



Open Carcass Steer Class

Superintendent	Kayle Eivins, Winterset
Beginning Weigh-in/Entry Deadline	Prior to February 1, 2026
Entry Fee	\$10/Steer (paid at weigh-in)
Final Check-in/Weigh-in	Tuesday, July 14, 6:00 - 8:00 p.m.
Judging Schedule	Live-on hoof—Friday, July 17, 8 a.m. On-the-rail viewing/awards, Sunday, July 19, 4 p.m. (Weaver Locker, Afton)
Awards	Monday, July 20, 7:00 p.m. (Jackson Building)

RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. The show is open to any 2026 Madison County 4-H or FFA beef steer exhibitor, or adults who live in Madison County or who have been in 4-H or FFA in Madison County, and to any adult who has children currently enrolled in 4-H or FFA in Madison County, providing they have weighed in their steers prior to February 1, 2026.
3. Each exhibitor may enter 2 steers at start of feeding period with \$10 per steer entry fee paid at time of weigh-in.
4. Steers must weigh 900 pounds or more on July 14th to be eligible for show.
5. Steers will be shown loose. Exhibitors will not be allowed in the show ring. Head and tail clippings will be allowed but not necessary. Steers need not be halter broken. They should, however, be reasonably clean when shown.
6. Death, injury of carcass or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at owner's expense.
7. Final weigh-in time for entries will be from 6:00-8:00 p.m. Tuesday of fair. If changes permit superintendent will communicate with exhibitors.
8. Final decision on show entry deadline is up to the discretion of the show superintendent.
9. Carcass placing will be determined by carcass value per day on feed.

- 10.. Carcass must have a minimum hot weight of 540 pounds.
11. On-the-rail carcass viewing/awards will be held at Weaver Locker in Afton at 4 p.m Sunday last day of the fair.

ON-HOOF PLACINGS

- 1st Champion Ribbon**
- 2nd Reserve Champion Ribbon**
- 3rd Ribbon**
- 4th Ribbon**
- 5th Ribbon**
- Etc.**

CARCASS PLACINGS

- 1st—Processing fee paid for by Madison County Cattlemen + Awards**
- 2nd—Awards**