Game Birds (pheasant, quail, chuckers, guinea)
- 24322 Ducks, Medium Weight
- 24323 Ducks, Heavy Weight
- 24325 Geese, Light Weight
- 24326 Geese, Medium Weight
- 24327 Geese, Heavy Weight
- 24328 Turkeys

WEIGHT GAIN BROILER SPECIAL DIVISION

CLASS NO.

- 24340 Birds will come from an Iowa hatchery, and will be ordered through and picked up from the Extension Office in June. Exhibitors must fill out a registration form at the Extension Office by May 1. Payment with registration is required. Exhibitors must purchase a minimum of 15 birds at the current wholesale price (no maximum). Entries are a pen of five (either sex) each bird weighing within two pounds of the others. Exhibitors may bring one extra bird to be weighed in but may show only five. Birds must be clean and healthy to be judged. Judging is based on weight gain of the entire pen. Weighing will take place at the beginning of the show.

POULTRY BREEDING

CLASS NO.

- 25289 The purpose of this class is to encourage exhibitors to improve their flocks by developing skills in breeding and hatching poultry. An exhibit shall be a pen of one to four offspring (less than 8 months old, either sex). A half-page project sheet shall accompany the exhibit and include the following: the goals for breeding and the breed of the parents; how many eggs were collected to hatch; the beginning incubation date; the ending incubation date; the method of incubation; percent hatchability; percent of hatch surviving to 3 weeks; self-evaluation of success of meeting goals. Judging will be based largely on how goals were met. Health, vigor, and general appearance are also important. No preference given for method of incubation. Percent hatchability and survival used only as a tie-breaker.

POULTRY SHOWMANSHIP - See General Showmanship Contest Rules

IOWA STATE UNIVERSITY
Extension and Outreach



4-H & FFA Rabbit Department

2017 70th Annual Madison County Fair

Superintendent

Rita Huntrods, Van Meter

Assistant Superintendent

Raeann Thomas, Van Meter

ENTRY DEADLINE: June 15

At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE:

\$.50/class

\$.50/meat pen

JUDGING SCHEDULE

Friday, July 21 ♦ 10:00 a.m. ♦ Small Animal Building

Premiums will be awarded according to the following scale:

Blue: \$1.50

Red: \$1

White: \$0.50

RULES & REGULATIONS

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. All rabbits to be exhibited at the Madison County Fair must be identified with a tattoo by May 15 at either 4-H Online (for 4-H) or on an ID form (FFA). Entries are open to properly identified rabbits that meet the division and class requirements.
NO SUBSTITUTIONS.
3. CHECK-IN: Wednesday, July 19, between 9:00-11:00 a.m.
CHECK OUT: Sunday, July 23, at 6:00 p.m.. Exhibitors are responsible for clean out and tear down of the pens.
4. All rabbit exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by June 1st.
5. All rabbits must be identified with a tattoo or ballpoint pen in the left ear prior to check-in.
6. Exhibitors must be present when rabbits are judged and carry their own stock to the judging table. Substitute showman may be allowed if there is a conflict with another livestock show at the discretion of the Superintendent.
7. Showmanship will be observed and judged.
8. Wire cages will be supplied in the Small Animal Building at the Madison County Fair-grounds. However, exhibitors should bring a lock for each cage door. Exhibitors may bring his/her own pen(s). Exhibitors are to supply food and water for each pen.
9. LIMITATIONS: Exhibitors are limited to 8 individuals total in the following divisions, with a maximum of two rabbits entered per class.. A pen of 3 is considered one entry.

10. Exhibitor numbers should be worn on the front of the shirt during exhibition. Any color 4-H shirt may be worn. No hats.

POSTER CLASS

1. To encourage youth to explore the rabbit project more in depth and to educate those watching the show.
2. Each exhibitor is allowed to enter one poster per year in the class. There will be two sub-classes: Breeds and Animal Science.
3. Posters will be judged using a 100-point system.
 - a. Use of correct information70 points
 - b. Poster is clear, easy to read.....20 points
 - c. Poster is attractive5 points
 - d. Use of visual aids; charts, photos, etc.....5 points
4. Posters will be displayed during the show. The youth may then choose to enter them in the Iowa State Fair contest. This would be a great opportunity to have posters evaluated before the Iowa State Fair.

CLASS NO.

- 27941** Breeds Poster - Discuss and explain one or more breeds of rabbits, their history, markings, judging, or any other information about the breed. An opportunity to discuss their rabbit as well.
- 27940** Animal Science Poster - Include topics such as rabbit anatomy, health concerns, healthy diets, rabbit housing, etc.

STANDARD BRED RABBITS

(Commercial and Fancy)

1. Entries in these divisions (commercial and fancy) are limited to purebred rabbits of recognized breeds and varieties.
2. Rabbits will be judged following the current American Rabbit Breeders' Association (A.R.B.A.) standards and rules, which is based on the age of the rabbit.
3. Use show date as date to determine age for class entry.

COMMERCIAL RABBITS

BREED EXAMPLES: Californian, Palomino, Satin

CLASS NO.

- 27101** Senior Bucks (over 8 months of age)
- 27102** Senior Does (over 8 months of age)
- 27103** Intermediate Bucks (6-8 months of age)
- 27104** Intermediate Does (6-8 months of age)
- 27105** Junior Bucks (under 6 months of age)
- 27106** Junior Does (under 6 months of age)

FANCY RABBITS

BREED EXAMPLES: Dutch, Rex, Netherland Dwarf

CLASS NO.

- 27201 Senior Bucks (over 6 months of age)
- 27202 Senior Does (over 6 months of age)
- 27203 Junior Bucks (under 6 months of age)
- 27204 Junior Does (under 6 months of age)

MEAT PEN

1. Meat pen will consist of three rabbits, less than 70 days of age, any color and uniform in size from 3-5 pounds.
2. Limitations in the Meat Division: one pen of 3, 2 fryers, and 2 broilers.

CLASS

- 27310 Broiler
- 27301 Fryer
- 27320 Meat Pen of 3

MIXED BREEDS

1. If background of rabbit is all the same breed, it is still a purebred, no matter what color.
2. These will be judged on body type, fur condition and general appearance.

CLASS

- 27001 Senior Bucks (over 6 months)
- 27002 Senior Does (over 6 months)
- 27005 Junior Bucks (under 6 months)
- 27006 Junior Does (under 6 months)

CLOVER BUDS CLASS

PURPOSE: To allow young children to learn the basics of animal care and feeding.

1. Open to all Madison County 4-H families. Exhibitor Age: 5-9 years old as of June 5, 2017.
2. Entry is available at the Fair Entry Website and must be completed and submitted by the June 15th entry deadline.
3. This class may be split into sections as numbers warrant.
4. Judging will be based on exhibitor's knowledge of rabbit's care and routine, condition and information shared with the judge in one-on-one discussion.

www.madisoncountyfair.net

Judging Criteria:

1. How well rabbit has been fed.
2. Child's knowledge of rabbit and its care.

CLASS:

27420 Clover Buds Rabbit

SHOWMANSHIP

1. First year Showman is designed for 4-H'ers of any age who are showing rabbits for the first time. All participants are allowed one "helper", who may be a sibling, parent, or other 4-H member. Each group will bring one rabbit to the table. They will go through what they know with the judge, with the aid of the helper. After all participants in the First Year Showman class have spoken with the judge, the judge can then discuss their expectations for showmanship with the youth. Youth are encouraged to ask questions about showing to gain knowledge about the showmanship process.
2. Participants in the First Year Showman class may also participate in their age division (Jr., Int. or Sr.) however, first year showman will go last in the showmanship order.
3. One "top first year showman" will be chosen. Ribbon and trophy will be awarded, no premium awarded.

CLASS

27900 Senior Showmanship
27901 Intermediate Showmanship
27902 Junior Showmanship
27903 First Year Showmanship
27904 Clover Bud Showmanship

AGILITY

1. Rabbits will be led through an agility course and scored on their ability to complete the course. (Course may include jumps, tunnels, teeter-totter, weave poles, A-frame, and pause table.)
2. Rabbit must be 4 months of age or older. (Under 4 months poses risk of injury to rabbit.)
3. Rabbit must be shown in a division class to be eligible to participate in agility.

Interested in Joining 4-H???

If you or your child is interested in joining 4-H or you would like more information about the program, please call or stop by the **ISU Madison County Extension Office**. (117 N. John Wayne Drive, Winterset)

(515) 462-1001





4-H & FFA Sheep Department

2017 70th Annual Madison County Fair

Superintendent

Gary Cox, Peru

ENTRY DEADLINE: June 15

At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE: \$2/head

Pen of Three: \$2

Lean-Gain Contest: \$1

JUDGING SCHEDULE

Sunday, July 16.....8 a.m.

Premiums will be awarded according to the following scale:

Blue: \$6 Red: \$5 White: \$4

RULES & REGULATIONS

No individual Certificate of Veterinary Inspection will be required on sheep or lambs exhibited at the County Fair. However, all 4-H sheep project animals must be inspected before unloading by the Fair Vet. Animals found to have contagious illnesses may be quarantined or sent home. Animals inspected and found to be ill will be ineligible for competition and cannot be brought on the fairgrounds. **There will be one veterinary inspection period held in the Roller Skating Rink parking lot on Tuesday evening from 6-8 p.m. ANIMALS THAT MISS INSPECTION ARE INELIGIBLE TO EXHIBIT AT THE FAIR.** Quarantined animals or animals from quarantined herds cannot be exhibited. **NOTE: Evidence of visibly active warts, ringworm, foot rot, pink eye, abscesses, club lamb fungus, or other contagious or infectious conditions will eliminate the animal from the show.**

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. All lambs must be weighed in at the county weigh-in on April 22, 2017, between 8 and 10:30 a.m. to be eligible to be shown.
3. All lambs must be identified with a tag number recorded at 4-H Online (4-H) or on the Sheep Identification Report (FFA) submitted to the Madison County Extension office by May 15. Animals to be exhibited at the fair must also be entered at the Madison County Fair Entry Website.
4. All sheep exhibitors must have a current Food Safety and Quality Assurance (FSQA) certification on file in the Madison County Extension office by June 1st.
5. All sexually intact sheep must be properly identified with a certified Scrapies ear tag.
6. All lambs must be born after January 1, 2017. Yearling ewes shall be born between Sept. 1, 2015 and Dec. 31, 2016. The member may not have purchased more than one as a yearling.

7. Painting, use of coloring agents or any other method used to alter the normal physical composition of the sheep shall be prohibited. Exhibitors in violation and their sheep will be disqualified from showing at the county fair.
8. Three showmanship classes will be offered. See the general Showmanship Contest rules for more information.
9. No grooming stands will be allowed in the barn.
10. **NO ELECTRIC CLIPPERS ALLOWED.**
11. All sheep must be done washing by 7:30 a.m. before the show starts.
12. Sheep must be solely owned by the exhibitor and may be shown in one county only.
13. There will not be any liquid applied to the outside of market lambs one hour before the beginning of the sheep show unless approved by the sheep superintendent. Absolutely **NO** "ICING" or "SLAPPING". ICING - No ice allowed in spray buckets or bottles or blankets. SLAPPING – Any abusive care including slapping or excessive modification of lambs will be grounds for disqualification at the discretion of show officials.
14. All lambs should arrive on the fairgrounds slick shorn, clipped and show ready. All market lambs and commercial ewes (with the exception of hair sheep varieties) must be slick shorn upon arriving on the fairgrounds. All lambs must be inspected prior to unloading by the county fair veterinarian. The veterinarian reserves the right to request additional shearing if they feel the lamb has been sheared inappropriately for inspection. Lambs found to have evidence of club lamb fungus or ringworm will be unable to be shown and must be removed from the fairgrounds. **A non-washable marker may be used to identify lambs excused from exhibition.**
15. During exhibition, all four of a lamb's feet must stay on the ground. No lifting of lambs will be permitted.
16. Implants will not be allowed in any sheep exhibits. Lambs found to have implants will be disqualified from competition.

BREEDING & PUREBRED SHEEP

1. All entries in purebred classes must be accompanied by registration papers and presented at weigh-in at the Madison County Fair.
2. Birthdate, ear tag number and registration number of each purebred animal must be given on the entry form and correspond with information on the Sheep Identification Form. All breeding sheep **MUST** be properly tagged with a certified Scrapies ear tag.
3. Classes for purebred ewes and purebred rams will be provided for each of the following breeds of sheep: Hampshire, Shropshire, Southdown, Suffolk, Dorset, Corriedales and other breeds will show in alphabetical order. A champion will be selected from each breed class and one from the 'Other Breeds' class.
4. A Supreme Champion Ewe will be selected from the champion purebred ewes and the champion commercial ewes.
5. Purebred yearling ewes may or may not have had a lamb and be shown in any fleece.
6. All breeding sheep must have been sheared over the entire body. Fleece length should be 1/4" to 3/4" maximum. Exception: wool breeds – no maximum length.
7. Not more than 2 sheep owned by one exhibitor may be shown in any one class.

CLASS NO.

Purebred Ram Lamb

- 25122 Purebred Ram Lambs - Suffolk
- 25160 Purebred Ram Lambs - Polypay
- 25127 Purebred Ram Lambs - Dorset
- 25161 Purebred Ram Lambs - All Other Breed Rams

Purebred Ewe Lamb

- 25120 Purebred Ewe Lambs - Suffolk
- 25162 Purebred Ewe Lambs - Polypay
- 25125 Purebred Ewe Lambs - Dorset
- 25163 Purebred Ewe Lambs - All Other Breed Lambs

Purebred Yearling Ewe

- 25121 Purebred Yearling Ewes - Suffolk
- 25164 Purebred Yearling Ewes - Polypay
- 25126 Purebred Yearling Ewes - Dorset
- 25165 Purebred Yearling Ewes - All Other Breed Ewes
- 25143 Commercial Ram Lambs

Champion and Reserve Ram

Champion and Reserve Purebred Ewe

Champion and Reserve Commercial Ewe

Champion and Reserve Supreme Champion Ewe

COMMERCIAL EWES

1. Commercial ewes may be sired by a ram of any breed. The commercial yearling ewe may or may not have had a lamb.
2. Champion commercial ewes will be eligible to compete for Supreme Champion Ewe.
3. All commercial ewes must be checked in during the weigh-in process at the fair.

CLASS NO.

- 25144 Commercial Ewe Lambs - complete white face
- 25150 Commercial Ewe Lambs - complete black face
- 25147 Commercial Ewe Lambs - speckled face
- 25145 Commercial Yearling Ewes - complete white face
- 25151 Commercial Yearling Ewes - complete black face
- 25148 Commercial Yearling Ewes - speckled face
- 25140 Commercial Ewes - All Other Breeds

MARKET LAMB RULES & REGULATIONS

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. All market lambs must be tagged and weighed at the official county sheep weigh-in in the spring of the current year. Information will be recorded on the Sheep Identification Form. 4-H'ers must verify lamb weights by May 15.

3. Exhibitors are limited to five market lambs (no matter the weight). These must be ewe or wether lambs. Any lambs showing evidence of testicles or late castration will be disqualified. Pen of Three production lambs cannot be shown as individual market lambs.
4. Market lambs will be divided into weight classes by the superintendent following check-in so that there are 4 weight divisions with a minimum of two classes per division.
5. No market lambs may have been exhibited in any of the breeding lamb classes.
6. All lambs shall have been born after January 1, 2017.
7. All lambs must be slick shorn to show.
8. Home-raised sheep are 4-H & FFA sheep born and raised on the home farm of the member exhibiting the animal. Home-raised sheep will show in the regular sheep classes for premiums and ribbons. To be eligible for the Champion/Reserve home-raised awards, sheep must be identified "home-raised" on the Sheep Identification Form by May 15 and also checked on the fair entry form.
9. Market lambs will be weighed at the Madison County Fair on Wednesday from 8:30-10:30 a.m. HOME RAISED SHEEP ARE 4-H/FFA SHEEP BORN AND RAISED ON THE HOME FARM OF THE MEMBER EXHIBITING THE ANIMAL, **MEANING THE ANIMAL WAS NOT PURCHASED, LEASED, OR BORROWED FROM ANOTHER PERSON, ENTITY, OR AUCTION, PUBLICALLY OR PRIVATELY.**
10. Market lambs wishing to sell at the Livestock Auction on Monday following the fair must be entered at the Fair Office by Sunday, July 23, two hours after completion of the show. Lambs must be entered by tag number on the proper livestock sale form. All lambs sold at the auction must be shown at the fair. Any lambs being purchased at the auction that do not go directly to slaughter must include the "Scrapie Owner Statement/Transfer Form" transferring the lamb to the purchaser.
11. Not more than 2 sheep owned by one exhibitor may be shown in any one class **EXCEPT PRODUCTION PEN LAMBS.**
12. A 0.35 or greater rate of gain is required of all Market Lambs. Lambs gaining less than 0.35 pounds per day will receive a red ribbon regardless of quality.

CLASS

- 25220 Feeder Lambs Class** (Under 85 lbs.)
25200 Individual Market Lambs

PRODUCTION LAMB PEN OF THREE

1. Members may feed a pen from three (3) to five (5) head of lambs of either ewes, wethers, or some combination of the two. Each member is limited to one pen of feeding project lambs.
2. Lambs are to be started on feed at weigh-in with feed records kept as soon as lambs are weighed-in.
3. A beginning price on the project will be the actual purchase price provided the member can produce a sales slip or by contacting the sheep superintendent for the feeder lamb price.

4. The Production Pen of Three project must be started at county weigh-in. **Weight limitations:** Lambs should not exceed 80 pounds at weigh-in or be under 45 pounds to be appropriate market weight on the sale date.
5. Lambs included in the production pen cannot be shown as market lambs at the county fair. Lambs included in the production pen of three must be identified specifically as production pen lambs with the Madison County Extension Office no later than May 15th.
6. Animals are to be fed separately from other livestock on the farm. 4-H/FFA Market Lamb animals may be fed with production pen lambs only if space isn't available to keep them separate. Records are important in this project. Therefore, it is to your advantage to keep production pen lambs separate from your other 4-H/FFA lambs so records are more accurate.
7. These animals will be on display during the Madison County Fair. All Production Pen of Three lambs will be weighed in at the same time as the other sheep. This weight will be used as the "sale weight" for project calculations only. [Note: Any lambs running through the Fair Auction held at the Madison County Auction will be re-weighed for actual sale weight.]
8. All Production Pen of Three lambs are eligible to participate in the Fair Auction, may be sold privately, may go to the locker, or may return home.
9. At the beginning of the project, **Production Lamb Form A: Project Enrollment** must be completed and returned to the Extension Office no later than May 15.
10. **Production Lamb Form B: Monthly Feed Record Sheet** should be completed and sent in to the Extension Office monthly (except July records—see below). Your cooperation in doing this will influence points received for accuracy of records. The deadlines are as follows:
 - a. Records for April 23-May 31: Due June 10
 - b. Records for June 1-30: Due July 10
 - c. Records for July: Due Wednesday of the County Fair by noon to MADISON COUNTY FAIR OFFICE
 - d. Feed records may be dropped off in person or mailed to:
Madison County Extension Office, 117 N. John Wayne Dr., Winterset, IA 50273
OR faxed to 515-462-1002 OR e-mailed to Hargrove@iastate.edu
11. **Production Lamb Form C: Project Completion Worksheet** should be completed and returned to the Madison County Fair Office no later than Thursday of the Fair at noon.
12. Production Pen of Three Lambs are eligible to be scanned for the Lean Gain Contest.

CLASS

25210 Production Lamb Pen of Three

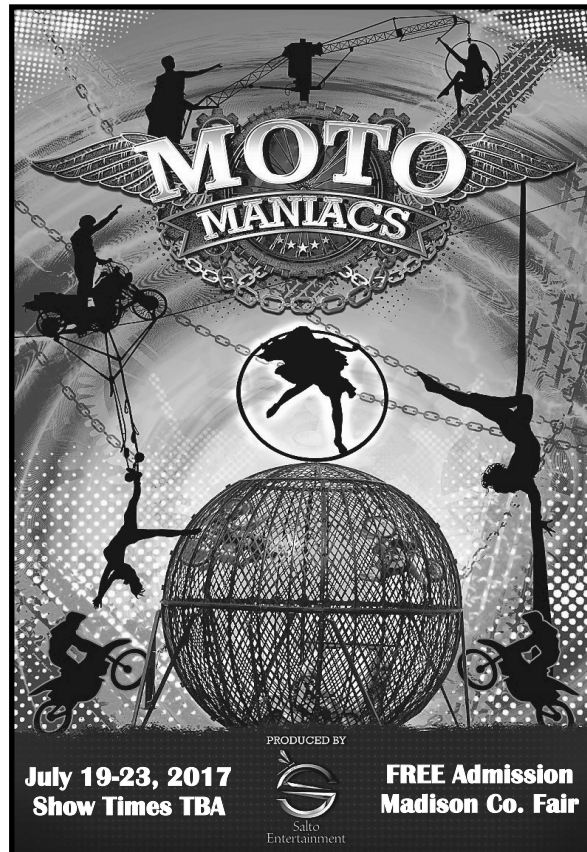
Champion and Reserve Champion Production Pen of Three

LEAN GAIN/RATE OF GAIN CONTEST

1. All sheep exhibitors must enter one lamb in the Lean Gain Contest.
2. Each exhibitor is limited to entering one lamb.
3. Placing of this class will be done with ultrasound equipment and rate of gain figures.
4. The ultrasound carcass test evaluates the animal's meat quantity produced per day on feed using the newest live measurement technology available. The purpose of this test is to educate and expose the exhibitor and public to this technology.
5. The test will be conducted at the Madison County Fair on Thursday, July 20, beginning at 12:30 p.m.
6. The Madison County Sheep Producer's Association will provide for the cost of the ultrasound test in excess of exhibitor's entry fee.
7. The lean gain awards will be presented during the Sheep Show on Sunday.

CLASS

25221 Lean Gain Contest





4-H & FFA Swine Department

2017 70th Annual Madison County Fair

Superintendent

Ted Benshoof, Winterset

Assistant Superintendent

Van Brownlee, Truro
Don Schulz, Macksburg

ENTRY DEADLINE: June 15

At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE:

Market Swine/Commercial Gilts \$2/head
Pen of Three..... \$2/pen
Lean Gain Contest \$1

JUDGING SCHEDULE

Saturday, July 16 8 a.m.

Premiums will be awarded according to the following scale

(with the exception of the Lean Gain Contest):

Blue: \$6 Red: \$5 White: \$4

THIS SHOW IS NO LONGER A TERMINAL SHOW. ALL pigs coming onto the fairgrounds **MUST** fill out an Iowa Swine Exhibition Reporting Form at the Fair Office. This is a mandate from the State of Iowa Department of Agriculture and Land Stewardship. **This form needs to be completed by 5:00 p.m., Saturday, July 22.**

No individual Certificate of Veterinary Inspection will be required on swine exhibited at the Madison County Fair, but must be inspected when unloaded or shortly thereafter by the fair veterinarian. Quarantined animals or animals from quarantined herds cannot be exhibited. Swine exhibitors must sign an affidavit that to the best of their knowledge, swine dysentery or pseudorabies has not been in evidence in their herd for the past 12 months. Pen assignments for swine will be posted Tuesday evening by 6 p.m. All swine exhibitors must have a current Food Safety & Quality Assurance (FSQA) certification on file at the Madison County Extension office by June 1st.

No pseudorabies testing is required for swine originating from a Stage 5 county.

In the event of illness, the county fair veterinarian has the option at any time to declare the entire show terminal where all swine exhibits must go to slaughter.

All swine (market and breeding) shown at the Madison County Fair wishing to sell at the Livestock Auction on Monday following the fair must be entered at the Fair Office by Saturday, July 16, two hours after completion of the show. Pigs must be entered by tag number on the proper livestock sale form. All pigs sold at the auction must be shown at the fair. Any pig entering the auction ring will be sent to the packer that has placed the floor bid for the auction. There will be no "locker swine". Pigs not being sold at the 4-H/FFA Livestock Auction will be released on Sunday, July 23, at 6 p.m.

All swine at exhibition purchased by another individual shall be released with a certificate of veterinary inspection by the exhibition veterinarian. A certificate of veterinary inspection is not required for swine that are moved directly to an approved slaughter establishment after exhibition.

MARKET SWINE

1. Madison County Fair "General Rules & Regulations" apply to this department.
2. Market pigs may be purebred, crossbred or grade barrows or gilts.
3. All pigs must be weighed and tagged at the official spring weigh-in. Each exhibitor may weigh-in up to eight pigs. 4-H pig weights must be verified at 4-H Online by May 15. Exhibitors are encouraged to weigh-in pigs at 65 pounds or less.
4. **Each exhibitor may exhibit up to a total of four pigs at county fair.** The four pigs can be any combination of market barrow(s), market gilt(s), and/or commercial gilt(s). No commercial gilts may be exhibited in a pen of three.
5. All pigs will weigh individually at the fair. Weigh-in time is 8 a.m. to 10:30 a.m. on Wednesday. Exhibitors are responsible for bringing their own pigs to the scale to be weighed.
6. All pigs will automatically be entered in the Rate of Gain competition. Trophies will be given to the top three placings.
7. The superintendents will divide large classes by weight.
8. Pens shall be classified as heavy weight or light weight depending upon the weight of the pigs.
9. Show order will be individuals followed by pens. Light weight animals will show before heavy weight.
10. A minimum hair length of 1/2" is recommended for all pigs to participate in the show.

CLASS - Market Swine

- 26251 Individual Market Gilt**
26252 Individual Market Barrow
26260 Pen of Three Market Pigs

Champion & Reserve Market Hog

Champion & Reserve Pen of Three

COMMERCIAL GILTS

Entries open to gilts farrowed this year. Gilts will be judged on the basis of their potential value as breeding stock in a profitable commercial swine production. Commercial gilts may not be shown as an individual market pig or in a pen of three. .

CLASS - Commercial Gilts

- 26130 Commercial Gilt**

Champion & Reserve Commercial Gilt

LEAN GAIN CONTEST

1. All swine exhibitors must enter one pig (of the four pigs entered for exhibition) in the Lean Gain Contest.
2. Each exhibitor is limited to entering one pig.
3. Placing of this class will be done with ultrasound equipment and rate of gain figures.
4. The ultrasound carcass test evaluates the animal's meat quantity produced per day on feed using the newest live measurement technology available. The purpose of this test is to educate and expose the exhibitor and public to this technology.
5. The test will be conducted at the Madison County Fair on Thursday, July 14, beginning at 12:30 p.m.
6. The Madison County Pork Producer's Association will provide for the cost of the ultrasound test in excess of exhibitor's entry fee.
7. The Madison County Pork Producer's Association will award the following:
 - 1st Place - \$25 and Trophy
 - 2nd Place - \$22
 - 3rd Place - \$20
 - 4th Place - \$15
 - 5th Place through 10th Place - \$10 each
8. The Lean Gain awards will be presented following the Rate of Gain trophy presentation.

CLASS

26270 Lean Gain Contest



**IOWA STATE
UNIVERSITY**
Extension and Outreach

Get inside Extension and discover how we support healthy people, healthy environments, and healthy economies. Find out more how ISU Extension of Madison County meets local needs, improves quality of life, and helps make Madison County a better place to live. **You'll be amazed at what we do.**

**Madison County Ext.
(515) 462-1001
kboldman@iastate.edu**



4-H & FFA Herdsmanship Department

2017 70th Annual Madison County Fair

Superintendent

Allison Jamison, Madison County Fair/ISUEO Intern

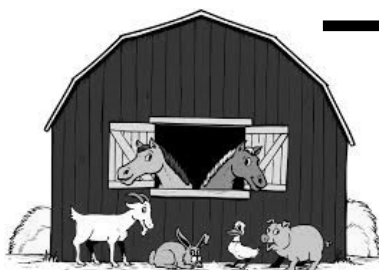
1. All clubs with livestock entries will automatically be entered and judged in the appropriate classes.
2. DO NOT MAKE ENTRY IN THIS DEPARTMENT.
3. The superintendents of the respective departments will assign stalls or pens together by club. Available stalls or pens for tack will be distributed as equally as possible among the club making entries.
4. The Madison County Fair Association will award club premiums for all purple, blue and red ribbons. No premium will be paid for white ribbons.
5. Herdsmanship will be judged according to the following score card.
6. Judging will be held twice daily.
7. Results will be posted daily with the final results posted at the conclusion of the fair. Awards will be distributed to each club at the Annual Awards Banquet.
8. Species exhibiting during the time of herdsmanhip judging will not have their herdsmanhip evaluated during that judging period.

SCORE CARD

- I. **CLEANLINESS OF ALLEYS AND STALLS OR PENS.....40 Points**
 - Bedding adequate, bright, dry, clean and in place.
 - Animals securely tied or penned.
 - Feed boxes in front of animals only at feed time.
 - Fan and blocking chute rules observed.
 - Manure hauled out and deposited in proper place.
 - Alleys swept clean, free of dust and straw.
 - Watering points and drains kept clean.
- II. **ARRANGEMENT OF EXHIBIT AREA.....30 Points**
 - No advertising of feed, livestock companies, etc. will be allowed.
 - Big objectionable boxes out of the way.
 - Exhibits lined up in attractive manner.
 - Hay and straw neat and orderly.
 - Feed boxes, blocking chutes and miscellaneous gear in area provided.
 - Decorating by a club of their area is allowed and encouraged, however, clubs that do not will not be penalized.
 - (Feed bags are not considered advertising, and club/chapters will not be docked points for visible feed bags)

- III. APPEARANCE OF ANIMALS 20 Points
 - Animals clean and brushed.
 - Pen animals should have fresh water available.
 - Animals in stalls or pens between 8 a.m. and 6 p.m.
- IV. STALL CARDS..... 10 Points
 - Readable from alley.
 - Neatly arranged.
 - Clean and complete.
 - Club signs.
- V. ATTENDANTS.....**10 Bonus Points
 - Courtesy of the attendants and others in area.
 - At least one attendant present 8 a.m. to 6 p.m. daily.
 - Promptness on entering the show ring.
- TOTAL..... 100 Points

Final placings are determined by the total score at the conclusion of the judging schedule. Ribbon awards will be provided on the following scale: purple (100-110); blue (86-99); red (71-85); and white (below 70).



Meet The Little Animals!

Come learn about some of our favorite farm animals. Get up close and explore some of our common or not so common animals of the farms.

WHEN: July 19-23 (Wed.-Sun.)

HOURS: Wed.-Sat. 9:00 a.m. - 7:00 pm.
Sun. 9:00 a.m. - 6:00 p.m.

WHERE: Free Entertainment Area
(Located Just North of Little Farmer Barn)

*Sponsored by Madison Co. Soil & Water, Dan & Lori Ryner,
Gillispie Farms, Kiwanis Club, and Groth's Gardens.*



4-H & FFA Livestock Judging Department

2017 70th Annual Madison County Fair

SUPERINTENDENTS:

Earlham FFA and Winterset FFA

ENTRY DEADLINE: Pre-Entry not required

ENTRY FEE: None


CONTEST:

Thursday, July 20 4:00 p.m.
Swine Show Ring

Premiums will be awarded according to the following scale:

Junior (grades 4-6)	Top Score - \$3.....	Second - \$2
Intermediate (grades 7-8)	Top Score - \$3.....	Second - \$2
Senior (grades 9-12).....	Top Score - \$3.....	Second - \$2

1. Open to Madison County 4-H/FFA members. Madison County FFA Chapter area shall consist of members in the following school districts: Earlham, I-35, Martensdale-St. Mary's, Orient-Macksburg, Winterset and Van Meter.
2. 4-H/FFA members from outside the Madison County area may participate in the contest, but are ineligible for premiums or awards.
3. Classes judged may consist of beef, swine, sheep and goats.
4. Reasons for placing livestock may be required for 4-H members wishing to participate in the Iowa State Fair contest, but will not be scored for the local contest.



Join 4H!



**For more information on 4-H and how to get involved,
call the Madison County Extension Office at
515-462-1001 or email: hargrove@iastate.edu.**



4-H & FFA Showmanship Department

2017 70th Annual Madison County Fair

Superintendents

Respective Dept. Superintendents

1. Showmanship is open to all livestock exhibitors.
2. Exhibitor will use their own animal for each respective showmanship contest.
3. Exhibitor will exhibit in his/her age division – Junior (grades 4-6); Intermediate (grades 7-8); and Senior (grades 9-12).
4. **All livestock species Showmanship classes will be shown in the following division order: Senior, Intermediate, Junior.**
5. Showmanship winners in each of the three age divisions will compete for the title of Master Showman in all departments. Once an exhibitor wins showmanship in his/her age division, he/she may only compete for Master Showman until he/she reaches the next age division. For example, if an exhibitor wins the Junior Showmanship competition as a 4th grader, he/she may only compete in the Master Showman competition for the following two years until he/she reaches the Intermediate age division.

SHOWMANSHIP CRITERIA

Exhibitor (appearance, attitude)	25 Points
Animal (condition, grooming, cleanliness).....	15 Points
Presentation of Animal	30 Points
(leading, handling, response to directions of ring master & use of necessary equipment.)	
Answers to Judge's Questions	30 Points
TOTAL	100 Points



FACE PAINTING

WHEN: July 19-23 (Wed.-Sun.)

TIME: TBA

WHERE: Free Entertainment Area
(West of Little Farmer Barn)



4-H Communications Department

2017 70th Annual Madison County Fair

Superintendent

Becky Langholz, Cumming

ENTRY DEADLINE: May 15

At the Madison County Extension Office

ENTRY FEE: None

JUDGING SCHEDULE

Thursday, June 8, 2017 ♦ 8:00 a.m. - 5:00 p.m.

First United Methodist Church, Winterset

PURPOSE

The Communication Department is designed to provide opportunities for youth to select a method by which they might develop their personal communication skills in sharing talents, knowledge or information with others. The classes are designed to provide a series of developmental experiences for various age levels. The ability to communicate will be the major criteria for evaluating this department.

1. 4-H'ers participating in the 4-H Communications program are encouraged to wear appropriate clothing representative of the 4-H Youth program and/or the topic of the presentation. If clothing contributes to the topic being presented, such as wearing a bee keepers outfit while doing a presentation on bee raising, the 4-H'er should be encouraged to wear such clothing.
Where distinctive clothing is not involved, clothing that alerts the public it is a 4-H'er giving a presentation is strongly encouraged.
2. 4-H'ers doing presentations that involve food must be concerned about safe handling of the food they are using. 4-H'ers should use sanitary and safe procedures and methods at all times. This is tremendously important if samples are available to the viewing public.
Appropriate storage of the food items, and the sanitary handling of the food must be demonstrated by the 4-H'ers. Plastic gloves and hair nets are just a couple of items that should be considered and used as appropriate.
3. Presenters are expected to comply with all copyright/trademark regulations. Copyrighted material may not be distributed without permission.
4. All communications department participants will be required to present his/her presentation at the Madison County Fair during one of the designated presentation times unless the 4-H'er is involved in another Madison County Fair activity at the same time with a non-flexible schedule.
5. The following awards will be given to outstanding presentations: Judge's Choice, Iowa State Fair Selection, Outstanding Clover Bud Communicator, Outstanding Junior Communicator, Outstanding Intermediate Communicator, Outstanding Senior Communicator, Best Use of Visuals, Best Verbal Delivery, Best Stage Presence, Best Audience Involvement..

Educational Presentation

Purpose: An opportunity for 4-H'ers to personally demonstrate their communications skills by presenting knowledge, information or a process to gain a desired response from an audience. **The topic selected by the 4-H'er should be an outgrowth of his/her 4-H experience.**

1. Age for participation – Clover Buds and 4-H youth in grades 4–12 are encouraged to participate. However, to be selected for the Iowa State Fair, youth must have completed 5th grade through 12th grade (or that equivalent).
2. A 4-H'er may participate in only one educational presentation per year at the Iowa State Fair.
3. Educational presentations may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades will be entered in the division of the member in the highest grade level. (i.e. A team with a 5th grader and an 8th grader must be entered in the Intermediate division.)
4. The topic of the presentation should determine its length, but Intermediate/Senior divisions must not exceed 20 minutes. Junior/Clover Buds presentations must not exceed 15 minutes.
5. Presentations utilizing PowerPoint or slides must bring the full presentation on a memory stick each time you perform. Do not rely on internet access for your document, or use web links within your presentation. Keep in mind that there are many software versions. You may wish to bring your own laptop with a VGA or USB output to ensure it views as you desire. When presenting at the county fair, please make your background design mainly white because it shows up much better outside. Dark backgrounds cannot be seen.

Share the Fun

Purpose: Provide an opportunity for 4-H'ers to perform before an audience purely for the sake of enjoyment. Provide 4-H'ers an opportunity to share their skills and talent and to have fun and fellowship with members from their community. Provide a program that will help broaden the image of 4-H, keeping current members enrolled and inviting new ones to "take a look".

1. Age for participation – Clover Buds and 4-H youth in grades 4–12 are encouraged to participate. However, to be selected for the Iowa State Fair, youth must have completed 5th grade through 12th grade (or that equivalent) and not have graduated from high school prior to 2017. He/she must be an active member of an Extension sponsored youth group in the current year. If the Share-the-Fun act involves a whole club, the following criteria must be applied to determine if the club can be entered in the Share the Fun contest at the Iowa State Fair.
 - ◆ At least 80 percent of the performing group must have completed 5th through 12th grade in 2017.
2. The act must not exceed **EIGHT MINUTES IN LENGTH**. This time limit will be enforced.
3. Skits, songs, stunts, short one-act plays, dances (folk, square, modern, tap), plus other entertainment will be acceptable.

Working Exhibit

Purpose: Working exhibits provide an opportunity for youth to communicate and interact with an audience in an informal way. **The youth's subject should be an outgrowth of his/her 4-H experience.** It is important that the subject used in the working exhibit be of interest to fair audiences.

1. Age for participation – Clover Buds and 4-H youth in grades 4–12 are encouraged to participate. However, to be selected for the Iowa State Fair, youth must have completed 5th grade through 12th grade (or that equivalent).
2. A 4-H'er may participate in only one working exhibit per year at the Iowa State Fair.
3. Working exhibits may be given by one or more 4-H'ers. Teams consisting of youth of mixed grades must be entered in the class of the oldest team member. (i.e. A team with a 5th grader and 8th grader must be entered in the Intermediate class.) Working exhibits will be scheduled up to a 30-minute period during the Madison County Fair, depending on time and number of entries.

Extemporaneous Speaking

Purpose: This contest is designed to encourage the development of the communication life skill through enhancing the ability to think, to organize, to speak and to answer questions readily by participating 4-H'ers before an audience.

1. Age for participation – youth must be senior 4-H'ers, 9th through 12th grade or that equivalent in 2017.
2. Contest format:
 - a. Each contestant will draw three of the available topics, selecting one to speak on, 30 minutes before the contest. The selected topic will not be available to the other contestants. The general nature of the topics will relate to 4-H. The other two topics will be returned to the available topics for the other contestants.
 - b. A preparation room is to be used with one contestant per speaking site admitted initially and one additional contestant per speaking site admitted each 10 minutes as the contest progresses. A contestant may not leave the preparation room until it is time to speak, nor may a contestant receive help from a parent, leader, other adult or any other youth. Each contestant will have 30 minutes preparation time. A contest official will assist contestants with the time requirements.
 - c. All reference material will be screened by a contest official on the following basis:
 - i. Contestant may bring his/her own books, magazines or newspaper clippings for reference during the 30 minutes of preparation.
 - ii. Reference material must be printed materials such as books or magazines (cannot be notes, outlines or speeches prepared by the contestant or by another person for use in this contest).
 - iii. Some relevant reference material will be available in the preparation room. This material will consist of historical material related to the 4-H program.
 - iv. Use of any electronic device during preparation time is prohibited.

- d. Each speech shall be the result of the 4-H'ers own effort using approved reference material which the contestant may bring to the preparation room. No other assistance may be provided. Plain 3"x5" note cards will be provided for each contestant in the preparation room. If notes are used, the 3"x5" note cards must be used in delivering the speech.
 - e. Only notes made during the preparation period may be used.
 - f. Each speech shall not be less than four or more than six minutes with five minutes additional time allowed for related questions which shall be asked by the judge. The contestant will be shown time cards in an ascending order (1, 2, 3, 4, 5) by the time keeper. "Stop" will be said at six (6) minutes.
 - g. Each contestant will be introduced by a contest time keeper by name and the club he/she represents and the contestant will be expected to introduce his/her speech by title only.
 - h. Contestants are not permitted to use any props, gadgets, posters or audiovisuals of any sort. A podium will not be available.
3. Speeches will be evaluated using the following criteria:
 - a. Content related to topic
 - b. Knowledge of the subject
 - c. Organization of material
 - d. Power of expression
 - e. Voice
 - f. Stage presence
 - g. General effect
 - h. Response to questions
 4. A judge's critique/conference with each participant will be included as a part of the contest.

<p>LITTLE FARMER BARN</p> <p>WHEN: July 19-23 (Wed.-Sun.)</p> <p>WHERE: SE of Jackson Building</p> <p>HOURS: Wed.-Sat. 9:00 a.m. - 7:00 pm. Sun. 9:00 a.m. - 6:00 p.m.</p> <p><i>Sponsored by Madison Co. Soil & Water, Dan & Lori Ryner, Gillispie Farms, Kiwanis Club, and Groth's Gardens.</i></p>	
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4-H & FFA Building Static Exhibits

2017 70th Annual Madison County Fair

Superintendent

Janis Hochstetler, Winterset

Assistant Superintendent

Deana Garrett, Peru

ENTRY DEADLINE: Friday, July 14th, by 11:59 p.m.
At Fair Entry Website: <http://madison.fairentry.com>

ENTRY FEE: \$1.00 per Entry

This department is open to youth who are participating in 4-H Youth Development programs conducted by Iowa State University Extension and Madison County FFA programs.

Premiums will be awarded according to the following scale:

Lavender: \$3 Blue: \$2 Red: \$1.50 White: \$1

General Exhibit Rules

1. Age for participation – Clover Buds and 4-H youth are encouraged to participate. Clover Buds will not be eligible for premium money, but will receive participation ribbons.
2. Exhibits will be judged at the 4-H Exhibit Building (Community Building) on the Madison County Fairgrounds on July 17, beginning at 9 a.m. A club judging schedule will be published in the June Madison County Clover Connection 4-H Family Newsletter.
3. Pre-entry for static exhibit classes is not required. However, static exhibits may be entered at the Fair Entry Website before Saturday, July 15, to expedite the check-in process on Static Exhibit Judging Day. Each exhibitor will check in on Monday and will receive exhibit tags at that time. At the conclusion of the exhibitor's judging experience, the exhibitor must take all exhibit cards to the attendant at the check-out table in order to receive premium money.
4. Exhibit classes are broad categories. To plan exhibits, 4-H'ers are encouraged to use Hot Sheets, project guides, manuals and program materials to determine goals and learning experiences. Some project manuals include specific exhibit suggestions and procedures. An exhibit can represent an idea, a part or all of learning involved in the respective project or program.
5. Exhibits must comply with the class description, size guidelines, copyright, safety and approved methods specified for each division. Exhibits that do not comply with size guidelines, copyright and safety procedures will not be accepted for entry, evaluation or display at the Iowa State Fair.
6. Preparation for judging:
 - a. Write your goal(s) statement and what you learned and attach to the exhibit.

- b. If audio cassettes, video tapes, CDs or DVDs are prepared as part of the exhibit, the member must pre-arrange for equipment for playing them with Extension staff.
- 7. Eligible exhibits are an outgrowth of the 4-Her's participation in the selected project or program. Exhibits can be done by an individual or group. The exhibit is to be an outgrowth of work done to accomplish goals determined by the member or group **during the current year**. Exhibits might be, but are not limited to, an actual product, poster, display box, report, notebook, model, audio cassette, video tape, CD or DVD, etc.
 - a. Exhibitors in 4-H classes are not eligible to exhibit in a similar department of the FFA divisions or vice-versa. (See also *4-H & FFA Department General Rules & Regulations*.)
 - b. Exhibits previously entered in an FFA Ag Science Fair or any other FFA event or competition may not be entered in any 4-H exhibit class.
- 8. The 4-Her's goal and applicable exhibit standards will form the basis of the evaluation process. Evaluation criteria will include demonstrated learning, workmanship and techniques, and general appearance and design.
- 9. Exhibitors will have a conference judging experience, allowing youth the opportunity to explain their goals and what was learned through the experience. Youth will also receive written evaluation comments on the exhibit and be awarded a lavender, blue, red or white ribbon. If special accommodations are required, the Madison County Extension Office must be notified at least 30 days before Static Exhibit Judging Day.
- 10. All exhibits must be evaluated with the exhibitor present at the 4-H Exhibit Building on the Madison County Fairgrounds on judging day, Monday, July 17, at the assigned club entry time. Exhibitors unable to attend are encouraged to arrange for transportation of his/her exhibit(s) to the Madison County Fairgrounds on July 17 for judge's evaluation. The exhibitor will receive written feedback from the judge, but the exhibit will be ineligible for Iowa State Fair consideration.
- 11. All exhibits* should include a written explanation, audio cassette, video tape, CD or DVD with the exhibitor responding to the following questions about the exhibit:
 - a. What was your exhibit goal(s)?
 - b. What steps did you take to learn or do this?
 - c. What were the most important things you learned as you worked toward your goal(s)?

Judges have 7 to 10 minutes to evaluate the total exhibit. The information requested needs to be well organized, brief and relate to the stated goal.

Check for additional requirements in exhibit classes for food and nutrition, photography, and visual art.

**Each exhibitor has the option to select one of his or her exhibits for Verbal Conference Judging only (meaning no write-up will be required for this one project). A written goal sheet and the principles & elements of design will not be required in written format; however, for this exhibit, the 4-H'er or FFA member must be prepared to discuss with the judge each step in preparing the exhibit, as well as the elements and principles of design that pertain to the exhibit (if applicable). Please note that all prepared foods must include an attached, written recipe, and all preserved foods must include a*

food preservation label (see Food & Nutrition division general rules). Entries should be made in the appropriate area of the Static Exhibit entry.

If the entry is selected to advance to the Iowa State Fair, a project write-up or goals presentation (using audio cassette, video tape, CD or DVD, or flash drive) must be completed; the State Fair requires written goals for ALL PROJECTS, and applicable project areas must include the elements & principles of design. Youth exhibitors must respond briefly but thoroughly to the questions asked on the goal card and may choose to add supplemental materials such as photographs, cost analysis, etc.

12. To be eligible for the Iowa State Fair, youth must have completed 5th through 12th grade, or that equivalent, in 2017. (See exception under 4-H Clothing Event .) If your 4-H project is selected to go to the State Fair and is larger than 2'x2' in size, you must deliver it to and recover it from the Iowa State Fair Exhibit Building yourself or arrange alternate accommodations with the County Youth Coordinator. The County Youth Coordinator has the right to refuse to deliver any project that is too large or cumbersome to be delivered easily or safely. Clover Buds and 4th Graders are not eligible to advance to the State Fair, however, 4th Graders may receive the Outstanding 4th Grade award.
13. There is no limit to the number of entries each youth may exhibit, unless otherwise noted in specific classes.
14. Each item in the exhibit must be securely labeled, including the exhibitor's name, club, and entry number. Labels should be placed on the back of posters, notebooks, and cards and in an inconspicuous place on other items. A completed Madison County Fair exhibit tag should also be securely fastened to the main item in each exhibit on or near the upper right corner or in an easily seen location. Entry tags will be available on static exhibit judging day or at the Extension Office prior to the Fair. .
15. Due to security, we discourage 4-H'ers from exhibiting items that have special meaning and historical value as the exhibit or part of an exhibit. The Madison County Fair Association and Madison County Extension will use diligence to ensure the safety of articles entered for exhibition after their arrival and placement. However, they will not be responsible for damage or loss by fire, theft, etc.
16. When limited by exhibit space and size and nature of the exhibit, the department superintendents reserve the right to rotate exhibits for display. Exhibit displays should be in proportion to the main item or idea being displayed. If the exhibitor chooses a display to illustrate what was learned, the following maximum size guidelines apply:
 - a. **Posters may not exceed 24" x 36" in size.**
 - b. **Chart or graph boards, project display boards and model displays, etc., are not to exceed 4' x 4' in size. Maximum size is determined by measuring the flat (unfolded) dimensions.**
 - c. **Display boxes are not to exceed 28" x 22" in height or width and 12" in depth.**
 - d. **More information can be found at:**
<http://www.extension.iastate.edu/4h/projects/tipsheets.htm>

17. Endangered and threatened plants and animals (includes insects) OR SONGBIRD FEATHERS AND NESTS may NOT be used in any exhibit. Wildflowers taken from parks may NOT be used. It is illegal to possess songbird feathers or nests. Game animals "legally taken", such as pheasant, goose, duck or quail are acceptable. Purple loosestrife (*Lythrum salicaria*) is a plant that may not be planted in gardens. It has the potential of becoming noxious in Iowa. Other dried established noxious weeds are acceptable to use in exhibits.
18. Firearms, ammunition, and knives (including models and replicas designed to closely resemble these items) are not allowed in 4-H exhibits or communication events at the Madison County Fair. SPENT BULLETS OR CASINGS, archery arrows without tips (blunt ends) and archery bows may be allowed. 4-H members should consider personal and public safety, as well as the safety of exhibit items, when preparing 4-H exhibits for county and state fairs.
19. Duplication of copyright material or design should not be used in a 4-H exhibit that is presented as original work by the exhibitor. A copyright design cannot be displayed in a public setting (fair) without permission being granted from the owner of the copyright. (Remember, this includes drawings of photos or magazines that you may have done for an art class in school. Be sure to get permission first, otherwise you won't be able to have it on display.) When permission has been granted by the owner of the copyright, the exhibit will be displayed and labeled appropriately. Those without permission, exhibits cannot be displayed. For a sample copyright permission letter, visit the Madison County Extension Office.
20. All exhibits, activities and programs must represent appropriate safety procedures in the development of the exhibit, and during the evaluation process. This includes static exhibits and activities involved in the communication program.
21. A small portion of all food exhibits will be packaged with tags and a ribbon for display during the fair. The larger portion may be donated to the 4-H Youth Council bake sale. Proceeds will go toward funding the Katherine Bowman Scholarship.
22. Club leaders and members are responsible for displaying and handling exhibits of their respective clubs in designated locations. The quality and types of exhibits, as well as each club's total display, contribute much to the public's image of the 4-H and FFA programs. To celebrate clubs' efforts to organize and decorate their assigned booths, club booth decorating awards will be given. Judging criteria include, but are not limited to: use of the Fair's theme, use of the 4-H Clover/FFA emblem, positive promotion of 4-H/FFA youth organizations, and general attractiveness & organization of booth space. Judging will be completed by Wednesday before the building opens. Clubs are responsible for supplying their own materials and supplies. The top three 4-H clubs or FFA Chapters whose booth best meet the above criteria will be selected as 1st, 2nd, and 3rd place and will receive cash awards at the annual 4-H Awards Banquet (\$30 for 1st, \$20 for 2nd, \$10 for 3rd).
23. 4th grade outstanding exhibits will be displayed in a designated area, not in the club's display area.
24. **All exhibits must remain in the 4-H Exhibit Building (Community Building) until 6 p.m. Sunday, July 23**, and be checked out with the department superintendents before being removed from the 4-H Exhibit Building. Exhibitors who remove their projects before 6 p.m. on Sunday are subject to forfeiture of all awarded premiums.

CLASS DESCRIPTIONS

Most exhibit classes have specific guidelines and requirements that will be included in the judging process. Members are highly encouraged to go to <http://www.extension.iastate.edu/4h/projects> to find information about judging criteria for exhibits that they create from their 4-H project learning.

ANIMALS

10101 Animal Science

An exhibit (other than the animal itself) that shows the learning about a large or small animal including beef, dairy cattle, dairy goats, dogs, horse & pony, meat goats, pets, poultry, rabbits, sheep and swine. Ownership of any animal is not required.

10102 Veterinary Science

An exhibit that shows learning about keeping animals healthy.

AGRICULTURE AND NATURAL RESOURCES

10201 Crop Production

An exhibit that shows learning about the growth, use, and value of field crops.

10202 Environment and Sustainability

An exhibit that shows the connections between humans and their environment including energy, stewardship, conservation, entomology, fish and wildlife, or forestry. Includes collections.

10203 Horticulture

An exhibit that shows learning about the growth, use, and value of plants, small fruits, vegetable and flower gardens, and landscape design. (Garden crops and herbs exhibited in County Fair horticulture classes are not eligible for Iowa State Fair consideration. However, all 4-H members may enter garden crops and herbs in the Iowa State Fair 4-H show during the Iowa State Fair Livestock Entry period between June 1 and July 1 of the current 4-H year. Entry will be made in Fair Entry under the livestock department. Nominal fees apply, but no pre-qualification is required for exhibition.)

10204 Outdoor Adventures

An exhibit that shows learning about backpacking, biking, camping, canoeing, fishing, hiking or other outdoor activities.

10205 Safety and Education in Shooting Sports

An exhibit that shows learning about safe and responsible use of firearms and archery equipment or wildlife management. (The exhibit may not include actual firearms; archery equipment allowed if tips are removed from arrows).

10206 Other Agriculture and Natural Resources

An exhibit that shows learning about agriculture or natural resources and does not fit in any of the classes listed above.

CREATIVE ARTS

10301 Music

An exhibit that shows learning about musical performance, composition and arrangements, instruments, musical styles or history.

10302 Photography

An exhibit, either photo(s) or an educational display, that shows learning about photography from choosing a camera to modifying your photo. Still photos only, not video.

Photography Special Rules:

1. Photographs may be either black and white or color. They may be processed from negatives, slides, or digital cameras and computer manipulation programs. Photographs must have been taken since your county fair of the previous year.
2. Mounted photos can be (a) flush-mounted [no board showing] on mounting board, or (b) with mount borders [window mat or flat mount directly on board]. Exhibitors may cut their own mounting boards, use ready-cut window mats or have matting done professionally. 4-H'ers are responsible for design decisions such as border, color and size. **Framed photographs (including floating frames) will not be judged.**
3. Non-mounted photos may be exhibited in a clear plastic covering.
4. A series is a group of photographs or slides [3 to 5] that are related or tell a step-by-step story. Photographs must be mounted together in story order or sequence. Slides should be numbered. Finished size of individual photographs in a series should not exceed 6" x 8".
5. Digitally altered photos should include a copy of the photo before changes.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. A maximum of 9 entries in this exhibit area will be allowed.
8. Photographs should be a minimum of 4" x 6". Finished size (including mounting/matting) of single photographs should not exceed 16" in height or width. Exception: Panoramic photos must not exceed 24" in length. Finished size of individual photographs in a series should not exceed 6" x 8".
9. All photographs must be printed on photographic paper. Photos printed on canvas, fabric, ceramic, etc. will only be accepted as part of an educational display that shows learning about photography printing techniques, display, merchandising, etc.
10. 4-H Photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits.
11. Exhibitors entered in 4-H Photography are not eligible to exhibit in the FFA Photography Show and vice-versa.

10303 Digital Photography Exhibit

A photo or series of photos submitted electronically, not printed. Photos in this class will be submitted, viewed, evaluated, and displayed electronically.

Digital Photography Exhibit Special Rules:

1. Photographs may be either black and white or color.
2. Photographs will not be printed.

3. Entries may be a single photo or a series of photos. A series is a group of photographs (3 to 5) that are related or tell a step-by-step story. Series photo entries must have all photos in the series viewable at the same time..
4. Photos entered should be submitted in the highest resolution possible. A finished file size of 1 MB - 3 MB is recommended
5. Photos should be submitted in an acceptable and commonly used format for ease of viewing.
6. Subject matter of photographs must be in good taste and be appropriate for public display in a 4-H setting.
7. Photographs depicting unsafe practices or illegal activities will not be displayed.
8. Iowa State Fair 4-H photography exhibitors must use the Photo Exhibit Label to provide required information for photo exhibits. The Photo Exhibit Label may be submitted electronically with the photo entry.
9. Photos entered in this class will be evaluated on the same evaluation criteria used for printed photographs.

10304 Visual Arts

An exhibit that shows learning through original art, exploration of an art technique, or study of any other visual arts topic.

Visual Arts Special Rules:

1. Exhibits made from kits or preformed molds will not be accepted. Exception: Preformed molds (greenware, whiteware) may be used to provide the appropriate surface for a process technique or application of original design.
2. If the exhibit is a finished art object, the source or inspiration of the design, design sketches, or other process for creating the object and design must be included.
3. Original works of art must be a creative expression of a design unique to the artist, or represent a significant modification to an existing design to make a new and original statement by the artist.
4. Exhibition of derivative works created by a 4-H'er is prohibited without the written permission of the original copyright holder/owner. Use of copyrighted or trademarked designs, images, logos, or materials in 4-H visual arts exhibits is prohibited unless written permission has been obtained from the copyright or trademark holder/owner. For additional information, see 4-H Exhibit Copyright Information at:
<http://www.extension.iastate.edu/4h/projects/visualart.htm>

FAMILY & CONSUMER SCIENCES

10401 Child Development

An exhibit that shows learning about children. Examples: child care, growth and development, safety and health, children with special needs, and careers in child development.

10402 Clothing and Fashion

An exhibit that shows learning about style, fashion, design, thrifty spending, wardrobe planning, types of fabrics, and clothing care. Exhibits may include constructed or purchased clothing and accessories.

10403 Consumer Management

An exhibit that shows learning through savvy budgeting, comparison shopping, money management, and consumer rights and responsibilities.

10404 Food & Nutrition

An exhibit that shows learning through cooking, baking, eating and choosing healthy foods, including safety practices. Exhibits may include prepared products or educational displays. See also 4-H 3023 "Inappropriate Food Exhibits for Iowa 4-H Fairs" for additional information regarding prepared and preserved food products.

Food & Nutrition Special Rules

1. Any exhibit considered to be a food safety risk or portray a food safety risk will not be accepted, judged or displayed.
2. All food products/exhibits should be appropriate for human consumption.
3. Food product exhibits must be prepared, baked or cooked using only food grade utensils and containers.
4. Products that require refrigeration will not be accepted, judged or displayed.
5. Meat jerky products are prohibited.
6. The recipe must be included for any prepared food exhibit; credit the source of the recipe.
7. Preserved foods must include the Food Preservation Exhibit Label. Only food processed after August 1, 2016 is acceptable. Current USDA and/or Iowa State University guidelines for home food preservation must be used.
8. Preserved food exhibits **must** include two product samples. One will be opened for evaluation and discarded; the second will be placed on display and returned to the exhibitor. All perishable food products will be discarded when removed from display.
 - a. Cookies and bars should be presented as a plate of 6.
9. Prepared foods should be placed on a firm disposable plate or flat cardboard. Place food product exhibit in a reclosable plastic bag with entry tag fastened outside the bag.
10. The use of alcoholic beverages in the preparation or production of 4-H food exhibits is NOT permitted.

10405 Health

An exhibit that shows learning through food choices, safe activities and skills such as first aid and CPR, careers, and healthy lifestyle choices.

10406 Home Improvement

An exhibit that shows learning in planning, improving and caring for your home living space. Exhibits may include new or refinished/reclaimed/restored items.

10407 Sewing and Needle Arts

An exhibit that shows learning and skill in sewing, knitting, crocheting, or other needle arts, the use and care of fabrics and fibers, or the construction of clothing and other items.

10408 Other Family and Consumer Science

An exhibit that demonstrates learning about a family and consumer science topic that does not fit any previous Family & Consumer Science class listed.

PERSONAL DEVELOPMENT

10501 Citizenship

An exhibit that shows learning about or contributing to your community, your country or your world.

10502 Communication

An exhibit that shows learning about written, oral, and visual communication skills in their many forms.

10503 Communication Posters

A poster exhibit.

10504 Digital Storytelling

Any exhibit that demonstrates the application of technology to produce a creative movie/film/video. Exhibits may include a finished movie or video, creation of a detailed storyboard, editing techniques using digital video software, production techniques, or other display to share what was learned. Copyright permission must be obtained for any non-original material included as part of a film/movie/video.

10505 Leadership

An exhibit that shows learning about leadership skills and influencing others in a positive way.

10506 Self-Determined

An exhibit that shows learning as part of your 4-H adventure and does not fit any other class.

SCIENCE, ENGINEERING & TECHNOLOGY

10601 Mechanics

Any exhibit that shows skills or learning in automotive, electrical, small and large engines, tractors, welding, and restoration.

10602 Woodworking

Any exhibit that shows learning about wood, woodworking techniques, and safe uses of woodworking tools and machines. Exhibits may include newly constructed or refinished/reclaimed/restored wood items.

10603 Science, Engineering & Technology

Any exhibit that shows learning about or helps explain how science and technology help us interact with the world. Topics include aerospace, biological and chemical sciences, computers & networking, earth & climate, geospatial mapping (GPS/GIS), robotics, or any other application of Science, Engineering, or Technology.

Check Out the Madison County Fair Website:
www.madisoncountyfair.net



4-H Clothing Event

2017 70th Annual Madison County Fair

Superintendent

Jennie Hargrove, 4-H County Youth Coordinator

ENTRY DEADLINE: May 15

To Madison County Extension office

ENTRY FEE: None

JUDGING SCHEDULE

Tuesday, June 6, 2017 ♦ Noon to 8 p.m.

Winterset First United Methodist Church

RULES AND REGULATIONS

Participant Eligibility

Purpose: The Clothing Event is designed to provide opportunities for youth to select a method by which they choose clothing to enhance appearance and increase self-confidence. Youth are evaluated according to the consumer skills acquired, stage presentation, attractiveness of garment and accessories, fit, self-expression/poise and oral communication skills.

1. Age for participation – Clover Buds and 4-H youth in grades 4–12 are encouraged to participate. However, to be selected for the Iowa State Fair Clothing Event, youth must be senior 4-H'ers (grades 9–12).
2. Outfits or accessories which will be worn in the Clothing Event may be entered as a county fair static exhibit. However, senior level 4-H'ers who are eligible for Iowa State Fair consideration must indicate their first choice Iowa State Fair consideration on their Clothing Event entry form prior to judging. (Example: If you are selected to represent Madison County in the Iowa State Fair Fashion Revue and the same outfit is selected as an Iowa State Fair clothing project static exhibit, you may only exhibit your outfit in one and therefore, must indicate your first choice for Iowa State Fair consideration on your Clothing Event entry form.) In the event the exhibitor does not indicate his/her preference, the exhibit will be entered in the division in which it was selected for Iowa State Fair consideration first.
3. Participants must bring the garment or outfit and accessories to the Madison County Fair on the day of the Fashion Show (Wed., July 19, 2017, at 4:30 p.m.).
4. All participants must participate in the Fashion Show at the Madison County Fair (see Madison County Fair schedule for time and location) unless the 4-H'er is involved in another Madison County Fair activity at the same time with a non-flexible schedule.
5. Junior members may combine a purchased item with a constructed item to form a complete outfit. The purchased item may be judged in the Clothing Selection event and the purchased piece may be entered and judged in the Fashion Revue event.

7. Clothing selected for the Clothing Event may include:
- a. Casual – clothes for work, school or church.
 - b. Functional – clothes that assist with a task or activity, protect you from the environment or promote safety. Clothing may be chosen for a particular sport (bicycling), climate (hot or cold) or for use in a specific hazardous situation (farming).
 - c. Special Occasion – clothing for special events: graduation, prom, weddings, etc.

AWARDS LIST

- Outstanding Clover Bud
- Outstanding Junior
- Outstanding Intermediate
- Outstanding Senior
- Outstanding Fashion Revue
- Outstanding \$15 Challenge
- Outstanding Clothing Selection
- Selected for State Clothing Event
- Overall Clothing Event

SPECIAL CRITERIA RELATED TO EVENT PARTICIPATION

Fashion Revue

All participants (male or female) to qualify for participation in the event must:

- a. be enrolled in the 4-H Clothing project in the current 4-H program year.
- b. model a garment or outfit the entrant has **constructed**, hand-knitted or crocheted during the current 4-H year.
 - 1) A garment (vest, slacks, shirt, skirt, dress, coat, etc.) or an outfit consisting of two to three pieces (party clothes, tailored suits, etc.)
 - 2) Blouses, shirts and sweaters are usually considered as garments to complete the outfit. They may be made or selected.
 - 3) All other accessories and undergarments may be made or selected.

Clothing Selection

Clothing Selection participants must have participated in a 4-H Youth Development Program: community club, urban EFNEP, CRD or other special groups.

- a. Participants should **select and purchase** an outfit that represents the 4-Hers goal or intended use for the selected outfit.
- b. 4-Hers should have had an individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality and construction features, price and cost comparison.

NOTE: Outfits may be purchased from any source, including consignment shops, used clothing stores, etc. Clothing items which are home-sewn are not eligible unless the completed garment was purchased from a used clothing source. Clothing items which are custom sewn specifically for participation are not eligible.

\$15 Challenge

This category is designed to expand the 4-H'ers shopping experience to different shopping venues. \$15 Challenge participants must have participated in a 4-H club and be enrolled in the 4-H Clothing project in the current 4-H program year. All participants exhibiting in this event should:

- a. Purchase an outfit that represents the 4-H'ers goal or intended use for the selected outfit.
- b. Have had individual planned or county experience(s) in choosing shopping alternatives, evaluating fit, quality, and construction features, price and cost comparison.
- c. Outfits **MUST** be purchased at a garage sale, consignment store, Goodwill, Salvation Army or similar place. (Hand-me-downs or clothing as gifts belong in **clothing selection** IF the 4-H'er actually selected the items.)
- d. Cost of outfit must be \$15 or less, not including shoes, accessories, or undergarments.
- e. Receipt(s) **MUST** be turned in with Clothing Event Entry Form. (Handwritten receipts are acceptable from garage sales.)

This fair book is brought to you by:



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printing needs!*



Open Class Departments

2017 70th Annual Madison County Fair

CARCASS STEER SHOW

Superintendent

Tracy Faust, Dexter

JUDGING SCHEDULE

Live-on-Hoof..... Friday, July 21.....8 a.m.

On-the-Rail..... Tuesday, July 25.....A.M.

Carcass Viewing Tuesday, July 25.....6-7:15 p.m.*

*Kirkpatrick Locker

AWARDS

Presented on Tuesday, July 25, at 7:30 p.m.
at the Jackson Building on the Fairgrounds.

RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. Show is open to any 2017 Madison County 4-H or FFA beef steer exhibitor, or adults who live in Madison County or who have been in 4-H or FFA in Madison County, and to any adult who has children currently enrolled in 4-H or FFA in Madison County, providing they have weighed in their steers prior to February 1, 2017.
3. Each exhibitor may enter 2 steers at start of feeding period with \$10 per steer entry fee paid at time of weigh-in.
4. Steers must weigh 900 pounds or more on July 25 to be eligible for show.
5. Steers will be shown loose. Exhibitors will not be allowed in the show ring. Head and tail clippings will be allowed but not necessary. Steers need not be halter broken. They should, however, be reasonably clean when shown.
6. Death, injury of carcass or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at owner's expense.
7. An entry fee of \$3 is due at the time of final weigh-in at the Madison County Fair. The initial \$10 entry fee will be returned as premium money. The \$3 entry fee will be applied toward show expenses.
8. Final weigh-in time for entries will be from 7-7:30 a.m. Friday, July 21, 2017. Final decision on show entry deadline is up to the discretion of the show superintendent.

9. Carcass placing will be determined by carcass value per day on feed.
10. Carcass must have a minimum hot weight of 540 pounds. Cattle not meeting these standards will not be eligible for premium money.
11. On-the-rail carcass viewing will be held Tuesday, July 25, from 6-7:15 p.m. at the Kirkpatrick Locker. Awards will follow at 7:30 p.m. at the Jackson Building.
12. The Madison County Cattlemen's will add \$50 for premiums and the Madison County Fair Association will add \$50.
13. Premiums will be paid according to the following scale:

ON-HOOF PLACINGS

- 1st **Champion Ribbon**
- 2nd **Reserve Champion Ribbon**
- 3rd **Ribbon**
- 4th **Ribbon**
- 5th **Ribbon**

CARCASS PLACINGS

- 1st **35% of entry fee and Champion Ribbon**
- 2nd **20% of entry fee and Res. Champion Ribbon**
- 3rd **15% of entry fee and Ribbon**
- 4th **10% of entry fee and Ribbon**
- 5th **5% of entry fee and Ribbon**
- 6th **thru end 15% of entry fee to be split equally**

PET SHOW

Superintendent

Allison Jamison, Madison County Fair/ISUEO Intern

ENTRY DEADLINE: Prior to Show

ENTRY FEE: None

JUDGING SCHEDULE

Wednesday, July 19 ♦ 3 p.m.

Location: Entertainment Tent

Check-in will begin at 2:30 p.m.

Pets will be released immediately following the show.

The show is open to 4-H and non 4-H youth.

Pets must stay at the pet show and must leave the fairgrounds immediately following exhibition. Pets are not to move about the fairgrounds.

LLAMA AND ALPACA

Superintendent

Irene Gerwig, Winterset

Entry Deadline: Wednesday, July 19th

By 9:30 a.m. at Fair Check-In

Entry Fee: \$2/head

Judging Schedule:

Wednesday, July 19 ♦ 10 a.m.

Location: North Show Arena

There will be a Llama Obstacle Course Demonstration following Llama Judging.

RULES & REGULATIONS

1. Madison County Fair "General Rules and Regulations" apply to this department.
2. Open class llamas and alpacas shall be in place on the grounds by 9:30 a.m. on Wednesday.
3. Show is open to all llamas and alpacas meeting the class requirements.
4. Ribbons will be awarded to the first three places in each class and to champion llamas and alpacas.
5. Premiums will be pro-rated using entry fees plus (if 5 or more entries) \$25 added by the Madison County Fair Association.
6. Open class llamas and alpacas shall remain on the grounds until 4 p.m. Wednesday or until released by the superintendent.
7. Nursing alpaca and llama mothers may not be accompanied in the ring by their babies.
8. No animals under the age of five months may be shown.
9. Handlers under 12 years of age are not allowed to show intact males over the age of 18 months.
10. Non-breeder alpaca and llamas must be accompanied by registration papers or veterinarian certificate verifying the animal is a vasectomized male, or a spayed or non-reproductive female. Visual verification of gelded animals may be substituted for veterinary certification.
11. Recommended that animals be dewormed a maximum of 30 days before the show but not less than 7 days prior to show day.
12. Recommended animals have a minimum of a yearly barrel shear for the animal's comfort.
13. Recommended notification to the Superintendent of number and type of animals to be shown by Monday of fair week.
14. Superintendent reserves right to combine/divide classes if necessary.
15. Exhibitors must clean stalls prior to leaving.

CLASSES

Animal's age as of show day, animal moves up on birthday.

LLAMAS

Female Llama

- 101 Juvenile - 5 months through 12 months
- 102 Yearling - 13 months through 24 months
- 103 2 Year Old - 25 months and over

Male Llama

- 111 Juvenile - 5 months through 12 months
- 112 Yearling - 13 months through 24 months
- 113 2 Year Old - 25 months and over

Nonbreeder Llama

- 121 Juvenile - 5 months through 12 months
- 122 Yearling - 13 months through 24 months
- 123 2 Year Old - 25 months and over

Champion Llama

Reserve Champion Llama

ALPACAS

Female Alpaca

- 131 Juvenile - 5 months through 12 months
- 132 Yearling - 13 months through 24 months
- 133 2 Year Old - 25 months and over

Male Alpaca

- 141 Juvenile - 5 months through 12 months
- 142 Yearling - 13 months through 24 months
- 143 2 Year Old - 25 months and over

Nonbreeder Alpaca

- 151 Juvenile - 5 months through 12 months
- 152 Yearling - 13 months through 24 months
- 153 2 Year Old - 25 months and over

Champion Alpaca

Reserve Champion Alpaca

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CARCASS SWINE SHOW

Superintendent

Ted Benshoof, Winterset

Assistant Superintendents

Van Brownlee, Truro

Don Schulz, Macksburg

JUDGING SCHEDULE:

Live-On-Hoof Saturday, July 22 8 a.m.

Carcass Viewing Tuesday, July 25 Kirkpatrick Locker

Awards Tuesday, July 25 Jackson Building

RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. Show is open to any 2017 Madison County 4-H or FFA exhibitors, children ages 5-9, or adults who live in Madison County, or Madison County 4-H or FFA alumni who have weighed in pigs at the official 4-H swine weigh-in.
3. Each exhibitor may weigh up to 3 pigs at the spring weigh-in and enter one pig at fair time. Maximum beginning weight will be 65 pounds.
4. It may be necessary to limit the number of total entries to 30 head, so early entry is advised. Final decision on number of hogs to be exhibited, either live or carcass, will be up to the show superintendent.
5. All hogs exhibited in the Carcass Show must be slaughtered.
6. Hogs must weigh at least 200 lbs. to be eligible for show.
7. Each show person will be responsible for caring for his/her hog while it's on the fairgrounds and for taking it to and from the show ring at show time.
8. Exhibitors are responsible for cleaning out their pens before 7 a.m. Sunday.
9. Hogs may be shown in the show ring by children ages 5-9. All other hogs will be shown unattended.
10. Hogs must be reasonably clean when exhibited.
11. Death, injury to carcass, or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at owner's expense.
12. An entry fee of \$5 must be paid at final fair weigh-in. Four dollars will be provided as prize money with \$1 used for marketing expenses. Weigh-in time is 8 a.m. to 12 noon on Wednesday. Final decision on entry deadline is up to the discretion of the show superintendent. Transportation from the fairgrounds to slaughter will be furnished.
13. Hogs will be slaughtered locally. Exhibitors may keep or sell their hog carcass.
14. Carcass information will be obtained by using the NPPC Pork Carcass Evaluation program. The program ranks carcasses on lean gain produced per day on test. Minimums for the show will be 150 lbs. carcass weight, carcass length of at least 29.5 inches and loin eye area of at least 4.5 square inches.
15. All carcass information will be sent to each exhibitor not attending the carcass viewing.
16. The Madison County Pork Producers Association and the Madison County Fair Association will each contribute \$50 to be added to the premium money.

17. Premiums will be paid according to the following scale:

On-Hoof Placings

1 st	Champion Ribbon
2 nd	Reserve Ribbon
3 rd	Ribbon
4 th	Ribbon
5 th	Ribbon

Carcass Placings

1 st	35% of \$100.00 and entry fee and Champion Ribbon
2 nd	20% of \$100.00 and entry fee and Reserve Champion Ribbon
3 rd	15% of \$100.00 and entry fee and Ribbon
4 th	10% of \$100.00 and entry fee and Ribbon
5 th	5% of \$100.00 and entry fee and Ribbon

Balance of entries will be split equally, 15% of \$100 and entry fee. Carcass viewing will be from 6-7:15 p.m. on Tuesday, July 25, at Kirkpatrick Locker. Carcass awards will be presented at 7:30 p.m. on July 25, Jackson Building.

OPEN CLASS BOTTLE GOATS

Superintendent

Lisa Jones, St. Charles

ENTRY DEADLINE: June 15

ENTRY FEE: \$2.00/Class

CHECK-IN: 30 Minutes Before 4-H/FFA Goat Show

JUDGING SCHEDULE:

Saturday, July 22 ♦ 10 am

Location: North Show Arena

PURPOSE: To allow young children to learn the basics of animal care and feeding.

1. Open to all Madison County residents or a member of a Madison County 4-H family.
2. Entry forms are available at the Madison County Extension Office and must be completed and submitted to the Madison County Extension Office by the above mentioned entry deadline. Show superintendents will mail additional show information after entries are processed.
3. Superintendents may divide class by age of exhibitor, if necessary. All decisions of judge and superintendents are final.
4. Judging Criteria:
 - a. How well kid goat has been fed.
 - b. Child's knowledge of kid goat and its care.
5. Kid goat must be born after February 1, 2017 and before June 5, 2017, or under 50 lbs.

CLASS

1. **Exhibitor Age:** 5-13 years old as of June 5, 2017.

CARCASS GOAT SHOW

Superintendent

Lisa Jones, St. Charles

JUDGING SCHEDULE:

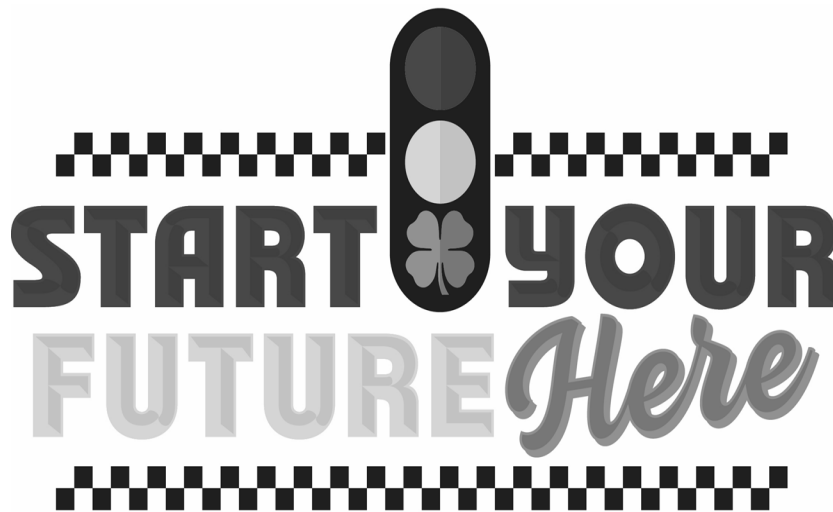
Live-On-Hoof Wednesday, July 19 12:30 p.m.
Carcass Viewing Tuesday, July 25..... Kirkpatrick Locker
Awards Tuesday, July 25..... Jackson Building

RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. Show is open to any 2017 Madison County 4-H or FFA exhibitors, children ages 5-9, or adults who live in Madison County or who have been in 4-H or FFA in Madison County that have weighed in goats at the official 4-H goat weigh-in.
3. Each exhibitor may weigh up to 3 goats at the spring weigh-in and enter one goat at fair time. Maximum beginning weight will be 60 pounds.
4. It may be necessary to limit the number of total entries to 30 head, so early entry is advised. Final decision on number of goats to be exhibited, either live or carcass, will be up to the show superintendent.
5. All goats exhibited in the Carcass Show must be slaughtered.
6. Goats must weigh at least 80 pounds to be eligible for show.
7. Each person will be responsible for caring for his/her own goat while it's on the fair-grounds and for taking it to and from the show ring at show time.
8. Exhibitors are responsible for cleaning their pens before 8 a.m. on Monday.
9. Goats will be exhibited in the show ring by the goat's owner.
10. Goats must be reasonably clean when exhibited.
11. Death, injury to carcass, or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at the owner's expense.
12. An entry fee of \$5 must be paid at final fair weigh-in. Four dollars will be provided as prize money with \$1 used for marketing expenses. Weigh-in time is 8 am to 12 noon on Wednesday. Final decision on entry deadline is up to the discretion of the show superintendent. Transportation from the fairgrounds to slaughter will be furnished.
13. Goats will be slaughtered locally on the Monday immediately following the Fair. Exhibitors may keep or sell their goat carcass.
14. Carcass information will be obtained by using the meat goat carcass evaluation program. The program ranks carcasses on lean gain produced per day on test. Minimum for the show will be 80 pounds live weight.

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15. All carcass information will be sent out to each exhibitor not attending the carcass viewing.
16. 4J Farms & the Madison County Fair Association will each contribute \$50 to be added to the premium money.
17. Premiums will be paid according to the following scale:
 - a. On-Hoof Placings:
 - i. 1st Champion Ribbon
 - ii. 2nd Reserve Champion Ribbon
 - iii. 3rd Ribbon
 - iv. 4th Ribbon
 - v. 5th Ribbon
 - b. Carcass placings:
 - i. 1st 35% of \$100 + entry fees and Champion Ribbon
 - ii. 2nd 20% of \$100 + entry fees and Reserve Champion Ribbon
 - iii. 3rd 15% of \$100 + entry fees and Ribbon
 - iv. 4th 10% of \$100 + entry fees and Ribbon
 - v. 5th 5% of \$100 + entry fees and Ribbon
 - c. Balance of entries will be split equally. 15% of \$100 and entry fees. Carcass viewing will be from 6-7:15 pm on the Tuesday immediately following the fair at Kirkpatrick Locker in Winterset. Carcass awards will be presented at 7:30 pm at the Jackson Building.



**Call the ISU Madison County Extension Office
For More Information on How you can Enroll in 4-H Now!
515-462-1001**

MADISON COUNTY JACKPOT MULE SHOW

SUPERINTENDENT

Deb Rethamel, Winterset

ENTRY DEADLINE: Saturday, July 22, 2017

Prior to the beginning of the preceding class.

ENTRY FEE: \$3/class

Jackpot Classes \$5/class

JUDGE: TBA

JUDGING SCHEDULE:

Saturday, July 22, 2017 ♦ 9:00 a.m.

RULES & REGULATIONS

1. All mules work from trailer.
2. First and second place winners in each halter class will be shown for championship.
3. Three Jackpot classes.
4. The judge and chairperson of the show will recognize all disputes.
5. Chairpersons reserve rights to combine classes and correct schedule misprints.

HALTER CLASSES

1. 2017 Mule Foals (Current Year)
2. 2015-2016 Mules (One and Two-year-olds)
3. 2014 & Older Mare Mules (3 Years and Older)
4. 2014 & Older John Mules (3 Years and Older)

JACKPOT GRAND CHAMPION MULE

RESERVE CHAMPION MULE

5. Lead Line (6 Years and under)
6. Showmanship (12 Years and Under)
7. Showmanship (13 Years to 17 Years)
8. Showmanship (18 Years and Older)
9. Jumps - Mules under 56"
10. Jumps - Mules 56" and Over
11. Youth Walk/Trot (12 Years and Under)
12. Open Walk/Trot
13. Western Pleasure (12 Years and Under)
14. Western Pleasure (13 Years to 17 Years)
15. Western Pleasure (18 Years and Over)
16. **JACKPOT WESTERN PLEASURE - OPEN**

17. Youth Mulemanship (12 Years and Under)
18. Youth Mulemanship (13 Years to 17 Years)
19. Mulemanship (18 Years and Over)

GAMES

20. JACKPOT BARRELS - OPEN

21. Barrels (12 Years and Under)
22. Barrels (13 Years to 17 Years)
23. Barrels (18 Years and Over)
24. Poles (12 Years and Under)
25. Poles (13 Years to 17 Years)
26. Poles (18 Years and Over)
27. Egg and Spoon (17 Years and Under)
28. Egg and Spoon (18 Years and Over)
29. Flag Race (12 Years and Under)
30. Open Flag Race
31. Trail (17 Years and Under)
32. Open Trail
33. Panty Hose Race (12 Years and Under)
34. Open Panty Hose Race
35. Boot Race (12 Years and Under)

NEW CLASSES WILL BE ANNOUNCED THE DAY OF THE SHOW.



Healthy People. Environments. Economies.

Get inside Extension and discover how we support healthy people, healthy environments, and healthy economies. Find out more how ISU Extension of Madison County meets local needs, improves quality of life, and helps make Madison County a better place to live. **You'll be amazed at what we do.**

**Madison County Ext.
(515) 462-1001
kboldman@iastate.edu**

IOWA STATE UNIVERSITY
Extension and Outreach

OPEN CLASS BOTTLE CALF

Superintendent

Jessica Faust, Dexter

ENTRY DEADLINE: June 15

ENTRY FEE: \$2/head Collected at Check-In

CHECK-IN: Friday, July 21, 5:00-7:30 p.m.

JUDGING SCHEDULE

Interview Saturday, July 22..... T.B.A.

Show Saturday, July 22..... 1:30 p.m.

PURPOSE:

To allow young children to learn the basics of animal care and feeding.

1. Open to all Madison County residents or a member of a Madison County 4-H family.
2. Web-based entry forms are available at the Madison County Fair website under "Fair Rules & Entry Forms." The entry form must be completed and submitted by the above mentioned entry deadline. Show superintendent will mail additional information after entries are processed..
3. Calves must have been bottle-fed. No nurse animals allowed.
4. Superintendents may divide class by age of exhibitor, if necessary. All decisions of judge and superintendents are final.
5. Judging Criteria:
 1. How well calf has been fed.
 2. Child's knowledge of calf and its care.
 3. How well calf has been broken to lead and cleaned.
(Fitting, above washing, is not a criterion.)

CLASS

1. Exhibitor Age: 5-12 years old as of June 5, 2017
Calves must be born after March 1, 2017 and before June 5, 2017
2. Exhibitor Age: 8-13 Years of age as of June 5, 2017
Advanced Bottle Calf – 2nd year calves.
Exhibitor must have shown this calf the previous year.

Check Out the Madison County Fair Website:
www.madisoncountyfair.net

OPEN CLASS HOUSEHOLD PET CAT SHOW

Superintendent

Jodie Beach, Van Meter

Entry Deadline: Pre-Entry Not Required

Judging Schedule:

Wednesday, July 19 ♦ Immediately following 4-H Cat Show

Show will only be held if there are enough entries to warrant a show.

RULES & REGULATIONS

1. Madison County Fair "General Rules and Regulations" apply to this department.
2. Entries are open to cats that meet the division and class requirements.
3. Check-In will be held on Wednesday from 1-1:30 p.m. in the Small Animal Building. Cats will be released and must be removed from the grounds immediately following the show.
4. Open class exhibitors must attend check-in with a copy of their current Rabies Certificate.
5. This will be a ribbon show only with no premium money paid and no entry fees required. Entries made day of show. Exhibitors will be assigned an exhibitor number. It is the responsibility of the exhibitor to have his/her cat in the judging ring when his/her exhibitor number is called.
6. **Health Requirements** – Must have current Rabies Certificate. No cat or kitten may enter show if there is any (feline) infectious or contagious disease in the household within three weeks prior to show date. The fair veterinarian will examine all cats at the show. It is recommended that your cat or kitten is up-to-date on his/her distemper vaccination.
7. Judging will be held in the Small Animal Building. Cages will be provided, but exhibitors must furnish their own cage coverings. Towels held to the cage with some kind of clamp or safety pin work well as coverings.
8. During judging time your cat is handled by the judge.
9. All cats and kittens must have nails clipped. Declawed cats may also enter.
10. Cats and kittens will not be judged with ribbons, collars or other identifying marks on their necks or bodies.
11. It is recommended that you not feed your cat during show-time. Feed your cat well in advance of the show. Bring your own litter, litter box and water container.
12. Only spay or neutered cats may be shown in the adult classes.

<u>Class</u>	<u>Kittens (4 to 8 months)</u>	<u>Class</u>	<u>Adults (8 months and Over)</u>
OC-1	Longhair Male	OC-5	Shorthair Neuter
OC-2	Shorthair Male	OC-6	Shorthair Spay
OC-3	Longhair Female	OC-7	Longhair Spay
OC-4	Shorthair Female	OC-8	Longhair Neuter
		OC-9	Best Decorated Cat Carrier
		OC-10	Fluffiest Tail
		OC-11	Best Costume

“Sunshine Garden Club”

In cooperation with the Madison County Fair Association present the show

“Summer”

At the Jackson Building at the Fairgrounds

Open to the public at 10 a.m., Wednesday, July 19, 2017.

Superintendents:

Lillian Eivins, 641-768-2216

Marilyn Spencer, 515-462-3029

Denise Sawhill, 515-468-1182

Entry Period:

Tuesday, July 18, 4 – 7 p.m.

Wednesday, July 19, 7:30 – 10:30 a.m.

To Jackson Building, Madison County Fairgrounds

Evaluation by nationally accredited judges.

1. Show is open to anyone interested in participating. Assistance will be available during the Entry Period to make entries. Please have a list of your entries ready for the entry chairperson when you arrive. Entry tags, schedules and other information may be obtained from the Madison County Extension Office.
2. Entries must remain in place until Sunday at 6 p.m. If you are unavailable to pick up entries, please make arrangements for someone else to do so for you. Any premiums not claimed will be turned back to the fair.
3. Exhibitors are limited to making one entry per class, or subclass, except in the Horticulture classes where more than one entry may be made in a class or subclass if they are different cultivators, or different color. If you know the name of your horticulture entry, be sure to name it either botanically or common name. This adds to the educational value of the show.
4. NO NOXIOUS WEEDS ALLOWED IN THE SHOW.
5. Decision of the judge is final. Nationally Accredited Judges will judge the show according to the latest edition of *The Handbook of Flower Shows* and any authorized revisions. Only show personnel, judges and clerks will be permitted in the show room during judging.
6. All designs must contain some plant material. No artificial plant material is permitted. Container grown plants may be used in designs where appropriate.
7. It is recommended that **clear containers** be used for specimens, adequate for size of specimen. Containers should be marked with your name and address.
8. Horticulture exhibits and container grown plants must be grown by the exhibitor or in their possession at least three months prior to the show and should be labeled as to variety. Multiple plantings such as terrariums or hanging planters must have been grown together at least six weeks. Correct botanical labeling will increase the educational value of the show. Arrangements must be the work of the exhibitor.
9. Exhibitors will be responsible for keeping their entries fresh and watered. Exhibitors must furnish their own containers. There will be hostesses ready to help you.
10. The staging committee reserves the right, if necessary, to separate Horticulture entries in terms of color or size. The staging committee may move entries after they are judged for better display.

11. Largest vegetable will be weighed and tagged at the time of entry.
12. Special Awards will be given as designated.

Sweepstakes Award – presented to the exhibitor with the most blue ribbons. The *Sweepstakes Award* will be presented in both the Horticulture and Design Divisions. The exhibitor receiving the most blue ribbons in the Horticulture Division will also receive the **Sunshine Garden Club Award**; these classes include the Garden Products and Fruits.

Award of Horticultural Excellence – presented to the finest exhibit the judges choose in the Horticulture Division.

Award of Merit – presented in the cut specimen classes, container grown plants and garden products. To be eligible for these awards, the exhibit must score 95 or more and must be named either as a cultivar or botanical name.

ATTENTION:

1. Primary noxious weeds, which shall include quack grass (*Agropyron repens*), perennial sow thistle (*Sonchus arvensis*), Canada thistle (*Cirsium arvense*), bull thistle (*Cirsium lanceolatum*), Musk Thistle (*Carduus nutans*), European morning glory or field bindweed (*Convolvulus arvensis*), horse nettle (*Solanum carolinense*), leafy spurge (*Euphorbia esula*), perennial peppergrass (*Lepidium draba*), Russian knapweed (*Centaurea repens*), buckthorn (*Ramnus*), and all other species of thistles belonging in genera of *Cirsium* and *Carduus*.
2. Secondary noxious weeds, which shall include butterprint (*Abutilon theophrasti*) annual, cocklebur (*Xanthium commune*) annual, wild mustard (*Brassica arvensis*) annual, wild carrot (*Daucus carota*) biennial, buckthorn (*Plantago lanceolata*) perennial, sheep sorrel (*Rumex acetosella*) perennial, sour dock (*Rumex crispus*) perennial, smooth dock (*Rumex altissimus*) perennial, puncture vine (*Tribulus terrestris*) annual, teasel (*Dipsacus*) biennial, wild sunflower (*Helianthus Anuus*), and multiflora rose (*Rosa Multiflora*).

DESIGN DIVISION

Premiums will be awarded according to the following scale:

First: \$5 Second: \$3 Third: \$2

- A. First, second, and third place ribbons will be awarded in all classes where merited, and rosette ribbons will be awarded as follows:
- B. The Designer's Choice Rosette will be awarded in the Design Division. To be eligible, an exhibit must have won a blue ribbon. There must be a minimum of 3 classes with 4 entries (12 designs) in these classes. The exception is for a club award. Club rosettes will be awarded where stated.
- C. The following classes will be eligible for the DESIGNER'S CHOICE AWARD. To be eligible for this award the following rule applies: Exhibit must be a blue ribbon winner, either creative or traditional. Exhibitor has complete freedom to choose plant material and components for these designs. Staging may be specified.

SCALE OF POINTS FOR ALL DESIGNS:

Conformance	20
Design.....	42
Artistic Concept	12
Expression	10
Distinction	<u>16</u>
Total.....	100

“Summer”

Accessories and/or features are permitted in all classes.

1. Rainbow's End
2. Summer Breeze
3. Up A Lazy River
4. Harvest Moon
5. Shooting Star

Table Award – Call for information on exhibition and functional table: Lillian Eivins or Marilyn Spencer.

6. **Exhibition Table:** "Tasty Greens"
1 place setting conveying an artistic arrangement of table components, within an allotted space, to provide a creative effect without consideration for functional placement.
7. **Functional Table:** "Tuiti Fruity"
2 place settings including a decorative unit, a floral design, (with or without candles and/or other accessories).
8. **Caricature:** "Bee Friendly"
9. **A Vignette:** "Fireworks"
The use of a 4x4 space to set up a display relating to the theme. Plants/plant material must be included.
10. **Miniatures:** May not exceed 5 inches in height, width or depth. Staged in niches provided. May provide different backgrounds.
 - a. Dried - Little Gem
 - b. Fresh - Raz Ma Taz
11. **Novice:** "My Favorite Things". For someone who has never won a blue ribbon at the Madison County Flower Show.
12. **Fairy Garden:** "Fairyland". **Must contain 1 fairy, 2 or more plants and accessories. Size limit of 15" x 15".**

JUNIOR DIVISION

Premiums will be awarded according to the following scale:

Blue: \$1 Red: \$.75 White: \$.50

1. Entries will be judged on their own merit.
2. **Junior Achievement Award** – awarded to the best Junior exhibit in both Design and Horticulture.
3. Accessories are permitted in Design classes.
4. The same schedule will be used as in the Adult Division in Horticulture; display as instructed.
5. Enter under Jr. Class entry numbers.

JUNIOR DESIGN

- J-1 Caricature - animal or figure made of plant material.
- J-2 Arrangement - arrangement in a container.
- J-3 Fairy Garden - must contain 1 fairy, 2 or more plants and accessories. Size limit of 15" x 15".

JUNIOR HORTICULTURE

- J-4 Container grown plant or plants. (In one container)
- J-5 Any cut flower specimen. (Limit 3)
- J-6 Any vegetable. (Limit 3)
- J-7 Any fruit. (Limit 3 entries)

HORTICULTURE DIVISION

Premiums will be awarded according to the following scale:

First: \$1.50 Second: \$1 Third: \$.75

AWARD OF HORTICULTURAL EXCELLENCE – presented to a named Horticulture exhibit judged as the finest in the Horticulture Division.

AWARD OF MERIT – presented in the Cut Specimen Classes, the container grown plants and the garden produce and fruits (must be named).

SWEEPSTAKES AWARD - awarded to the exhibitor with the most blue ribbons.

SUNSHINE GARDEN CLUB AWARD - awarded to the exhibitor with the most blue ribbons in all classes in the Horticulture Division, cut specimen, container grown plants, garden products and fruit.

CUT SPECIMEN

1. Ageratum, 1 stem, any variety
2. Alstroemeria, 1 stem
3. Asters, 3 blooms
4. Babies Breath (gypsophelia), 1 spray
5. Calla lily, 1 bloom
6. Canna, 1 stalk with bloom
7. Celosia (crested type), 1 stalk
8. Celosia (plumed type), 1 stalk
9. Clematis, 1 flower of large, 1 spray of small
10. Cleome, 1 stem
11. Chrysanthemum quilled, spoon or spider
12. Chrysanthemum cushion, 1 spray
13. Chrysanthemum Pompon, 1 spray
14. Chrysanthemum Feverfew, 1 spray
15. Cosmos, 1 spray
16. Dahlia, large, over 6", 1 bloom
17. Dahlia, medium 2-6", 1 bloom
18. Dahlia, small under 2", 3 blooms
19. Dianthus, 3 blooms
20. Delphinium, 1 spike
21. Echinacea (Coneflower), 3 blooms
22. Echinacea (Coneflower) new cultivars, 1 bloom
23. Gaillardia, 3 blooms

24. Gerbera Daisy, 1 bloom
25. Gladiolus, 1 spike, any variety
26. Gladiolus, 3 spikes, different varieties
27. Gladiolus, 1 spike, miniature
28. Gloriosa Daisy, (Black-eyed Susan), 3 blooms
29. Hemerocallis (Daylily), 1 scape
30. Hosta, 1 bloom stalk and leaf - named
31. Hosta large leaves, 3 leaves of different varieties, name each variety
32. Hosta miniature leaves, 3 leaves of different varieties, name each variety
33. Impatiens, 1 stem
34. Lily, 1 stalk, named – divided by color
35. Lycoris (Surprise Lily), 1 scape
36. Marigold, miniature under 1", 1 spray
37. Marigold, small, under 3", 1 spray
38. Marigold, large, over 3", yellow, 1 bloom
39. Marigold, large, over 3", orange, 1 bloom
40. Ornamental Grasses, 5 stems with head, cut to appropriate size for variety, names
41. Osteospermum (African Daisy), 3 blooms
42. Pansies large, 3 blooms
43. Pansies small (violas), 1 spray
44. Petunias single, 2 sprays
45. Petunias "wave petunias", 1 spray
46. Petunias double, 2 sprays
47. Phlox, 1 head
48. Rose - Tea (any other), 1 bloom – will be divided by color
49. Rose - floribunda, 1 spray
50. Rose - Grandiflora, 1 spray
51. Rose - Grandiflora, 1 bloom
52. Rose - Climber, 1 spray
53. Rose - shrub, 1 spray
54. Rose - miniature, 1 spray
55. Shasta Daisy, 3 blooms
56. Snapdragon – Rocket, 3 spikes
57. Snapdragon – Miniature, 3 spikes
58. Snapdragon – Angelonia (Summer Snapdragon), 3 spikes
59. Salvia - Annual, 3 spikes
60. Salvia - Perennial, 3 spikes
61. Statice, 1 spike
62. Tuberous Begonia, 1 bloom floated with leaf
63. Wildflower, 1 bloom
64. Yarrow
65. Zinnia, 3 blooms under 2"
66. Zinnia, 3 blooms, 2" to 4"
67. Zinnia, 3 blooms, 4" or over

- 68. Any flowering shrub (in bloom)
- 69. Collection of 5 perennials named as to variety, 1 container
- 70. Collection of 5 annuals, named as to variety, 1 container
- 71. Any other annual not provided for above (named)
- 72. Any other perennial not provided for above (named)

CONTAINER GROWN PLANTS

- 73. African Violets
- 74. Begonia, blooming type
- 75. Begonia, foliage type
- 76. Caladium
- 77. Cacti and/or succulents, at least 3 varieties in one container, named
- 78. Cactus, named
- 79. Coleus - Single Variety one pot
- 80. Coleus - Multi Varieties one Pot
- 81. Dish garden containing 3 or more plants
- 82. Episcia
- 83. Ferns
- 84. Geranium
- 85. Hoya
- 86. Ivy
- 87. Philodendron
- 88. Pothos
- 89. Succulent, named
- 90. Terrarium, covered, containing 3 or more plants
- 91. Other vine not previously mentioned
- 92. Other plant not previously mentioned
- 93. Planter – Pot containing at least 3 different plants (named)
- 94. Any other plant grown for its foliage
- 95. Any other plant grown for its flowers – may be divided
- 96. Hanging plants – Flowering, displayed in suitable holder.
- 97. Hanging plants – Foliage, displayed in suitable holder.

ARBOREAL – All three should be staged in a clear bottle of water

- 98.. Shrub – no longer than 2 feet, with or without blossoms
- 99. Evergreens – 2 feet
- 100. Evergreens with cones – 2 feet, staged in a clear bottle of water

Help Beautify our Fairgrounds, Plant a Flower Bed!

Any individual or group interested in planting a garden at the Madison County Fairgrounds may be eligible to add to the beauty of the grounds and may also win a premium. If you are interested, contact superintendent Lillian Eivins. There will be help to till the ground, if needed, from the Madison County Fair Association.

Premiums will be awarded according to the following scale:

- 1st place \$20
- 2nd place..... \$10
- 3rd place..... \$5

Judging will be done by qualified judges. The gardens must be well cared for, with plants that do well and remain in bloom at fair time.

GARDEN PRODUCTS

The Iowa State Fair 4-H Horticulture Show is a unique opportunity for 4-H'ers to exhibit the product of their gardening labor. Exhibitors need not exhibit horticulture exhibits at the county fair to participate in the Iowa State Fair 4-H show. Entries must be made through the Iowa State Fair Website, at www.iowastatefair.org.

AWARD OF MERIT - available for the entries in this category; the specimen must be named to receive this award.

Information regarding numbers and preparation is available in the 4-H 462 *Harvesting and Preparing Vegetables for Exhibit* and may be obtained at <http://www.extension.iastate.edu/Publications/4H462.pdf>. Be sure that all entries are clean: onions, carrots, potatoes, etc. may be cleaned by washing carefully, **DO NOT SCRUB!** Display on paper plates, where possible.

1. Beans – 6 on a plate - green
2. Beans – 6 on a plate - lima
3. Beans – 6 on a plate - yellow wax
4. Beets – 3 on a plate, 1" of top remaining
5. Broccoli – 1 head
6. Brussel Sprouts – 6 on a plate
7. Cabbage – 1 head (leave 1 or more outer leaves and 1/2" stem)
8. Carrots – 3 on a plate, 1" of top remaining
9. Cauliflower – 1 head
10. Cucumbers – Pickling 2-3 inches – 5 on a plate
11. Cucumbers – Dill 4-5 inches – 2 on a plate
12. Cucumbers – Slicing 6-8 inches – 2 on a plate
13. Eggplant – regular - 1 on a plate
14. Eggplant – oriental - 1 on a plate
15. Ground Cherries - 5 on a plate
16. Herbs – 5 different varieties, named in one bottle - shown at stage used
17. Kohlrabi – 2 on a plate - leave 1" top and don't trim roots too closely
18. Muskmelon – 1 on a plate
19. Onions Red – 3 on a plate
20. Onions Yellow – 3 on a plate
21. Onions White – 3 on a plate
22. Okra – 3 on a plate - leave 1/2" stem attached
23. Peas (edible pods) – 5 pods on a plate
24. Peas (unshelled) – 5 pods on a plate

25. Peppers Hot – 5 on a plate
26. Peppers Green Bell – 2 on a plate
27. Peppers Red Bell – 2 on a plate
28. Peppers Yellow/Orange bell – 2 on a plate
29. Peppers Other – 2 on a plate
30. Potatoes Red – 3 on a plate
31. Potatoes White – 3 on a plate
32. Potatoes Yellow – 3 on a plate
33. Potatoes Other – 3 on a plate
34. Pumpkin – 1 on a plate
35. Pumpkin Miniature – 3 on a plate
36. Radishes – tie 5 roots in a bundle
37. Squash – summer - 3 specimen
38. Squash – winter - 1 specimen
39. Sweet Corn – 2 ears – trim silk to within 1" of husk, shank to 1" – peel partially back to show corn
40. Swiss Chard – 6 leaves
41. Tomatoes Red – 3 on a plate
42. Tomatoes Red Cherry – 5 on a plate
43. Tomatoes Yellow – 3 on a plate
44. Tomatoes Yellow Cherry – 5 on a plate
45. Tomatoes Yellow Pear – 5 on a plate
46. Tomatoes Grape – 5 on a plate
47. Turnips – 3 on a plate – 1" of top remaining
48. Watermelon – 1 on a plate
49. Basket of Vegetables and/or Herbs - must include at least 5 different varieties – named
50. Any other vegetable not listed above
51. Any novelty grown in your garden

FRUITS

52. Apples, Summer – 3 on a plate
53. Apples, Fall – 3 on a plate
54. Apples, Winter – 3 on a plate
55. Blackberries – 5 on a plate
56. Blueberries – 5 on a plate
57. Cherries – 5 on a plate
58. Crabapples – 3 on a plate
59. Gooseberries – 5 on a plate
60. Grapes – 1 bunch, named
61. Nuts, any variety – 5 on a plate, named (judges will sort varieties if warranted)
62. Peaches, seedlings – 3 on a plate
63. Plums – 3 on a plate
64. Pears – 3 on a plate

65. Raspberries, Black – 5 on a plate
66. Raspberries, Red – 5 on a plate
67. Raspberries, Other – 5 on a plate
68. Rhubarb – 3 stalks on a plate, tied at both ends – 1" top
69. Any variety of fruit not listed

LARGEST VEGETABLES

All vegetables will be judged by weight unless otherwise noted.

70. Bean
71. Beet
72. Cabbage
73. Carrot
74. Cucumber
75. Eggplant
76. Muskmelon
77. Onion (trim roots and necks to 1", do not peel, do clean off dirt by brushing carefully.)
78. Pepper
79. Potato
80. Pumpkin
81. Radish
82. Squash
83. Sunflower (seed head)
84. Tomato
85. Turnip
86. Tallest Stalk of Corn
87. Watermelon
88. Zucchini

Francis & Thelma Jackson Community Building

(See Page 22 For More Details)



GENEALOGY AND HISTORY

Chairperson

Linda Smith, Earham

ENTRY PERIOD:

Tuesday, July 18, 20174 – 7 p.m.

Wednesday, July 19, 20177:30 – 10:30 a.m.

ENTRY FEE:

Adult: \$.50 per entry, must be paid at time of entry

Youth and Junior: no entry fee

JUDGING SCHEDULE:

Wednesday, July 19, 2017..... 12:00 p.m.

PREMIUMS:

Premiums will be awarded according to the following scale:

First: \$2 Second: \$1.50 Third: \$1

Judge's Choice Most Outstanding Entry of Show Award is \$3.00.

Premiums to be distributed upon exhibit check-out.

RIBBONS:

If there are three or more entries in a class: one blue, one red, and one white will be given.

If there are two entries in a class: one blue and one red will be given.

If there is only one entry in a class: one blue or red ribbon will be given.

DIVISIONS:

'Y' – Youth up to age 12

'J' – Junior ages 13-17

'A' – Adults ages 18 and older

All youth and junior entries must include the exhibitor's age,

Youth, Junior, and Adult Divisions will be judged separately.

ENTRIES WILL BE RELEASED SUNDAY AT 6 P.M.

AND MUST BE PICKED UP BY 6:30 P.M.

Earlier release is at the discretion of the Show Chairperson.

SUPERINTENDENTS ARE NOT RESPONSIBLE FOR

EXHIBITS LEFT AFTER THAT TIME.

RULES & REGULATIONS:

1. Entrants must be a resident of Madison County or an adjoining county with a connection to Madison County, or have roots in Madison County. (Your entry may be from another state, county or country as long as it connects to you.)
2. **A SEPARATE index card giving a description of the item must accompany each item, please type if possible.**
3. Criteria: Exhibitor **must indicate** the connection the item has to his/her family or ancestry, information about exhibit, presentation of the exhibit, historical data, sources if available and sentimental value if applies. County history exhibits must include the source of information and/or photo.

4. Copies and reproductions are accepted on all paper items/photos and will be judged the same as any originals. Large, difficult to display items may be represented by a photo or series of photos.
5. Items previously receiving an award may not be entered again unless additional information has been added or entered in a different class. If the item has not previously received an award, it may be re-entered in the same or a different class.
6. Genealogy department is designed for items that have genealogical relevance to the exhibitor or county. History of Madison County exhibits may or may not be connected to your family history. Entries will not be judged on the antique or monetary value of items displayed, but rather on the genealogical or historical data contained.
7. Please protect your photos with plastic if not in a frame with glass or plexiglass.
8. Artifact and heirloom displays are limited to items that have historical or genealogical significance. This class is not meant to be an antique display.
9. Diligence will be used to insure the safety of articles after their arrival and placement, but in no case, will the fair personnel be responsible for any loss or damage that may occur.
10. Superintendents may:
 - a. Reclassify exhibits if necessary for proper placement in a particular class.
 - b. Decide whether or not to display large items or entries that may be easily damaged, although all exhibits will be judged. These items will need to be picked up by the exhibitor immediately after judging is completed.
11. On the last day of the fair, the doors close at 5:00 p.m. to gather entries for pickup at 6:00 p.m. Only the three who have volunteered for this duty will be allowed to be in the room.

DIVISION 1

Records, Legal Papers, Documents (may be copies or reproductions)

1. DAR, SAR or similar papers
2. Bible records
3. Certificates:
 - a. Birth certificate or birth announcement
 - b. Baptismal/confirmation certificate
 - c. Death certificate
 - d. Marriage certificate/ Application for marriage license
4. Generation chart, family group sheet
5. Land grant, deed, mortgage, abstract, patents, leases, or sheriff sales
6. Military:
 - a. Draft/enlistment
 - b. During Service
 - c. Discharge or after
7. Will/Probate papers
8. Old letter
9. School:
 - a. Report cards
 - b. Award certificate
 - c. Diploma
 - d. Degree

10. Migration to United States:
 - a. Immigration
 - b. Passenger List
 - c. Declaration of Intent
 - d. Naturalization/Citizenship
11. Church records
12. Property tax receipt
13. Insurance policies and beneficiaries
14. Family census records (3 or more years)
15. Old map/atlas/ plat
16. Old contract
17. Old sales item:
 - a. Sales receipt
 - b. Bill of sale
18. Old auction:
 - a. Sale bill
 - b. Advertisement
19. Creative:
 - a. Poem
 - b. Song
 - c. Art by family member or exhibitor
20. Genealogical map showing where ancestors lived
21. Newspaper research
22. Political
23. Century farm certificate
24. Pioneer certificate
25. Organization award/certificate
26. Any related item

DIVISION 2:

Books and Stories

27. Personal ledger - must be 25 years old or older
28. Keepsake - must be 25 years old or older:
 - a. Scrapbook
 - b. Baby book
29. Diary - must be 25 years old or older
30. Autograph book - must be 25 years old or older
31. Print item - must be 25 years old or older:
 - a. Story book
 - b. Book
 - c. Booklet
32. Organization - must be 25 years old or older:
 - a. Record
 - b. Book
 - c. Cookbook
33. Autobiography
34. Family history book
35. Scrapbook:
 - a. Family
 - b. Historical

36. Family story
37. History of Madison County or Iowa
38. Family Bible
39. Book of family recipes, may include family stories
40. School:
 - a. Old school textbook
 - b. Record books (teacher's list of students, teacher's manual, etc.)
 - c. Programs (commencement, class plays, printed programs, etc.)
 - d. Old yearbooks
41. Church:
 - a. Cookbooks
 - b. Directories
42. Political book or story
43. Any related item

DIVISION 3

Pictures - Framed and Unframed

44. Past or present home(s)
45. Family group photo (8x10 or larger)
46. Family group photo (smaller than 8x10)
47. Individual picture of family member (any size)
48. Two or more person photo (any size)
49. Pictorial family history/poster
50. Family photo album by exhibitor
51. Family album/collection of family pictures
52. Family church
53. School:
 - a. House
 - b. Student(s)
54. Military
55. Wedding and/or anniversary
56. Baby and/or Child
57. Four or more generation photo
58. Picture of early life in Madison County/Iowa
59. Photo depicting family life in another county, state or country
60. 4-H and/or organizations
61. Political photo
62. Century farm photo
63. Any related item

DIVISION 4

Heirlooms and Artifacts

64. Jewelry:
 - a. Item
 - b. Jewelry Box
65. Metal ware:
 - a. Silverware
 - b. Other metals
66. Glassware

- 67. Tableware/Décor:
 - a. China
 - b. Crockery
- 68. Household:
 - a. Small item
 - b. Tool
- 69. Small tool:
 - a. Hand
 - b. Carpentry
- 70. Handwork:
 - a. Needlework
 - b. Quilts less than 36x36 inches
- 71. Linens
- 72. Clothing
- 73. Personal item
- 74. Religious
- 75. Small toy
- 76. Organization memorabilia (4-H, kitchen bands, church societies, scouting, etc.)
- 77. School:
 - a. Award item (school or extra-curricular activity)
 - b. Memorabilia
- 78. Military:
 - a. Memorabilia
 - b. Clothing
- 79. Political Memorabilia
- 80. Advertisement items
- 81. Postal cards:
 - a. Postcard
 - b. Postcard collection
 - c. Greeting card
 - d. Greeting card collection
- 82. Any related item

DIVISION 5

Funeral and Cemetery

- 83. Funeral memorabilia
- 84. Funeral home record
- 85. Gravestone:
 - a. Single
 - b. Collection
- 86. Family stone rubbing
- 87. Cemetery project (repairs, walking, photos, lists, etc.)
- 88. Obituary:
 - a. Single
 - b. Collection
- 89. Cemetery history (no need to be family related)
- 90. Any related item

OPEN CLASS FAMILY AND CONSUMER SCIENCES DEPARTMENT

SUPERINTENDENT:

Mindy Thornburg, Winterset

CO-SUPERINTENDENT:

Dena Brown, Winterset

ENTRY PERIOD:

Tuesday, July 18 ♦ 10 a.m. - 7 p.m.

Wednesday, July 19 ♦ 7:30 - 9 a.m.

To Jackson Building, Madison County Fairgrounds

ENTRY FEE: None

(Pick up tags at Extension Office early if desired.)

JUDGING SCHEDULE:

Wednesday, July 19 ♦ 11 a.m. until completed

DIVISIONS:

Youth – Up to Age 12 - please state age on tags

Junior – Ages 13-17

Adult – Ages 18 & Older

Premiums will be awarded according to the following scale:

Blue\$2.00

Red\$1.50

White\$1.00

SPECIAL AWARDS:

Superintendent's Choice Award - \$25.00 to any entry that captures the flavor of the fair from any category.

Maxine Frey Pie Award - \$25.00 to the best overall pie in memory of Maxine Frey.

LeAnn Tucker Photography Award - \$25.00 to best overall Photo award given by LeAnn Tucker.

RULES & REGULATIONS:

1. All entries must be the work of the exhibitor.
2. Non-food items previously awarded premiums may not be entered again.
3. All classes are open to all exhibitors. However, exhibits will be evaluated according to exhibitor's age division.
4. Enter by class number and a "Y" for Youth, "J" for Junior and "A" for Adult.
5. All Youth entries must include the exhibitor's age.
6. Other rules specific to different Divisions are listed under their respective titles.
7. Where there is only one exhibit in a class, the first prize, if merited will be awarded. Where articles are not worthy of first prize, the judges may, at their discretion, award a prize or prizes of such grade as the article(s) deserve.

8. Premium money will be paid as you check out.
9. Open Class Department will be closed from 5 - 6 p.m. on Sunday to prepare for the release of exhibits.
10. All exhibits will be released at 6 p.m. on Sunday – **no exceptions**. If exhibits are picked up prior to 6 p.m. Sunday, the exhibitor will forfeit all premium money.
11. **Exhibits must be picked up on Sunday by 7 p.m. or they will be forfeited to the Fair Board.** Valid phone number for time of pickup must be provided.
12. Include 3x5 card with items entered in Home Arts and Crafts & Textiles explaining how items were made. This is so Judges will know how much work you put into the item.

FOOD DIVISION:

***Baked goods must be covered with plastic wrap or with plastic bags on disposable plates. Disposable pie tins are required for pies.**

1. Food entered in classes 1 through 39 will be sold at a bake sale unless otherwise noted with the money to go to the Madison County Fair Association. A portion of each exhibit will be left for display.
2. **Items that require refrigeration (i.e., cream fillings, cream pies, cream cheese, custards, fresh fruit, etc.) will not be accepted, judged or displayed. Food products must be unquestionably safe to eat when they are entered, whether tasted or not.**
3. All canned goods must be in regulation canning jar. No paraffin seals will be accepted. Canned goods to be opened and tasted at the judge's discretion. (Leave screw-rings on; not acceptable if rusty.)
4. **All items must have recipes.** Please sign your name on the back.

CLASS

1. Dark Yeast Bread (Loaf)
2. White Yeast Bread (Loaf)
3. Bread Machine Bread (Loaf), Dark
4. Bread Machine Bread (Loaf), White
5. Focaccia Bread
6. Rolls – Plate of 8
7. Sweet Rolls – Plate of 8
8. Bread – Miscellaneous
9. Quick Bread (non-yeast), Banana
10. Quick Bread (non-yeast), Pumpkin
11. Quick Bread (non-yeast), Other
12. Muffins – Plate of 8
13. Made with Lard – any worthy entry
14. Angel Food, Whole Cake
15. Decorated, Whole Cake; Homemade
16. Decorated, Whole Cake; Semi-Homemade
17. Undecorated, Whole Cake; Homemade
18. Undecorated, Whole Cake; Semi-Homemade
19. Bundt Cake
20. Decorated Cupcakes; Homemade – Plate of 8

21. Decorated Cupcakes; Semi-Homemade – Plate of 8
22. Ugly Cake Contest - display only – not tasted or sold
23. Brownies – Plate of 8
24. Bar Cookies – Plate of 8
25. Cookies, Chocolate Chip – Plate of 8
26. Cookies, Peanut Butter – Plate of 8
27. Cookies, Oatmeal – Plate of 8
28. Cookies, Other – Plate of 8
29. Cookies, Decorated – Plate of 8
30. Pie, 2 Crust, Homemade
31. Pie, 1 Crust, Homemade
32. Pie, Crumb-topped, Homemade
33. Pie, 2 Crust, Semi-Homemade
34. Pie, 1 Crust, Semi-Homemade
35. Pie, Crumb-topped, Semi-Homemade
36. Cobblers
37. Recipe Exchange (Gluten-free, diabetic, etc.)
38. Candy, soft – Plate of 8 (no cream cheese)
39. Candy, hard – Plate of 8 (no cream cheese)
40. Canned Fruit
41. Canned Vegetables including Tomatoes
42. Jam
43. Jelly
44. Marmalade
45. Cucumber Pickles
46. Miscellaneous Pickles
47. Relish
48. Salsa
49. Spaghetti Sauce
50. Miscellaneous Canned Goods
51. Gifts in a Jar (i.e. cookies, soup, dry mix, etc.) - tags to include ingredients & instructions
52. Honey
53. Canned Meats
54. Apple Butter – other butters
55. Snack Mixes
56. Wild Card

HOME ARTS AND CRAFTS DIVISION

*Wall Décor must be able to be hung up.

57. Pottery or Clay - fired or painted
58. Wood Craft, Small
59. Wood Craft, Large
60. Wood Craft, Hand Carved
61. Basketry
62. Leather Work
63. Metal Craft
64. Toys

65. Jewelry, Beaded
66. Jewelry, Other
67. Jewelry, Earrings – Mounted to black card stock
68. "Generation Class" (Entry completed together by different generations.) Give explanation on 3x5 card.
69. "Recycled Crafts" (Entry made from recycled materials – include explanations.)
70. Best of Madison County (Any entry that shows pride in Madison County, its resources and/or people.)
71. Good Humor Category (Something curious or unusual to tickle funny bone of fair-goers.)
72. Wall Décor, Fabric – other than quilting
73. Wall Décor, Other
74. Christmas Decoration, Table or Mantle
75. Christmas Decoration, Wall Hanging
76. Christmas Decoration, Ornament
77. Christmas Decoration, Stocking
78. Other Holiday Decorations, Table or Mantle
79. Other Holiday Decorations, Wall Hanging
80. Miscellaneous Home Décor
81. Stained Glass
82. Painted Nature Items such as gourds
83. Decoupage
84. Computer Arts - non-photograph
85. Foam Art, All Varieties
86. Dolls
87. Doll Clothes
88. Outdoor Living, Small Object
89. Outdoor Living, Large Object
90. Homemade Cookbook
91. Scrapbook, Themed Album
92. Scrapbook, Single Page – mounted on foam core using photo corners
93. Scrapbook, Double Page – mounted on foam core using photo corners
94. Homemade Cards – mounted on foam core using photo corners
95. Tole Painting
96. Duct Tape – any worthy item
97. Accessories
98. Homemade Soap
99. Felt Crafts – any worthy item
100. Paper Crafts – any worthy item
101. Homemade Gift Tags – mounted on foam core using photo corners
102. Wild Card

www.madisoncountyfair.net

TEXTILE DIVISION

*When entry would fit in more than one category, it will be judged on the category entered.

103. Needlepoint, Fabric
104. Needlepoint, Plastic Canvas
105. Counted Cross Stitch, Wall Hanging
106. Counted Cross Stitch, Pillow
107. Counted Cross Stitch, Original Design
108. Stamped Cross Stitch, Any Item
109. Crochet Baby Clothing
110. Crochet Afghans, Small
111. Crochet Afghans, Large
112. Crochet, Table Cloth
113. Crochet, Doily
114. Crochet Clothing, Any Item
115. Crochet Item, Other
116. Knit Afghan, Small
117. Knit Afghan, Large
118. Knit Item, Other
119. Sewing Machine Skills (i.e. Clothing from start to finish.)
120. Embroidered Item
121. Fancy Pillow
122. Rugs - All
123. Miscellaneous Household Linens
124. Clothing, Any Worthy Item (other than fleece)
125. Sweatshirts/T-Shirts, Painted
126. Sweatshirts/T-Shirts, Appliquéd
127. Sweatshirts/T-Shirts, Other
128. Tatting
129. Felting
130. Weaving
131. Knitting – Clothing – Small
132. Knitting – Clothing – Medium
133. Knitting – Clothing – Large
134. Accessories
135. Fleece Blankets
136. Fleece Clothing
137. Creative Fibers (i.e. home spun fibers)
138. Wild Card

QUILT DIVISION

*When entry would fit in more than one category, it will be judged on the category entered.

139. Baby, Tied
140. Baby, Hand Quilted
141. Baby, Machine Quilted
142. Baby, Appliquéd
143. Baby, Patchwork
144. Baby, Embroidered – Machine

145. Baby, Embroidered – Hand
146. Baby, Whole Cloth (not pieced)
147. Baby, Quilt Made From a Kit
148. Baby, More than 1 person quilt
149. Adult, Tied
150. Adult, Hand Quilted
151. Adult, Machine Quilted
152. Adult, Appliquéd
153. Adult, Patchwork
154. Adult, Embroidered - Machine
155. Adult, Embroidered - Hand
156. Adult, Whole Cloth (not pieced)
157. Adult, Quilt Made From a Kit
158. Adult, More than 1 person quilt
159. Memory Quilts (give description)
160. T-shirt Quilts
161. Quilts of Valor
162. Quilt Throws
163. Quilted Accessories (table cloths, etc.)
164. Wall Hangings
165. Miniature Quilts

PHOTOGRAPHY

*Due to overwhelming growth, limit of 2 entries per category.

*For Tells a Story or Themed, attach a written description
on a separate sheet of paper mounted on front.

***All pictures must be mounted on foam core, no frames.**

166. People, Color
167. Scenic, Color
168. Flowers, Color
169. Pets, Color
170. Wildlife, Color
171. Farm Animals, Color
172. Foliage, Color
173. Things & Still Life, Color
174. Buildings & Architecture, Color
175. Sports/Action, Color
176. Other, Color
177. Tells a Story or Themed, 3-6 Photos, Color – must be mounted together along
with description
178. Tells a Story or Themed, 3-6 Photos, Black & White or Sepia – must be mounted
together along with description
179. People, Black & White or Sepia
180. Scenic, Black & White or Sepia
181. Flowers, Black & White or Sepia
182. Pets, Black & White or Sepia

- 183. Wildlife, Black & White or Sepia
- 184. Farm Animals, Black & White or Sepia
- 185. Foliage, Black & White or Sepia
- 186. Things & Still Life, Black & White or Sepia
- 187. Buildings & Architecture, Black & White or Sepia
- 188. Sports/Action, Black & White or Sepia
- 189. Other, Black & White or Sepia
- 190. Manipulated Photo
- 191. Digital Photo Book

CREATIVE ARTS DIVISION

*Please supply table top easels to display your wall art.

*Please label easel with name for return.

- 192. Mounted on Foam Core or Canvas, Water Color
- 193. Mounted on Foam Core or Canvas, Acrylics
- 194. Mounted on Foam Core or Canvas, Oil
- 195. Mounted on Foam Core or Canvas, Pastel or Charcoal
- 196. Mounted on Foam Core or Canvas, Pen or Pencil
- 197. Mounted on Foam Core or Canvas, Mixed Media
- 198. Mounted on Foam Core or Canvas, Other
- 199. Framed photo or artwork (i.e. Judge by quality of frame and how it accents piece.)

WILD CARD

(When nothing else fits, this category may be used by the Superintendent and his/her supporting staff at their discretion.)

- 200. Wild Card
- 201. Wild Card
- 202. Wild Card



You can become a Master Gardener!

Master Gardeners are trained volunteers who share a love of gardening, an enthusiasm for learning, and a commitment to helping others. It is the acquisition of knowledge, the skill in gardening, and giving back to the community that distinguishes a Master Gardener from other gardeners. To become a Master Gardener, contact the **ISU Madison County Extension Office at: 515-462-1001.**

HORSESHOE PITCHING



Friday, July 21, 2017

3:30 - 5:00 p.m.

**Horseshoe Pits at the
Madison County Fairgrounds**

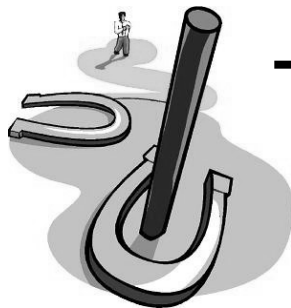
Sponsored by: Winterset Parks & Rec Dept.

- No Entry Fee.
- Horseshoes Provided.
- Drop by any time during the event.

Youth Pitch & WinAges 10-18

Prizes Awarded

Pitch & LearnAges 18 and Older



For More Information,

Contact:

John Pletchette

(515) 462-3258



2017 Madison County Fair

MADISON COUNTY FAIR BOARD OFFICERS

President Jim Ed Beach, Van Meter
Vice President Teresa Barber, Winterset
Secretary..... Kayla Reynolds, Earlham
Treasurer Doreen Caudle, Winterset

MADISON COUNTY FAIR BOARD DIRECTORS

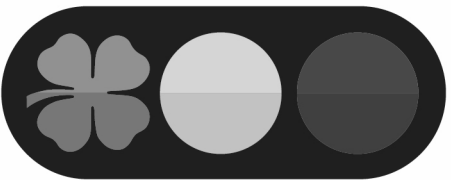
Dan Bush Jeff Honkomp Matt Porter
Jake Decker Bart Porter Dennis Faust
Chris Endres

ISU EXTENSION - MADISON COUNTY STAFF

Andrea Nelson - Regional Ext. Education Director
Jennie Hargrove - County Youth Coordinator
Brooke Blessington - Executive Director
Kathleen Boldman - Office Assistant/Bookkeeper
Sara Tessmer - Extension Educator
Marisue Hartung - ISUEO 4-H Youth Field Specialist
Allison Jamison - Madison Co. Fair / ISUEO Intern

GRAND STAND ENTRANCE FEES

Adult (12 and Over) \$8 per event
Children (Under 12) \$4 per event
Preschool Children..... FREE

START  **YOUR**

FUTURE *Goals*

