

MADISON COUNTY LIVESTOCK AND FAIR ASSOCIATION

FAIR 2011 – JULY 20 – 24, 2011

DEADLINE FOR APPLICATION IS JULY 1, 2011

If you are interested in being a 2011 GATE SPONSOR PLEASE CONTACT DODIE CAUDLE AT 515-250-8560 Once again for 2011 there will be no parking/gate fees charged. 2010 Gate sponsors were BB&P Feed and Grain. John Sawhill Family, Madison County Cattlemen, Madison County Farm Bureau and Madison County Pork Producers and Steve Sandquist Family.

RE: 2011 Madison County Fair

The 2011 Madison County Fair Dates – Wednesday July 20 through Sunday, July 24, 2011.

Below you will find an application for booth space/food space and/or other vendor space rentals.

All vendors returning will have the same space as in the past unless otherwise requested. I will do my best to accommodate changes but sometimes this may not be possible

Fees for 2011 are as follows:

Varied Industries Indoors will be \$12 per foot (minimum of 4 ft) You need to provide your own table and chairs VI hours are 9 am – 8 pm daily; tear down is at 6 pm Sunday evening.

Outside Vendors are \$5 per frontage footage. (You provide your own cover) + \$25 Flat fee for any vendor using Electric (other than Air conditioning). Those requesting electric will be spaced next to or near an outlet.

Food Vendors \$150 + \$75 trash. = \$225 + \$100 if using Air Conditioning

Note: Any Vendor using air conditioning will be charged extra \$100 for usage. (therefore, Food Vender would pay \$225 + \$100 = \$325)

PLEASE COMPLETE THE INFORMATION BELOW IN ITS ENTIRITY –RETURN PROMPTLY

Organization/Vendor Name _____

Contact Name _____

Mailing Street Address _____

City, State and ZIP _____

Please give a short description of what your booth represents _____

Phone Number w/Area Code _____

Alternate Number w/Area Code _____

Please reserve the following for the 2011 Madison County Fair

Varied Industries # of feet required _____ x \$12.00 = \$_____ (min requirement is 4ft x \$12 = \$48)

Outside Vendor # of feet required _____ x \$5.00 per foot = \$_____ + _____ Electric = \$_____

Food Vendor \$150 + \$75 Trash = \$225 + _____ Electric (AC) = \$_____

New food vendors must call for prior approval; otherwise your application will be return.

Payment is required with this application by July 1, 2010. Make checks payable to Madison County Fair. Checks will be deposited by the Fair Treasurer; there will be no refunds for spaces already reserved. Call me if you have any questions cell 515-250-8560, home 515-462-2313, work 515-557-9348, email Doreen.Caudle@newsham.com

Please mail to Madison County Fair c/o Dodie Caudle, 1970 – 270th St., Winterset, IA 50273.