



## Open Carcass Steer Class

|                                          |                                                                                                                                         |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|
| <b>Superintendent</b>                    | <b>Kayle Eivins, Winterset</b>                                                                                                          |
| <b>Beginning Weigh-in/Entry Deadline</b> | <b>Prior to February 1, 2025</b>                                                                                                        |
| Entry Fee                                | No Entry Fee                                                                                                                            |
| <b>Final Check-in/Weigh-in</b>           | <b>Friday, July 18, 6:30 - 7:00 a.m.</b>                                                                                                |
| Judging Schedule                         | Live-on hoof—Friday, July 18, 8 a.m.<br>On-the-rail—Exhibitor/Family only viewing,<br>Monday, July 21, 6 - 6:30 p.m. (location—<br>TBD) |
| <b>Awards</b>                            | <b>Monday, July 21, 7:00 p.m.</b><br>(Jackson Building)                                                                                 |
| <b>Premiums</b>                          | <b>Madison County Cattlemen sponsor processing fee of the Grand Champion Carcass—Belt Buckle—Banner</b>                                 |

### RULES & REGULATIONS

1. Show will include live-on-hoof placings and carcass placings.
2. The show is open to any 2025 Madison County 4-H or FFA beef steer exhibitor, or adults who live in Madison County or who have been in 4-H or FFA in Madison County, and to any adult who has children currently enrolled in 4-H or FFA in Madison County, providing they have weighed in their steers prior to February 1, 2025.
3. Each exhibitor may enter 2 steers at start of feeding period. Must be weighed in by February 1, 2025.
4. Steers must weigh 900 pounds or more on July 19th to be eligible for show.
5. Steers will be shown loose, as exhibitors will not be allowed in the show ring. Head and tail clippings will be allowed but not necessary. Steers need not be halter broken. They should, however, be reasonably clean when shown.
6. Death, injury of carcass or portion thereof condemned at lower price than expected is the responsibility of the animal's owner. Any insurance desired in transporting animal to slaughter is at owner's expense.

7. Final weigh-in time for entries will be from 6:30-7:00 a.m. Friday of fair. Final decision on show entry deadline is up to the discretion of the show superintendent.
8. Carcass placing will be determined by carcass value per day on feed.
- 9.. Carcass must have a minimum hot weight of 540 pounds. Cattle not meeting these standards will not be eligible for premium money.
10. On-the-rail carcass viewing will be held in 2025. Only judges, exhibitors and exhibitor families will view at the Wagner Locker. Awards will follow at 7:00 p.m. on July 21st at the Jackson Building. No public viewing.
11. The Madison County Cattlemen will pay the processing fee for the Grand Champion Carcass calf. .
12. Premiums will be paid according to the following scale:

**ON-HOOF PLACINGS**

- 1<sup>st</sup> Champion Ribbon**
- 2<sup>nd</sup> Reserve Champion Ribbon**
- 3<sup>rd</sup> Ribbon**
- 4<sup>th</sup> Ribbon**
- 5<sup>th</sup> Ribbon**

**CARCASS PLACINGS**

- 1<sup>st</sup> Champion Ribbon**
- 2<sup>nd</sup> Reserve Champion Ribbon**
- 3<sup>rd</sup> Ribbon**
- 4<sup>th</sup> Ribbon**
- 5<sup>th</sup> Ribbon**